No. EDN-(SE)H(2)B(2)1/2025-Special Educator(VI-XII)
Directorate of School Education
Himachal Pradesh Lal Pani Shimla-1

Directorate of School Education
21 OCT 2026
Himachal Pradesh, Shimla - 171001

Dated: Shimla-171001 the October, 2026

PRESS NOTE

The Department advertised 05 posts of Special Educator (Class VI-XII), reserved for the Persons with Disabilities, vide this Directorate's Press Release dated 03.03.2026. The stream-wise and disability-category-wise break-up of the advertised posts is as under:-

Subject	Type of Disability					Total
	Visually Impaired	Orthopedically Handicapped	Hearing Impaired	Autism Spectrum Disorder (Mild, Moderate), Specific learning disability, Mental Illness	Multiple Disabled	
Special Educator (Class VI-XII)	02	01	01	01		05

In response to the aforesaid advertisement, a total of 6 applications were received through the Special Employment Exchange as well as directly in this Directorate. Accordingly, counselling/document verification of the candidates were conducted from 02.07.2026 & 07.07.2026 in the offices of the Director, Empowerment of SCs, OBCs, Minorities & the Specially Abled, H.P, the Principal, GSSS Chhota Shimla respectively. Thereafter, the merit lists are prepared in accordance with the instructions issued by the Department of ESOMSA vide letter dated 28.08.2017. On the basis of the merit lists so prepared, the category-wise selection lists are hereby issued as "**Annexure-1**" against the 05 posts so advertised on 03.03.2026.

The candidates included in the selection list "Annexure-1" shall be called for medical examination in accordance with the instructions issued by the Department of Personnel, Govt. of H.P., vide letter No. PER (AP)-C-F(4)-1/2021 dated 06.01.2022, and the Department of ESOMSA vide letter No. ESOMSA-A003(08)-1/2023 dated 01.08.2026. The date, time and venue for the medical examination shall be finalized in consultation with the Chief Medical Officer, Shimla and the selected candidates of "Annexure-1" shall be informed accordingly. The posting orders of the selected candidates shall be issued only after completion of all requisite codal formalities and in accordance with the instructions contained in the aforesaid letters.

Although due care has been taken in the preparation of the merit lists and selection lists, the possibility of any inadvertent or technical error cannot be ruled out. The Department reserves the right to rectify any such error, if detected, at any stage.

The Selection list & Merit lists are enclosed herewith as "Annexure-1", Annexures "A" (VI) "B" (OH) & "C" (HI) respectively.

After implementation of the recommendation of the Screening Committee, the following posts of Special Educator (Class VI-XII) remained vacant due to non-availability of eligible candidates:-

Subject	Type of Disability					Total
	Visually Impaired	Orthopedically Handicapped	Hearing Impaired	Autism Spectrum Disorder (Mild, Moderate), Specific learning disability, Mental Illness	Multiple Disabled	
Special Educator (Class VI-XII)	--	01	--	01		02

-Sd-

Director of School Education
H.P., Lalpnai, Shimla-171001

Endst No. Even Dated: Shimla-171001 the, October, 2026

Copy forwarded for information and further necessary action to:-

1. The Secretary (Education) to the Govt. of HP for information please.
2. The Director, Empowerment of SCs, OBCs, Minorities & the Specially Abled, H.P.
3. The Officer Incharge (Placement), Special Employment Exchange (for Physically Handicapped), Directorate of Labour & Employment, Shimla.
4. The Ld. District Attorney (Internal), Directorate of School Education, HP w.r.t. CWP No. 17736/2026 titled as Blind Persons Association Vs State of HP & ors.
5. The Incharge, IT Cell, (Internal), Directorate of School Education, HP with the direction to upload the same on departmental website of this Directorate.
6. Guard file.

