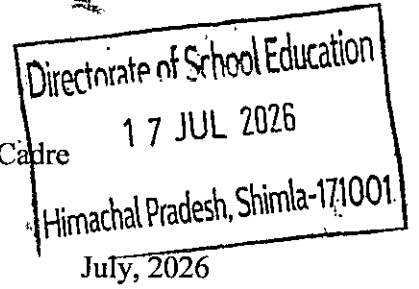


No. EDN-H(18)F(5)15/2025-26-CBSE-Sub Cadre

Directorate of School Education  
Himachal Pradesh Lal Pani Shimla-1

Dated: Shimla-171001 the



July, 2026

To

The Director,  
Empowerment of SCs, OBCs, Minorities & Specially Abled,  
Block No. 33, SDA Complex Kasumpti,  
Shimla, Himachal Pradesh, 171009.

The Officer Incharge (Placement),  
Special Employment Exchange  
(for the Persons with Benchmark Disability)  
Directorate of Labour & Employment, Shimla-2

**Subject:- Recruitment of English & Mathematics Teachers purely on temporary basis reserved for Persons with benchmark Disability (PwBD)- Publishing the public notice thereof.**

Sir,

Please refer to this Department letter of even number dated 06.07.2026 & 04.04.2026 (copies enclosed for ready references) vide which the Director, Empowerment of SCs, OBCs, Minorities & Specially Abled, Block No. 33, SDA Complex Kasumpti, Shimla, Himachal Pradesh, 171009 was requested to fix the date of counseling/document verification for the candidates of Blind and Low Vision as well as availability of his representative for counseling/document verification for other category so that the date of counseling could be fixed accordingly.

In this regard, it is submitted that with reference to the same, the Director ESOMSA has fixed the date of counseling/document verification for Blind and Low Vision persons on 30.07.2026 at Directorate, ESOMSA, Block No. 33 Kasumpti, Shimla-09. Accordingly, the date of counseling/document verification for all categories has been fixed, press notes of which are enclosed herewith for kind perusal please.

Therefore, you are requested to depute your representative for the said counseling/document verification on scheduled date, time & venue so that the document verification process could be completed accordingly.

Yours faithfully,

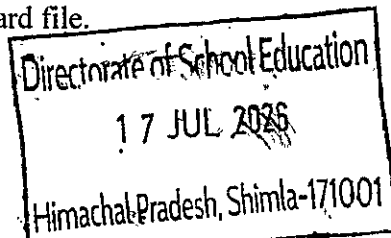
o/c

Director School Education  
Himachal Pradesh

Endst No. Even Dated: Shimla-1 the, July, 2026

Copy for information is forwarded to:-

1. The Principal, GSSS Chhota Shimla District Shimla Shimla with the direction to make necessary arrangement for smooth completion of documentation work.
2. Guard file.



o/c

Director School Education  
Himachal Pradesh



### प्रेस विज्ञप्ति

स्कूल शिक्षा विभाग सूचित करता है कि विभाग द्वारा प्रशिक्षित अस्थायी अध्यापक के दिव्यांग अभ्यर्थियों के लिये आरक्षित भर्ती एवम् पदोन्नति नियमों के अनुरूप पात्र अभ्यर्थियों को अस्थायी आधार पर, सामाजिक न्याय एवम् अधिकारिता विभाग, हिमाचल प्रदेश के पत्र संख्या No. SJE-B-B(15)03/2014-1 dated 28-08-2017 में उल्लिखित मापदंडों के आधार दस्तावेज सत्यापन / काउंसलिंग करने जा रहा है। इन पदों को विभाग द्वारा विज्ञापित दिनांक 04.04.2026 के अनुसार भरा जाएगा। पदों का विवरण निम्न प्रकार से है:-

| Subject             | Type of Disability |                            |                  |                   | Total |
|---------------------|--------------------|----------------------------|------------------|-------------------|-------|
|                     | Visually Impaired  | Orthopedically Handicapped | Hearing Impaired | Multiple Disabled |       |
| Mathematics Teacher | 04                 | 04                         | 04               | 04                | 16    |
| English Teacher     | 04                 | 04                         | 04               | 04                | 16    |
| Total               | 08                 | 08                         | 08               | 08                | 32    |

