

**Annexure-“B”**

**Prescribed Format**

**APPLICATION FOR THE POST OF FISHERIES FIELD ASSISTANT (CLASS-IV) ON CONTRACT BASIS.**

Space for  
passport size  
photo duly  
attested by  
Gazetted  
Officer

- 1. Name of applicant: - .....
- 2. Father's Name: - .....
- 3. Sex:- .....Male/ Female .....
- 4. Whether belongs to Gen.(UR)/ OBC /SC/SC (BPL)/ UR(WFF).....
- 5. Marital Status :-----
- 6. Date of Birth (DD. MM. YY.) -----
- 7 Nationality: -----
- 8. Permanent Address :-----

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- 9. Correspondences Address: -----
- -----  
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10. Education Qualifications (enclose attested copies of certificates)

Examination	Marks obtained Total Marks	Total Marks	% Percentage of Marks	Copy attached (Y/N)

- 11. Bonafied Himachali certificate Yes/ No. ....
- 12. Whether belong BPL (Attach copy) Yes/No)-----
- 13. Experience (Enclose copies) -----
- 14. Whether serving as a Govt. Employee give details :-----
- 15. Tel. No. /Mobile No. -----
- 16. E-mail:- -----
- 17. Aadhar No. -----
- 18. Whether registered in the Employment exchange -----Yes/ No.-----  
If yes, furnish the registration number.-----

**Declaration:-**

I \_\_\_\_\_ the above named candidate solemnly affirm and declare that the all the details given by me in the application form are true and correct and nothing has been concealed therein. If any discrepancy/false statement found in my application form. I shall be liable for all consequential action including cancellation of my candidature.

Date:-  
Place: -

**(Signature of the Candidate)**