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Annexure-1 i.e. "Selection List"

S. No.	Name & Address of the applicants Mr./Ms./Mrs.	Name of Post	Type of Disability	D.O.B.	Remarks
1	Raj Kumar Thakur S/o Sh. Bir Singh, Vill. Mashed, PO Lagoti, Teh. Anni, Distt. Kullu-172035	Special Educator (Class VI-XII)	Visual Impaired	09.02.1998	
2	Lucky Chauhan S/o Sh. Madan Singh, VPO Tikkari, Teh. Dhamwari, Distt. Shimla, HP, 171208	Special Educator (Class VI-XII)	Visual Impaired	27.11.1996	
3	Naveen Kumar S/o Sh. Madan Lal, Vill. Ketlu, PO Rajal, Teh. Shahpur, Distt. Kangra, HP, 176208	Special Educator (Class VI-XII)	Hearing Impaired	14.09.1989	

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Annexure- "A"

Merit List of Special Educator (Class VI - XII) against the post reserved for PwD (VI) appeared for counselling/document verification held on 02.07.2026 in o/o the Director ESOMSA, HP

SN	Name & Address of the applicants	Reg. No.	D.O.B	Category	TET R. No. & Marks	B.A./B.Com/B.Sc.					B. Ed (Special Education)					Weightage for essential educational qualification as per the R & P Rules (% of marks obtained in educational qualification prescribed for the posts would be divided by 10)	% of Graduation + % of B.Ed Divided by 20	M. A./ M. Sc. / M. Com			Weightage for maximum additional qualification (M.A. / M.Sc./ M. Com) (% of marks obtained would be divided by 25)	Weightage for maximum disabilities as: certificate by the Medical Board/Authorities **(40% to 59%) = 2 Marks (60% to 79%) = 4 Marks (80% to 100%) = 6 Marks**		Belonging to notified Backward Area or Panchyat, as the case may be- **01 Mark**	Landless Family/ family having land less than 1 Hectare to be certified by the concerned revenue authority- **01 Mark**	Non-employment Certificate to the effect that none of the family member is in Government/Semi Government. **01 Mark**	BPL faimly having faimly annual income(from all sources) below Rs. 40,000/- or as prescribed by the Govt. from time to time) **02 Marks**	Widow/ Divorced/ Destitute/ Single Woman- **01 Mark**	Single Daughter/Orphan-**01 Mark**	Training of at least 6 months duration related to the post applied for from a recognized University/Institution. **01 Mark**	Experience unto a maximum of 5 years in Govt./ Semi Govt. organization relating to the post applied for (0.4 mark only for each completed year in case of Class-III posts): **02 Marks**	Total Marks
						Max. Mark	Marks Obt.	%age	Date of Pass	Name of Uni.	Max. Mark	Marks Obt.	%age	Date of Pass	Name of Uni.	% Grad. + % B.Ed		Max. Mark	Marks Obt.	%age		% of dis.	Marks										
1	Raj Kumar Thakur S/o Sh. Bir Singh Vill. Mashed PO Lagoti Teh. Anni, Distt. Kullu-172035	17103052007	09.02.1998	Gen	2546100028-150/103	10	7.12	71.20	26.10.2020	IGNOU	3120	2032	65.13	26.12.2024	Madhya Pradesh Bhoj (Open) University, Bhopal	**136.33**	**6.82**	1600	1033	64.56	**2.58**	100	**6**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**17.40**

2	Lucky Chauhan S/o Sh. Madan Singh VPO Tikkari Teh. Dhamwari (ST) Distt. Shimla-171208		27.11.1996	Gen	2546100025-150/104	10	6.91	64.01	12.06.2018	HPU	3120	2078	66.60	26.12.2024	Madhya Pradesh Bhoj University	**130.61**	**6.53**	1600	1069	66.81	**2.67**	90	**6**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**17.20**
3	Rahul S/o Sh. Bidhi Chand VPO Gahar Teh. Ghumarwin, Distt. Bilaspur -174027	15062713005	18.03.1999	Gen	2502100021-150/97	1200	684	57.02	15.11.2021	IGNOU	2000	1417	70.85	10.01.2025	Sri Dev Suman Uttarakhand	**127.87**	**6.39**	800	485.65	60.71	**2.43**	90	**6**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**15.82**
4	Sohan Singh S/o Sh. Vishnu Ram Vill. Daran PO Saroa Teh. Chachiot Distt. Mandi-175124	14031831016	28.01.1997	SC	2537200011-150/109	1200	734.55	61.21	18.03.2019	IGNOU	2635	1884	71.50	23.09.2016	National Institute for the Visually Handicapped, Uttarakhand	**132.71**	**6.64**	1600	1063	69.30	**2.77**	75	**4**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**14.41**