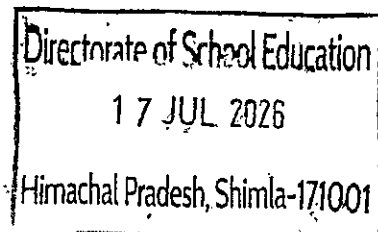
जिन अभ्यर्थियों ने उक्त पदों के लिए विभाग में आवेदन किया है तथा जो आवेदन नहीं कर पाए हैं परन्तु उक्त पदों की योग्यता रखते हैं वे पात्र अभ्यर्थी अपने पूर्ण दस्तावेजों सहित निम्न तिथियों को अपने पद एवं अपनी दिव्यांगता श्रेणी के अनुसार निम्न स्थान पर प्रातः 10.30 बजे दस्तावेज सत्यापन/काउंसलिंग के लिए आना सुनिश्चित करें :-

| Name of Posts                         | Date of Counseling/document verification | Type of Disability                                | Venue                                            |
|---------------------------------------|------------------------------------------|---------------------------------------------------|--------------------------------------------------|
| Mathematics Teacher & English Teacher | 30.07.2026                               | All Blind & Low Vision Candidates of Annexure "A" | Directorate of ESOMSA at Block No. 33 Kasumpti-9 |
| Mathematics Teacher & English Teacher | 31.07.2026                               | All ( OH,HI, MI,MD) candidates of Annexure "B"    | GSSS Chhota Shimla at Kasumpti- 9                |

अधिक जानकारी विभागीय वेबसाइट [WWW.himachal.nic.in/dse](http://WWW.himachal.nic.in/dse) पर उपलब्ध है।

प्रतिलिपि:-

1. मुख्य संपादक/संपादक, पंजाब केसरी/अमर उजाला / दिव्य हिमाचल / दैनिक भास्कर।
2. ईन्चार्ज, आई सैल, स्कूल शिक्षा निदेशालय, हि० प्र०।
3. सूचना पट्ट।



निर्देशक  
स्कूल शिक्षा, हिमाचल प्रदेश  
लालपानी, शिमला-171001



No. EDN-H (18) F (5) 15/2025-26-CBSE-Sub Cadre

Directorate of School Education

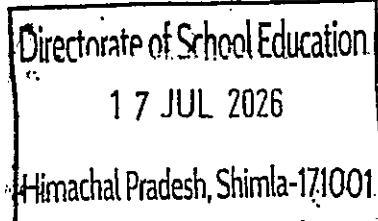
Himachal Pradesh, Shimla-1

Dated: Shimla-1, June, 2026

To

Sh./Smt./Kumari

Whose name appeared in the  
list enclosed as Annexure "A" & "B"



**Subject:-** Recruitment of English & Mathematics Teachers purely on temporary basis reserved for Persons with benchmark Disability (PwBD)- Publishing the public notice thereof.

Sir/Madam,

Your name has been sponsored by the Office-in-charge (Placement) Special Employment Exchange, Directorate of Labour and Employment Himachal Pradesh or you have applied directly to the post of Mathematics and English Teacher under the Persons with Benchmark Disability quota for the following posts:-

| Subject             | Type of Disability |                            |                  |                   | Total |
|---------------------|--------------------|----------------------------|------------------|-------------------|-------|
|                     | Visually Impaired  | Orthopedically Handicapped | Hearing Impaired | Multiple Disabled |       |
| Mathematics Teacher | 04                 | 04                         | 04               | 04                | 16    |
| English Teacher     | 04                 | 04                         | 04               | 04                | 16    |
| Total               | 08                 | 08                         | 08               | 08                | 32    |

It is further intimated that the counseling/documents verification for this purpose has been fixed as under w.e.f at 10:20 AM:-

| Name of Posts                         | Date of Counseling/document verification | Type of Disability                                | Venue                                            |
|---------------------------------------|------------------------------------------|---------------------------------------------------|--------------------------------------------------|
| Mathematics Teacher & English Teacher | 30.07.2026                               | All Blind & Low Vision Candidates of Annexure "A" | Directorate of ESOMSA at Block No. 33 Kasumpti-9 |
| Mathematics Teacher & English Teacher | 31.07.2026                               | All (OH, HI, MI, MD) candidates of Annexure "B"   | GSSS Chhota Shimla at Kasumpti- 9                |

