Court Matter
Personal Attention
Through e-mail

No. EDN-H(Ele.IV)B(6)1/2022-Court case Una
Directorate of School (Ele.) Education.
Himachal Pradesh, Lalpani, Shimla-171001.

Dated Shimla - 171001. July, 2026

To

The Dy Director of Elementary Education,
Una, Distt Una (H. P.)

Subject :- Regarding Court Cases

Sir

On the subject cited above, following court matters are given below :-

Sr. No.	Case type and ttitled as	Subject	Directions/Action Taken
1.	Ex. Pet. No. 838/2026 in CWP No. titled as Seema Kumari Vs. State of H.P. & Ors.	**Reg. grant of Higher Stage of Pay on completion of two years regular service on analogy of Mohit Sharma)**	On the subject cited above, with reference to the letter received from the Secretary (Education) to the Government of HP vide No. EDN-C-E(6)22/2025 dated 28.05.2025, you are hereby directed to implement the judgment delivered by the Hon'ble High Court of HP in letter and spirit, qua the petitioners subject to the final outcome of the legal remedy in **Mohit Sharma's** case(if similar situated cases). However, the undertaking to this effect may be obtained from the petitioners that the overpayment, if any, found in the stages shall be recovered from them accordingly. The CWP may be downloaded from the website of Hon'ble High Court of HP
2.	Ex. Pet. No. 921/2026 in CWP No. 401/2026 titled as Ankita Vs. State of H.P. & Ors.		

You are hereby directed to submit your budget demand forthwith to the Budget of this Directorate, simultaneously furnishing a compliance report and providing intimation thereof to this Directorate without delay, so that the Hon'ble High Court may be apprised thereof in a timely manner.

DIRECTOR

Endst No:- Even, Dated Shimla-1, the July, 2025
Copy for information and necessary action to:-

1. The District Attorney (Legal Cell), Directorate of Elementary Education H.P. Shimla-171001 w.r.t. above referred court cases for information please.
2. The Superintendent, Budget & Account Branch, Directorate of school Education Shimla-01 for information please.
3. The Incharge, IT Cell, Directorate of Elementary Education, Himachal Pradesh, Shimla- 171001.
4. Guard File.

Directorate of School Education
23 JUL 2026
Himachal Pradesh, Shimla-171001

DIRECTOR