Sh. Khem Chand Bansal
Senior Assistant
(Member Secretary)

Sh. Anshul Kumar
District Employement Officer
(Member)

Sh. Ashish Kohli (I.A.S)
Director of School Education, HP
(Member)

Sh. Sumit Khimta (I.A.S.)
Director of ESOMSA, HP
(Chairman)

Annexure "B"

Special Educator (Class VI - XII) against the post reserved for PwD (HI) appeared for counselling/document verification held on 07.07.2026 in o/o [illegible], GSSS Chhota Shimla-H.P.

SN	Name & Address of the applicants	Reg. No.	D.O.B	Category	TET R. No. & Marks	B.A./B.Com/B.Sc.					D. Ed (Special Education)					Weightage for essential educational qualification as per the R & P Rules (% of marks obtained in educational qualification prescribed for the posts would be divided by 10)	% of Graduation + % of B.Ed Divided by 20	M. A./ M. Sc. / M. Com			Weightage for maximum additional qualification (M.A. / M.Sc./ M. Com) (% of marks obtained would be divided by 25)	Weightage for maximum disabilities as: certificate by the Medical Board/Authorities **(40% to 59%) = 2 Marks (60% to 79%) = 4 Marks (80% to 100%) = 6 Marks**		Belonging to notified Backward Area or Panchyat, as the case may be- **01 Mark**	Landless Family/ family having land less than 1 Hectare to be certified by the concerned revenue authority- **01 Mark**	Non-employment Certificate to the effect that none of the family member is in Government/Semi Government. **01 Mark**	BPL faimly having faimly annual income(from all sources) below Rs. 40,000/- or as prescribed by the Govt. from time to time) **02 Marks**	Widow/ Divorced/ Destitute/ Single Woman- **01 Mark**	Single Daughter/Orphan-**01 Mark**	Training of at least 6 months duration related to the post applied for from a recognized University/Institution. **01 Mark**	Experience unto a maximum of 5 years in Govt./ Semi Govt. organization relating to the post applied for (0.4 mark only for each completed year in case of Class-III posts): **02 Marks**	Total Marks
						Max. Mark	Marks Obt.	%age	Date of Pass	Name of Uni.	Max. Mark	Marks Obt.	%age	Date of Pass	Name of Uni.	% Grad. + % B.Ed		Max. Mark	Marks Obt.	%age		% of dis.	Marks										
1	Naveen Kumar S/o Sh. Madan Lal Vill. Ketlu PO Rajal Teh. Shahpur Distt. Kangra-176208	2007052940 5	14.09.1989	OBC	2563100001-150/83	1000	548	54.8	11.07.2011	HPU	2300	1457	63.35	12.09.2025	HPU	**118.15**	**5.91**					51	**2**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**9.91**

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District Employement Officer (L&E)
(Member)

Sh. Devinder Kumar
District Welfare Officer (ESOMSA)
(Member)

Sh. Ashish Kohli (I.A.S)
Director of School Education, HP
(Chairman)

Annexure "C"

Counselling/ Document Verification to the post of Special Educator (VI-XII) against the PwD (Orthopadically Handicapped) Candidates dated 07.07.2026

Sr. No.	Name & Address of the applicants	Reg. No.	D.O.B.	Name of post	Type of Disability	Category	B.A./B.Com/B.Sc.				Date of passing	Name of University	TET R. No. & Marks	D. Ed. Special Education			B.Ed.	Remarks
1	Neeraj Kumar S/o Sh. Dinesh Kumar Vill. Stoh PO Rajgarh Teh. Balh Distt. Mandi-175027	16112508017	08.12.1991	Special Educator	OH	OBC	1200	741	61.75	2.47	02.06.2022	IGNOU	2568200007-150/113	2500	1722	68.88	Pursuing	Not Recommended as B.Ed. is not complete

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Director of School Edu. HP
(Chairman)