You are, therefore, requested to appear in person for the counseling on the scheduled date, time and venue. You are required to bring the original certificates/degree of examinations passed, alongwith one set of attested copies (if not enclosed with Bio-Data forms at the time apply) of the following documents while attending the counseling:-

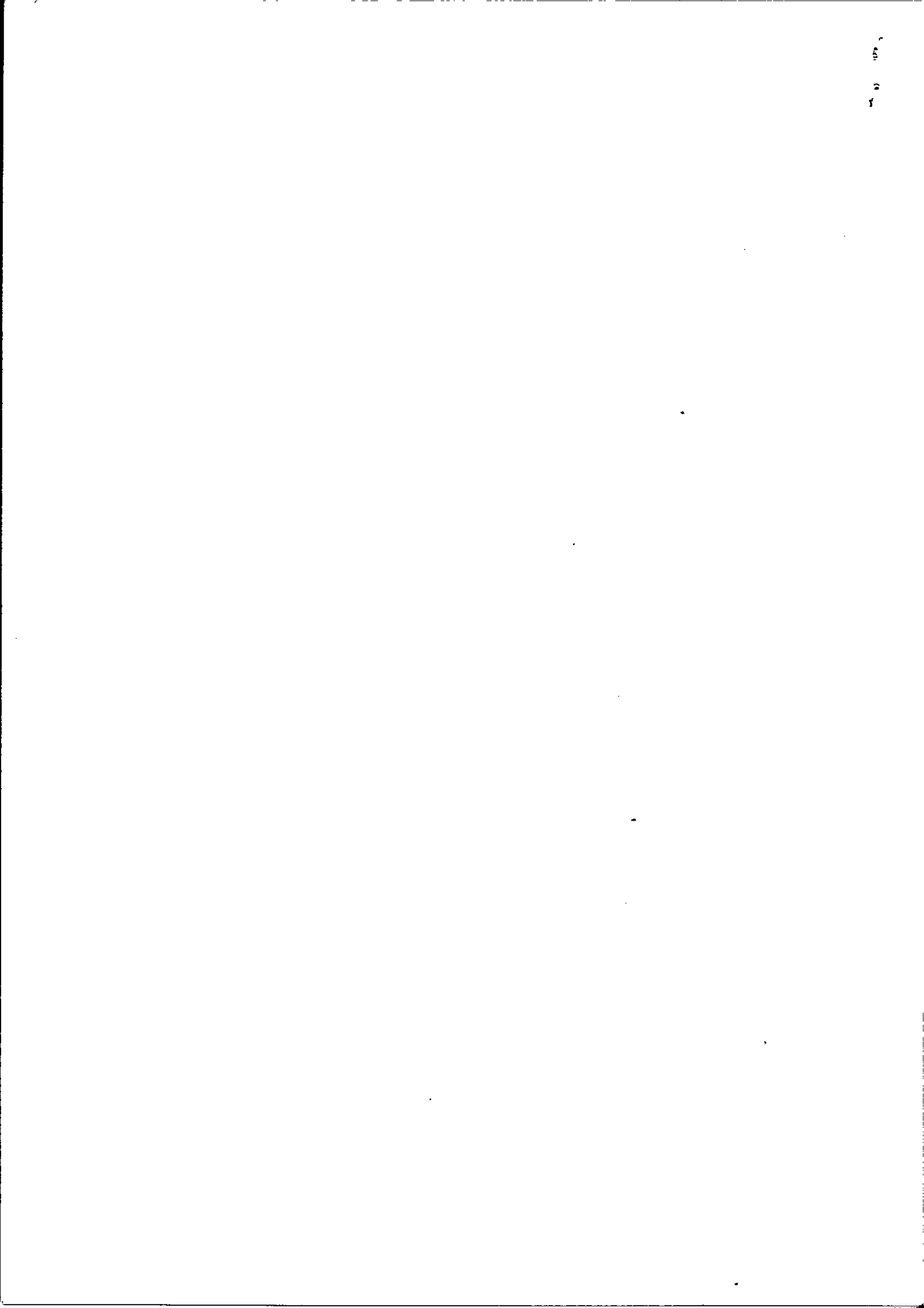
1. Matriculation & 10+2 Certificates.
2. B.A./B.Com./B.Sc. Degree with detail marks sheet.



