Time Bound /Most Urgent

EDN-SE-H(9)10(B)Pension-206/2025(Misc)-Vol-I
Directorate of School Education,
Himachal Pradesh, Shimla-1

Directorate of School Education
19 JUN 2026
Himachal Pradesh, Shimla-171001

Dated ;Shimla-171001 the June, 2026

To

All the Dy. Directors of School Education
(Elementary & Higher Education)
in Himachal Pradesh.

Subject:- **Regarding supply of information as per review meeting held on 12.05.2026 under the Chairmanship of Hon'ble Chief Minister with all Administrative Secretaries.**

Memo,

Please find enclosed herewith a photo copy of letter No. EDN-C-B(15)1/2025 dated 19.06.2026 along with enclosures received from the Secretary(Education) to the Government of Himachal Pradesh, Shimla-2 on the subject cited above.

In this connection, you are directed to furnish the information in Annexure-"A" regarding pensioners who have retired **between 01.01.2016 to 30.04.2026** from your office as well as from all the institutions/offices under your jurisdiction **on or before 22.06.2026 by 11:30AM** to this Directorate so that the information could be sent to the Government well in time.

This may be treated as most urgent.

Encls: As above

Director

Endst. No. Even Dated : Shimla-171001 the June, 2026

Copy for information and further necessary action to:-

1. The Secretary (Education) to the Govt. of HP. w.r.t. letter referred to above.
2. All the Principals in DIETs in Himachal Pradesh for information and similar action.
3. The Supdt. Grade-1/DDO, Directorate of School Education, for information and similar action.
4. The Incharge, IT Cell is directed to mail the above letter to all the above concerned and upload the same on official website of DSEHP, Shimla-171001.
5. Guard File.

Director

Meeting Notice
Most Urgent

No.EDN-C-B(15)1/2025
Government of Himachal Pradesh
Department of School Education
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From:

The Secretary (Education) to the
Government of Himachal Pradesh.

To

The Director, School Education
Himachal Pradesh, Shimla-171001

Dated: Shimla-171002, the 19.06.2026

Subject: - **Regarding supply of information for review meeting to be held under the Chairmanship of Hon'ble Chief Minister with all Administrative Secretaries.**

Sir,

I am directed to enclose herewith a photocopy of letter No. Fin (Pen)F(10)-2/2026, dated: 16th June, 2026, alongwith its enclosure received from the Principal Secretary (Finance) to the Government of Himachal Pradesh, on the subject cited above and to say that review meeting under the **Charimanship of Hon'ble Chief Minister is likelty to be held very shortly and Finance Department has sought information regarding Pernsioner who have retired between 01.01.2016 to 30.04.2026.**

You are, therefore, requested to furnish the requisite information on prescribed proforma within **three (03)** days positively without any further delay so that the same could be sent to Finance Department.

Yours faithfully,

(Hem Singh Verma)
Under Secretary (Education) to the
Government of Himachal Pradesh

Annexure-'A'

Table-I:- Details of the Pensioners retired till April, 2026

(W.P.7 - 01.01.2016 till April, 2026)

Sr. No.	Name of Pensioner	Designation/post on retirement	Class (I, II, III, IV)	Last place of posting	Date of retirement	PPO Number	Current monthly pension
1	2	3	4	5	6	7	8

Table-II:- Summary

Sr. No.	Class	Total number of pensioners
1	I	
2	II	
3	III	
4	IV	
Total		