

No. EDN. (SE)-H (2) TGT-NOC-2025-26
Directorate of School Education
Himachal Pradesh, Shimla-17001

Dated: Shimla 171001 the, 17.08.2026

To

1. The Deputy Director of School Education (Elem)
Shimla District Shimla-171004.

Subject:- Submission of request to provide Provisional NOC.

Sir,

Find enclosed hereby the NOC in r/o following official for examination being conducted by the commission for recruitment to the post of Section Officer, HPF&AS, Group-B (Gazetted under the Department of Treasuries, Accounts & Lotteries department, HP. For further necessary action:-

Sr. No.	Name of official Shri./Smt./Km.	Present place of posting
1.	Sh. Ashish Kumar, TGT (Med).	GHS Mashot, Distt Shimla.

Encl:- As above.

Supdt. G-I E-II
Directorate of School Education
Himachal Pradesh

End. No. Even. Shimla - 171001. Dated, August, 2026

Copy for information and further Necessary action is forwarded to:-

1. The Technical Officer, IT Cell, Directorate of School Education to upload the same on deptt. website
2. Sh. Ashish Kumar, TGT (Med), GHS Mashot, Distt Shimla.
3. Guard File



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NO OBJECTION CERTIFICATE (Provisional)

(For the use of in-service candidates only)

- (1) In Compliance of Hon'ble high court order passed on dated 30.07.2026 in CWP NO 12944/2026 titled as Ashish Kumar vs state of HP and others, the Provisional NOC is hereby issued in favor of Shri **ASHISH KUMAR** whose date of birth is **18.02.1995** in the records of this office, holds a post of **TGT (Med)** in class- III in the scale of Pay/Pay Level-10 on contract service from **28.02.2022** and have rendered **2** years of service on regular basis with effect from **15.07.2024** under **School Education Department**.
- (2) There is no objection to his application of his admission to the examination being conducted by the Commission for recruitment to the post of **Section Officer, HPF&AS, Group-B (Gazetted)** under the **Department of Treasuries, Accounts & Lotteries Department, H.P.**
- (3) In the event of his selection for undergoing pre-induction training in **HPF&AS Part-I & II** from **MSHIPA, Shimla** and subsequent appointment to the post of **Section Officer** as per provision of **R&P Rules, 2018** as amended from time to time, he will be treated on duty in his parent Department/Institution.


Signature of the appointing authority
Designation: - Director
Office/Department: - School Education

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