3. B.Ed. degree with detail marks sheet.
4. Certificate of additional qualification if any.
5. Bonafide Himachali certificate.
6. Caste certificate (In case of SC/ST/OBC)
7. Permanent physically Handicapped category certificate/Card.
8. Character certificate issued by the concerned SDO(C)/Tehsildar Naib Tehsildar.
9. Notified Backward Area or Panchayat. (If applicable.)
10. Landless family/family having land ,less than 1 Hectare to be certified by the Concerned Revenue Authority. (If applicable.)
11. Non Employment Certificate to the effect that none of the family member is in; Govt./Semi. Govt. (If applicable.)
12. BPL family having family annual income (from all sources) below Rs.50,000/-or as prescribed by the Govt. from time to time. (If applicable.)
13. Widow/Divorced/Destitute/Single Woman. (If applicable).
14. Single daughter / Orphan. (If applicable)
15. Training at least 6 months related to the post applied for from a recognized University/Institution. (Apart from regular course) (If applicable).
16. Experience up to a maximum of 5 Years in Govt./Semi Govt. organization relating to the post of applied for (0.4 marks only for each completed year in case Class-III posts). (If applicable.)

It is further informed that the Department of Social Justice and Empowerment H.P. vide letter No.: LE&OP(PH)2025/Director of (Ele.)/High/Edu has approved following the criteria to fill-up posts reserved for the Persons with benchmark disabilities : -

| S.N | Particulars                                                                                                                                                                        | Marks    |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1.  | Weightage for essential educational qualification as per the R&P Rules (Percentage of marks obtained in Educational qualification prescribed for the post would be divided by 10). | 10 (Ten) |
| 2   | Weightage for maximum disabilities as certificate by the Medical Board/authorities (40% to 59%)= 2 marks, (60% to 79%)= 4 marks (80% to 100%)=6 marks                              | 6 (Six)  |
| 3   | Weightage for maximum additional qualification (% of marks obtained would be divided by 25).                                                                                       | 4(Four)  |
| 4   | Belonging to notified backward area or Panchayat as the case may be.                                                                                                               | 1 (One)  |
| 5   | Landless family/ family having land less than 1 hectare to be certified by the concerned revenue authority.                                                                        | 1 (One)  |
| 6   | Non-Employment certificate to the effect that none of the family members is in Government/Semi Government                                                                          | 1 (One)  |
| 7   | BPL family having family annual income (From all sources) below Rupees 50,000/-or as prescribed by the Government from time to time                                                | 2 (Two)  |
| 8   | Widow/Divorced/Destitute /Single woman                                                                                                                                             | 1 (One)  |
| 9   | Single daughter/ Orphan                                                                                                                                                            | 1 (One)  |
| 10. | Training of at least 6 months duration related to the post applied for from a recognized university/ institution.                                                                  | 1 (One)  |



|    |                                                                                                                                                                                          |            |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 11 | Experience upto a maximum of five years in Government /Semi Government organization relating .to the post applied for (0.4 Mark only for each completed year in-base of Class-III posts) | 2<br>(Two) |
|    | <b>Total</b>                                                                                                                                                                             | <b>30</b>  |

**NOTE:-**

1. The certificate of Backward Area Panchayat, Landless family/family having less than 1 hectare land, non-employment/income certificate etc. shall be issued by the concerned SDO(C)/Tehsildar/Naib Tehsildar.

2. The BPL certificate, Widow/Divorced/Destitute/Single Woman /Single Daughter /Orphan etc. shall be certified/issued by the concerned B.D.O/Competent Authority by taking the authenticated entries in the 'Parivar Register' as the basis of such certificate.

3. Differently abled person certificate shall be issued by the H&FW Authorities/Medical Boards.

If the candidate is in possession of any of above certificates (as per criteria) he or she will bring the same also.

