Directorate of School Education
21 OCT 2026
Himachal Pradesh, Shimla - 171001

No. EDN-(SE)H(2)B(2)1/2025-Special Educator
Directorate of School Education
Himachal Pradesh, Shimla-1.

Dated: Shimla-171001 the, October, 2025

PRESS-NOTE

**Subject:** **Regarding merit-wise recommendations for the posts of Special Educator (Pre-Primary to Class V) under the 4% PwBD quota.**

The Department advertised 06 posts of Special Educator (Pre-Primary to Class V) reserved under the 4% quota for Persons with Benchmark Disabilities (PwBD), comprising 02 posts for Visually Impaired (VI), 02 for Hearing Impaired (HI), 01 for Orthopedically Handicapped (Ortho) and 01 for Multiple Disabilities (MD) vide advertisement dated 19.03.2026.

Counselling for candidates belonging to the VI category was conducted on 02.07.2026 at the Directorate of ESOMSA, while counselling for candidates belonging to the Ortho, HI, MD and MI categories was held on 07.07.2026 at Government Senior Secondary School, Chhota Shimla. A total of 07 candidates from the VI category, 09 candidates from the Ortho category and 02 candidates from the HI category participated in the counselling. However, no candidates from the MD and MI categories participated in the counselling.

After careful scrutiny of the cases by the State Level Selection Committee, in accordance with the instructions contained in Office Order No. Per(AP-II)B(2)-3/75 dated 27.12.2017, marks were awarded to the candidates as per the prescribed criteria applicable to Persons with Benchmark Disabilities, laid down by the Department of Social Justice and Empowerment, Himachal Pradesh, vide letter No. SJE-B(15)-03/2014 dated 23.08.2017.

On the basis of the scrutiny and verification of the documents and the marks awarded in accordance with the prescribed criteria, the State Level Selection Committee has made the following category-wise, merit-wise recommendations for the posts of Special Educator (Pre-Primary to Class V):

(A) **Merit-wise Recommendation under the Ortho (OH) Category**:

| Sr. No. | Name & Address of the Applicant | Type of Disability | Marks obtain from 30 marks criteria as mentioned above. |
|---|---|---|---|
| 1 | AMARJEET KAUR, D/O LATE SH. MULTAN SINGH, WARD NO. 09 VILLAGE & PO DEHLAN TEHSIL & DISTT. UNA, HP 174306 | Ortho (OH) | **16.807** |

(B) **Merit-wise Recommendations under the HI Category**

| Sr. No. | Name & Address of the Applicant | Type of Disability | Marks obtain from 30 marks criteria as mentioned above. |
|---|---|---|---|
| 1 | ABHISHEK PATHAK, S/O SH. SALIG RAM, VILL. KOTHI BATALA, PO RANI KOTLA, TEHSIL SADAR, DISTT. BILASPUR, HP, 174033 | HI | **13.644** |
| 2 | ANIRUDH, S/O SH. DEV PAL SINGH, VILLAGE SHEU BHAG, PO PARADA, TEHSIL NAHAN, DISTT. SIRMAUR, HP, 173001 | HI | **8.353** |

(C) **Merit-wise Recommendations under the VI Category**

| Sr. No. | Name & Address of the Applicant | Type of Disability | Marks obtain from 30 marks criteria as mentioned above. |
|---|---|---|---|
| 1 | VISHAV PATIAL, S/O SH. SANJEEV PATIAL, VILL. GUHAL, PO MAJHOG SULTANI, TEHSIL & DISTT. HAMIRPUR, HP 177020 | VI | **16.426** |
| 2 | RANJIT SINGH, S/O SH. BHOOP SINGH, VPO OOTUR, TEHSIL LAD-BHAROL, DISTT. MANDI, HP, 175016 | VI | **16.386** |

After implementation of the recommendation of the Screening Committee, the following posts of Special Educator (Pre Primary to Class-V) remained vacant due to non-availability of eligible candidates:-

| Subject | Type of Disability | | | | | Total |
|---|---|---|---|---|---|---|
| | Visually Impaired | Orthopedically Handicapped | Hearing Impaired | Autism Spectrum Disorder (Mild, Moderate), Specific learning disability, Mental Illness | Multiple Disabled | |
| Special Educator (Pre Primary to Class V) | -- | -- | -- | -- | 01 | 01 |

The detailed merit sheets and waiting lists are enclosed as Annexure-A (Ortho, VI categories) and Annexure-B (HI category).

The aforementioned selected candidates shall be called for medical examination in accordance with the instructions issued by the Department of Personnel, Govt. of H.P., vide letter No. PER (AP)-C-F(4)-1/2021 dated 06.01.2022, and the Department of ESOMSA vide letter No. ESOMSA-A003(08)-1/2023 dated 01.08.2026. The date, time and venue for the medical examination shall be finalized in consultation with the Chief Medical Officer, Shimla and the selected candidates shall be informed

accordingly. The posting orders of the selected candidates shall be issued only after completion of all requisite codal formalities and in accordance with the instructions contained in the aforesaid letters.

Although due care has been taken in preparing the result, the possibility of inadvertent or technical errors cannot be ruled out. The undersigned reserves the right to rectify any such error, if noticed, at any stage.

Encl: As above.

**Director School Education**
**H.P., Lalpnai, Shimla-171001**

Endst No. Even Dated: Shimla-171001 the, October, 2026
Copy forwarded for information and further necessary action to:-

1. The Secretary (Education) to the Govt. of HP for information please.
2. The Director, Empowerment of SCs, OBCs, Minorities & the Specially Abled, H.P.
3. The Officer Incharge (Placement), Special Employment Exchange (for Physically Handicapped), Directorate of Labour & Employment, Shimla.
4. The Ld. District Attorney (Internal), Directorate of School Education, HP w.r.t. CWP No. 17736/2026 titled as Blind Persons Association Vs State of HP & ors.
5. The Incharge, IT Cell, (Internal), Directorate of School Education, HP with the direction to upload the same on departmental website of this Directorate.
6. Guard file.

