Proceeding of the meeting regarding Climate Change and importance of renewable green energy with Technical Education, ITI, Disaster Management, HPKVN, Electricity Board, HIMURJA, Environment Science and Technology and HIPA on dated 01.05.2023 under the Chairpersonship of the Chairperson of Capacity Building Commission-cum-Principal Advisor (Training & FA)-cum-Director General, HIPA to the Government of H.P.

The Following Officers attended the meeting:-

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1	Sh.C. Paulrasu	Secretary (Training)	
	Director DM & EST		EST
2.	Sh. D.C. Rana	Addl. Director H	
3.	Smt. Jyoti Rana	Adul. Director	
А	Smt. Jyoti Rana Sh.Akshey Sood Addl. Director, Tech. Education		ecii. Education
		IS &RS (SPl.) Disaster	Management
5.	Dr. Rohit Chauhan	Coordinator (T&C	B)
6.	Sh. Nitin Sharma		
7	Sh. Madan Lal	SE (DSP) HPSEE	L
		C.S.O. Environm	ent Science & Tech.
8.	Dr. Suresh C. Atri	Principal HIMCO	
9.	Dr. S. Randhawa		UTE
10	Sh. Naresh Kumar	G.M. HPKVN	
		Vice Principal IT	•
11.	Sh. Sanjesh Kumar Sharma		

At the outset the Chairperson welcomed all the participants in the meeting. Member Secretary apprised everyone regarding the purpose and vision of the State Capacity Building Commission.

The Chairperson raised the issue of Green and renewable energy as the Himachal Pradesh Government is now emphasizing on the shift to E-vehicles and Environment friendly infrastructure and energy sources. The departments of Environment, Technical Education, ITI, Disaster Management, HPKVN, Electricity Board, HIMURJA, and HIPA briefed about what all activities they are taking up to address the issues of Climate Change and increasing awareness with respect to the same.

It was decided that one and half day work shop with 6 Sessions will be organized at HIPA in the last week of July which shall cover the topics of

- Climate Change and Water Drainage (2 Sessions)
- Compensatory afforestration (1 Session)
- Shift to E-Vehicles and minimizing the emissions
- Receding glaciers and impact of Climate change. (1 Session)

Contd/-2

- Omnibus presentation by Director Environment where he shall give the presentation on District Environment action plan covering the areas of rain water harvesting, bio medical/plastic waste.
- Waste disposal in rural areas and the best practices of any one district of Himachal Pradesh.

Each Session will have a presentation of 25 minutes, a lecture by the Faculty for 25 minutes and 20 minutes Q&A round.

It was also decided that the Government of Himachal Pradesh shall request for grants of funds for State Capacity Building Commission for carrying out the Capacity and Training activities. A some of Rs. 2 Crores shall be demanded for carrying out work shops (One Crore) and intra state tour of various stake holders (One Crore). The same can be earmarked as a percentage from training budget of various departments and these funds shall be managed by H.P. Institute of Public Administration under the guidance of Secretary Training.

The meeting ended with a vote of thanks to and from the chair.

Secretary (Training &FA) to the Government of Himachal Pradesh.

4/5/2023 Ends No: Per(Trg.)-B(15)-5/2022 dated: Copy is forwarded for information and necessary action to:-

- 1. Sh. C.Paulrasu, Secy.(Trg.&FA) to the GoHP Shimla-02.
- 2. Sh. D.C. Rana, Director, DM & EST H.P. Sectt Shimla-02
- 3. Sh.Akshey Sood, Addl. Director, Tech. Education Joginder Nagar Mandi H.P.-1750158
- 4. Dr. Rohit Chauhan, GIS &RS (SPl.) Disaster Management Shimla-02
- 5. Sh. Nitin Sharma, Coordinator (T&CB) DM Cell H.P. Sectt Shimla-02
- 6. Sh. Madan Lal, SE (DSP), Chief Engineer Planning System HPSEBL Uttam Bhawan Dogra Lodge, Shimla-04
- 7. Dr. Suresh C. Atri, Addl. C.S.O. Environment Science & Tech Pryavaran Bhawan US Club Shimla- 01.
- 8. Smt. Jyoti Rana, Addl. Director, HIPA. Fairlawn, Shimla-12
- 9. Dr. S. Randhawa, Principal HIMCOSTE Kasumpati Shimla-09
- 10. Sh. Naresh Kumar, G.M. HPKVN, Kaumpati Shimla-09
- 11. Sh. Sanjesh Kumar Sharma, Vice Principal ITI Chuara Maidan, Shimla-04
- 12. SPS to Pr. Advisor (Trg. & FA) to the Govt. of H.P. Shimla-02

mond Secretary (Training &FA) to the Government of Himachal Pradesh.