All documents/certificates must be duly attested/Self attested. No TA/DA will be admissible for this purpose.

The candidate also must ensure that they are eligible as per following identification of post: -

**Identification of posts**

| Subject             | Class | Functional Requirement         | Category of Especially Abled Persons suitable for job. |                          |                                                                                                                                      |                       |                                                                      |
|---------------------|-------|--------------------------------|--------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------|
|                     |       |                                | Category (a)                                           | Category (b)             | Category (c) (1 %)                                                                                                                   | Category (d)          | Category (e)                                                         |
| Mathematics Teacher | III   | S,ST,W,BN, L, KC, MF, RW, SE,C | Blind and Low Vision                                   | Deaf and Hard of hearing | OA, OL, BL, OAL, CP, MDy, LC (Provided the candidate should be able to write), Dw, AAV, SD/SI without neurological/li mb dysfunction | ASD (M, MoD), SLD, MI | Multiple disabilities from amongst persons under category (a) to (d) |
| English Teacher     | III   | S,ST,W,BN, L, KC, MF, RW, SE,C | Blind and Low Vision                                   | Deaf and Hard of hearing | OA, OL, BL, OAL, CP, MDy, LC (Provided the candidate should be able to write), Dw, AAV, SD/SI without neurological/li mb dysfunction | ASD (M, MoD), SLD, MI | Multiple disabilities from amongst persons under category (a) to (d) |



**FUNCTIONAL REQUIREMENT ABBREVIATIONS USED:** S=Sitting, ST=Standing, W=Walking, BN=Bending, L=Lifting, KC=Kneeling & Crouching, JU=Jumping, CRL=Crawling, CL=Climbing, PP= Pulling & Pushing, MF=Manipulation by Fingers, RW=Reading & Writing, SE=Seeing, H=Hearing, C=Communication.

**CATEGORY ABBREVIATIONS USED:** 'B=Blind, LV=Low Vision, D=Deaf, HH= Hard of Hearing, OA=One Arm, OL=One Leg, BA=Both Arms, BL=Both Leg, OAL=One Arm and One Leg, BLOA=Both leg & one arm, BLA=Both Legs Arms, CP=Cerebral Palsy, LC=Leprosy Cured, Dw =Dwarfism, AAV=Acid Attack Victims, MDy=Muscular Dystrophy, SD=Spinal Deformity, SI=Spinal Injury, ASD= Autism Spectrum Disorder (M= Mild, MOD= Moderate), ID= Intellectual Disability, SD= Specific Learning Disability, MI= Mental Illness, MD=Multiple Disabilities.

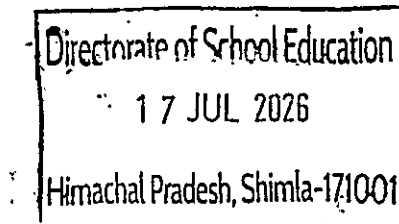
**Note:-** The candidate shall be eligible for appointment, if he/she has passed Matriculation and 10+2 from any school/Institution situated within Himachal Pradesh. Provided this condition is not applied to Bonafide Himachalis.

  
Director School Education  
Himachal Pradesh

Endst No. Even Dated: Shimla- 171001 July, 2026

Copy for information is forwarded to:

1. The Secretary (Education) to the Govt. of Himachal Pradesh, Shimla-171002 for information please.
2. The Director, Empowerment of SCs, OBCs, Minorities & Specially Abled, Block No. 33, SDA Complex Kasumpti, Shimla, Himachal Pradesh, 171009 w.r.t. letter No. 4-1/2024(4)-SOM-WEL-Interview-IV-10558.
3. The Officer Incharge (Placement), Special Employment Exchange (for Physically Handicapped), Directorate of Labour & Employment, Shimla-2 with the request to ensure your presence in the counseling/documents verification committee on the scheduled date and time.
4. Guard file.



