No. EDN(SE)-H(18)B(2)15/2025-26-Sub Cadre
Directorate of School Education
Himachal Pradesh, Lalpani, Shimla–171001

Dated: Shimla–171001, the 22nd September, 2026

NOTICE

In continuation to this Directorate's Notice of even No dated 18th September, 2026 regarding the schedule of counseling of the *qualified and eligible in service lecturer Physics, Lecturer Chemistry and Lecturer Biology* for deployment/posting in Government schools affiliated to CBSE in the State, the **Annexure- B** (List of notified schools for the counselling) is hereby modified as enclosed.

Date/time/slots for the scheduled counselling and terms and conditions contained in instructions **(Annexure-A)** etc. shall remain unchanged

Director School Education
Himachal Pradesh

Endst. No. & Date: As above.
Copy to:-

1. All the Deputy Director School Education (Secondary), Himachal Pradesh for information with the direction to circulate this notice widely through available mode of communication including official intimation to office of Principals under their jurisdiction.
2. All Principals, DIET Himachal Pradesh for information and necessary action.
3. Chairman of the concerned Counselling Committee for information and necessary action.
4. Incharge, IT Cell for information with the direction to upload this Notice in the official website of this Directorate.
5. Incharge, Store for information with direction to ensure proper arrangement at venue before the date of scheduled counseling including arrangement of refreshment to the all teachers participating in the counseling on scheduled date.

Director School Education
Himachal Pradesh

Directorate of School Education
23 SEP 2026
Himachal Pradesh, Shimla-171001

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No. EDN-(SE)-H(18)B(2)1/2025-Sub Cadre
Directorate of School Education
Himachal Pradesh, Lalpani, Shimla–171001

Dated: Shimla–171001, the 22nd September, 2026

OFFICE ORDER

In partial modification of this Directorate's order Office of even No. dated 2nd May, 2026 and any subsequent amendments or orders issued, in this regard, the Committee for the scheduled Counseling for *Lecturer Physics, Biology and Chemistry* for their deployment/posting in Government Schools, affiliated to CBSE, is hereby notified as under:-

1. Mrs. Sheetal Sharma, Assistant Director, DSE -*Chairperson*
2. Sh. Gian Sain, Supdt-G-II -*Member*
3. Sh. Pradeep Sharma, Senior Assistant, Scholarship Branch, DSE -*Member*
4. Sh. Jyoti Prakash, JOA (IT), E-II Branch, DSE -*Member*
5. Sh. Saurabh Kumar, JOA (IT), Plg & Dev Branch, DSE -*Member*

The aforesaid Committee shall ensure scrutiny of all requisite documents in terms of the provisions of the scheme and instructions issued in the Notice dated 18th September, 2026 and submit duly prepared and signed proceedings/report alongwith recommendations to the undersigned for approval.

Director of School Education
Himachal Pradesh, Shimla-1

Endst.No,: & Date : As above
Copy for information and necessary action to:-

1. PA Cell, Director/Additional Director (s) of this Directorate.
2. All concerned for compliance.

Director School Education
Himachal Pradesh