  
Director School Education  
Himachal Pradesh



| Annexure 'A' |                                                                                                                          |            |                        |                    |            |         |
|--------------|--------------------------------------------------------------------------------------------------------------------------|------------|------------------------|--------------------|------------|---------|
| Sr. No       | Name & Address of the applicants                                                                                         | D.O.B      | Qualification          | Type of Disability | Contact No | Remarks |
| 1            | Shikha Devi W/o Sh. Ravinder Kumar, Village Jhareri, P.O. Kangoo, Tehsil Nādaun, District Hamirpur, HP-177040            | 20-04-1984 | B.ed + MA English      | VI                 |            |         |
| 2            | Anupam D/o Sh. Ramesh Chand, Village Panjalater, P.O. Kuthera, Tehsil Joginder Nagar, District Mandi, H.P.               | 08-12-1989 | B.ed + MA English      | VI                 | 9418910835 |         |
| 3            | Kritika D/o Sh. Prakash Chand, Vill. & P.O. Nauhli, Tehsil Joginder Nagar, District Mandi, PIN 175015                    | 14-09-1998 | B.ed + MA English      | VI                 | 9418449653 |         |
| 4            | Sanjeev Kumar S/o Sh. Rattan Chand, Vill. Raipur, P.O. Marwari, Tehsil Ghanari, District Una, PIN 174319                 | 30-06-1989 | B.ed + MA English      | VI                 | 9805827822 |         |
| 5            | Madhu Bharti D/o Sh. Suresh Kumar, V.P.O. Sari, Tehsil Dharampur, District Mandi, H.P. 175025                            | 01-01-1999 | B.ed + MA English      | VI                 | 7651011443 |         |
| 6            | Rajni Devi D/o Sh. Kuldeep Singh, VPO Chalwara, Tehsil Jawali, District Kangra, H.P. 176023                              | 24-03-1994 | B.ed + MSc Mathematics | VI                 | 9915626716 |         |
| 7            | Anjna Kumari W/o Sh. Anuj Kumar Sharma, H. No. 06/09, Vill. Bahot, P.O. & Tehsil Sundernagar, District Mandi (HP) 175018 | 11-07-1990 | B.ed + MSc Mathematics | VI                 | 9418947500 |         |
| 8            | Subhash Kumar S/o Sh. Murari Lal, Village Hawani, Post Office Pingla, Tehsil Sarkaghat, District Mandi, HP 175049        | 25-01-1995 | B.ed + MSc Mathematics | VI                 | 9857437705 |         |
| 9            | Diksha Kumari W/o Sh. Niraj Kumar, Vill. Dholag Chaknar, P.O. Kalol, Tehsil Jhandutta, District Bilaspur, HP 174035      | 15-10-1994 | B.ed + MSc Mathematics | VI                 | 9816093936 |         |



| Annexure 'B' |                                                                                                                                       |            |                   |                    |            |         |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------|--------------------|------------|---------|
| Sr. No       | Name & Address of the applicants                                                                                                      | D.O.B      | Qualification     | Type of Disability | Contact No | Remarks |
| 1            | Vandana Chauhan W/o Sh. Vinay Kumar, VPO Hatwas, Tehsil Dharamshala, District Kangra, HP 176047                                       | 26-02-1983 | B.ed + MA English | HI                 | 9418251308 |         |
| 2            | Neerja W/o Sh. Naresh Kumar, VPO Mawa Kaholan, Tehsil Ghanari, District Una, PIN 177204                                               | 21-03-1975 | B.ed + MA English | HI                 | 9418477333 |         |
| 3            | Shashi Choudhary W/o Sh. Deepanshu Abrol, V.P.O. Fatehpur, Tehsil Fatehpur, District Kangra, HP 176053                                | 15-11-1987 | B.ed + MA English | HI                 | 8628988380 |         |
| 4            | Suresh S/o Sh. Bali Ram, Near SVM Sr. Sec. School, Syar, P.O. Ghanagughat, Tehsil Arki, District Solan, PIN 171102                    | 08-05-1980 | B.ed + MA English | HI                 | 9805562695 |         |
| 5            | Modita Thakur D/o Sh. Geeta Ram Thakur, R/o Thakur Niwas, Dhobi Ghat, P.O. Chhota Shimla, Tehsil & District Shimla, H.P. 171006       | 01-09-1995 | B.ed + MA English | HI                 | 9816086405 |         |
| 6            | Satish Kumar S/o Sh. Dhani Ram, Vill. Bag (Chamyar), P.O. Maseran, Tehsil Sarkaghat, District Mandi, H.P. 175024                      | 01-10-1981 | B.ed + MA English | HI                 | 9816009047 |         |
| 7            | Ankush S/o Sh. Keshav Ram, Vill. Chhuchhal, P.O. Ropa, Tehsil Padhar, District Mandi, H.P. 175012                                     | 29-05-1998 | B.ed + MA English | HI                 | 9816652347 |         |
| 8            | Vijay Kumar S/o Sh. Poonu Ram, Vill. Darab, P.O. Jandour, Tehsil Jaswan, District Kangra (HP) 176501                                  | 12-03-1986 | B.ed + MA English | OH                 | 9418330281 |         |
| 9            | Swarit Gurung S/o Sh. Rajinder Gurung, 137-Shyamnagar, Dharamshala, District Kangra, PIN 176215                                       | 13-04-1991 | B.ed + MA English | OH                 | 9736893573 |         |
| 10           | Abhishek Choudhary S/o Sh. Surinder Kumar, V.P.O. Chetru, Tehsil Dharamshala, District Kangra, H.P. 176209                            | 02-07-1993 | B.ed + MA English | OH                 | 8988323464 |         |
| 11           | Anjali Sharma D/o Sh. Ashok Kumar, Vill. Paddar, P.O. Chamunda Mandir, Tehsil Dharamshala, HP 176052                                  | 28-10-1991 | B.ed + MA English | OH                 | 9718570419 |         |
| 12           | Monika D/o Sh. Kashmir Singh, Vill. Ropru, P.O. Bhararu, Tehsil Joginder Nagar, District Mandi, PIN 175015                            | 08-11-1995 | B.ed + MA English | OH                 | 7018890719 |         |
| 13           | Sunkashi D/o Sh. Naresh Kumar, Village Ratera, P.O. Galore, Tehsil Nadaun, District Hamirpur, HP 177026                               | 05-11-1998 | B.ed + MA English | OH                 | 8219223965 |         |
| 14           | Panne Lal S/o Sh. Narayan Singh, Vill. Lushal, P.O. Tandi, Tehsil Banjar, PIN 175123                                                  | 20-10-1995 | B.ed + MA English | OH                 | 8219832477 |         |
| 15           | Shabnam Verma D/o Sh. Asha Ram Verma, Vill. Raog, P.O. Kiara, Tehsil Theog, PIN 171213                                                | 28-06-1992 | B.ed + MA English | OH                 | 8988010757 |         |
| 16           | Kanchan Kumari W/o Sh. Ashwani Kumar, Vill. Karalwahan, P.O. Bhargoan, Tehsil Kotli, District Mandi, PIN 175003                       | 09-09-1989 | B.ed + MA English | OH                 | 9459186160 |         |
| 17           | Davinder Singh S/o Sh. Fateh Singh, Vill. Baljani, P.O. Bahu, Tehsil Banjar, District Kullu                                           | 15-04-1982 | B.ed + MA English | OH                 | 8219345170 |         |
| 18           | Dev Nandani D/o Sh. Dev Raj, Vill. Chotti Haler, P.O., Tehsil & District Kangra, HP 176001                                            | 10-01-1992 | B.ed + MA English | OH                 | 7831977286 |         |
| 19           | Jaspreet Kaur D/o Sh. Pritam Singh, H.No. 30, Ward No. 02, Near Shutter Shop, Badri Nagar, Paonta Sahib, District Sirmaur, PIN 173025 | 16-02-1982 | B.ed + MA English | OH                 |            |         |
| 20           | Vrinda Sharma D/o Sh. Bharat Shushan Sharma, Vill. & P.O. Bohali, Teh. & Distt. Solan, PIN 173229                                     | 23-01-1990 | B.ed + MA English | OH                 | 7018982243 |         |



|    |                                                                                                                          |            |                           |    |            |  |
|----|--------------------------------------------------------------------------------------------------------------------------|------------|---------------------------|----|------------|--|
| 21 | Rinchan D/o Sh. Dev Dutt, Vill. Khaddar, P.O. Nakorapul, Tehsil Chopal, District Shimla, HP 171211                       | 03-04-1997 | B.ed + MSc<br>Mathematics | HI | 8544755702 |  |
| 22 | Akshay Kumar S/o Sh. Sarwant Kumar, Vill. Doon, P.O. Maseran, Tehsil Sarkaghat, District Mandi, H.P.                     | 16-07-1997 | B.ed + MSc<br>Mathematics | HI | 7018753731 |  |
| 23 | Neha Sen W/o Sh. Lalit Kumar, Vill. Brahal, Post Office Barsu, Tehsil Balh, District Mandi, HP 175021                    | 01-02-1994 | B.ed + MSc<br>Mathematics | HI | 7018144677 |  |
| 24 | Virender Kumar S/o Sh. Jagdish Chand, Vill. Lakhoh, P.O. Balh Bihal, Tehsil Bijhari, District Hamirpur, HP 176040        | 19-02-1981 | B.ed + MSc<br>Mathematics | OH | 9653055234 |  |
| 25 | Rohit Pathania S/o Sh. Parhad Singh, Village Khukhniara, Post Office Kandor, Tehsil Fatehpur, District Kangra, HP 176022 | 20-09-1992 | B.ed + MSc<br>Mathematics | OH | 7018448151 |  |
| 26 | Shashi Bala W/o Sh. Pankaj Banyal, Vill. Kahi Di Bahal, P.O. Panyali, Tehsil Galore, District Hamirpur, HP 177040        | 14-11-1992 | B.ed + MSc<br>Mathematics | OH | 9882916930 |  |
| 27 | Rajneesh Sood S/o Sh. Ramesh Chand Sood, VPO Lower Khaira, Tehsil Palampur, District Kangra, HP 176086                   | 10-03-1978 | B.ed + MSc<br>Mathematics | OH | 7650948100 |  |
| 28 | Manoj Kumar S/o Sh. Hoshier Chand, Vill. Phalwara, P.O. Karoa, Tehsil Dehra, District Kangra, HP 177103                  | 06-08-1978 | B.ed + MSc<br>Mathematics | OH | 9418969426 |  |
| 29 | Deeksha Sharma D/o Sh. Vinod Sharma, Vill. Kamlot, P.O. Kohala, Tehsil Jawalamukhi, District Kangra, HP 176036           | 07-09-1999 | B.ed + MSc<br>Mathematics | OH | 9459220875 |  |
| 30 | Kiran Prabha D/o Sh. Vinod Kumar, V.P.O. Huri, Tehsil Nichar, District Kinnaur, HP 172118                                | 23-05-1997 | B.ed + MSc<br>Mathematics | OH | 8219011723 |  |
| 31 | Gagan Kumar S/o Sh. Thakar Dass, V.P.O. Panarsa, Tehsil Aut, District Mandi, HP 175121                                   | 09-05-1999 | B.ed + MSc<br>Mathematics | OH | 8219985282 |  |
| 32 | Tirth Ram S/o Sh. Parma Nand, Vill. Sharani Behar, P.O. Jari, Tehsil Bhunter, District Kullu, HP 175105                  | 01-11-1995 | B.ed + MSc<br>Mathematics | OH | 8580950520 |  |
| 33 | Pratibha Kumari D/o Sh. Gian Chand, VPO Kutehla, Tehsil Shri Naina Devi Ji, District Bilaspur, HP 174011                 | 20-09-1997 | B.ed + MSc<br>Mathematics | OH | 8580429317 |  |
| 34 | Ashima D/o Sh. Piar Chand, Village Khohar, P.O. Manjhair, Tehsil Nadaun, District Hamirpur, HP 177038                    | 12-12-1997 | B.ed + MSc<br>Mathematics | OH | 972232599  |  |
| 35 | Mandeep Kaur D/o Sh. Jaspal Singh, Vill. Majra, P.O. Dabhota, Tehsil Nalagarh, District Solan, HP 174101                 | 27-04-1996 | B.ed + MSc<br>Mathematics | OH | 9459365918 |  |
| 36 | Pragti D/o Sh. Raju, Vill. Shagalta, P.O. Fagu, Teh. Theog, Distt. Shimla H.P 171209                                     | 15-07-1996 | B.ed + MSc<br>Mathematics | OH | 7807112946 |  |