Directorate of School Education
21 OCT 2026
Himachal Pradesh, Shimla - 171001

**Director School Education**
**H.P., Lalpnai, Shimla-171001**

## Merit List of Special Educator (Pre Primary to Class V) posts reserved under the PwBD Quota for which counseling was conducted on 07-07-2026 at GSSS Chhota Shimla, Himachal Pradesh

### Annexure "A"

| Sr. No. | Name & Address of the Applicant | | | TET in Special Educator ( Pre Pry. Class V) | | Type of Disability | | | Details of D.Ed./D.El.Ed. (in special education) | | | | | Details of 10+2 | | | Weightage for essential educational qualification as per the R&P (% of marks obtained in educational qualification prescribed for the posts would be divided by 10 (percentage of +2 and percentage of D.Ed./D.ELEd. In special Education would be divided by 20) | Additional Qualification if any | | | | 9.000 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 1 | 2-Jan-1900 | 3 | | 4 | | | 5 | | | | | 6 | | | 7 | 8 | | | | 9.000 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | |
| | | Bonafide Status | Date of Birth | Marks Obtained in JBT TET | Date of passing JBT TET From University/ Board | Type of Disability | Sub Category of Disability | % of Disability | Marks Obtained | Total Marks | % of D.Ed. / D.El.Ed. (In Special Education | D.Ed. / D.El.Ed.( in special education) passing date. | Name of University /Board | Marks Obtained | Total Marks | % age | | B.A/M.A. | Marks Obtained | Total Marks | %/CGPA | Weightage for maximum additional qualification (% of marks obtained would be divided by 25 (4 Marks) | Weightage for maximum disabilities as certificate by the Medical /Authorities (40% to 59 % = 2 Marks, (60% to 79%=4), (80% to 100% = 6) Marks) | Belonging to notified Backward Area or Panchayat, as the case may be (1 Mark) | Land Less family/family having land less than 1 Hectare to be certified by the concerned Revenue Authority(1 Mark) | Non Employment Certificate to the effect that none of the family member is in Government/Semi Government (01 Mark) | BPL family having family annual income (for all sources) below RS. 50, 000/-- or prescried by the Govt. from time to time (02 Marks) | Widow /divorced/destitute/single woman (01 Mark) | Single Daughter/Orphan (01 Mark) | Training of at least 6 months duration related to the post applied for from a recognized University/Insituti on(01 Mark) | Experience duration | Experience upto a maximum of 05 years in Govt./Semi-Govt. organization relating to the post applied for (0.4 mark only for each completed, year in case of Class-III (02 Marks) | Total |
| 1 | AMARJEET KAUR, D/O LATE SH. MULTAN SINGH, WARD NO. 09 VILLAGE & PO DEHLAN TEHSIL & DISTT. UNA, HP 174306 | HIMACHALI | 11-Jul-1977 | 119 | 02-01-2026 HPBOSE | ORTHO | LOCOMOTOR (PERMANENT) | 87 | 1908 | 2400 | 79.500 | 13-Oct-25 | NBER | 218 | 400 | 54.500 | 6.700 | MA | 632 | 1200 | 52.67 | 2.107 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 16.807 |
| 2 | RISHABH, S/O SH. SURAJ SINGH, VILLAGE CHHANANG, PO & TEHSIL JOGINDER NAGAR, DISTT. MANDI, HP 175015 | HIMACHALI | 7-Dec-2002 | 102 | 02-01-2026 HPBOSE | ORTHO | LOCOMOTOR (PERMANENT) | 50 | 1587 | 2400 | 66.125 | 9-Aug-24 | NBER | 339 | 500 | 67.800 | 6.696 | BA | 1166.70 | 2100 | 55.56 | 2.222 | 2 | 1 | 1 | 1 | 2 | | 0 | 0 | 0 | 0 | 15.919 |
| 3 | NEERAJ KUMAR, S/O SH. DINESH KUMAR, VILLAGE STOH, PO RAJGARH, TEHSIL BALH, DISTT. MANDI, HP, 175027 | HIMACHALI | 8-Dec-1991 | 89 | 13-08-2025 HPBOSE | ORTHO | LOCOMOTOR (PERMANENT) | 40 | 1722 | 2500 | 68.880 | 7-Dec-15 | NATIONAL INSTITUTE FOR THE MENTALLY HANDICAPPED, SECUNDERAB | 286 | 500 | 57.200 | 6.304 | BA | 741.55 | 1200 | 61.80 | 2.472 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 12.776 |
| 4 | SHASHI KUMAR S/O SH. KALI DASS, VPO MASSAL TEHSIL NAGROTA BAGWAN DISTRICT KANGRA, HP, 176047 | HIMACHALI | 29-Oct-1988 | 108 | 13-08-2025 HPBOSE | ORTHO | LOCOMOTOR (PERMANENT) | 55 | 1775 | 2550 | 69.608 | 12-Dec-11 | MANIPAL UNIVERSITY | 306 | 500 | 61.200 | 6.540 | BA | | CGPA | 53.10 | 2.124 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 12.664 |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5 | NEETA KUMARI D/O SH. PREM SINGH VILLAGE NAIN, PO LAHARWIN, TEHSIL GHUMARWIN, DISTT. BILASPUR, HP, 174021 | HIMACHALI | 27-Aug-1976 | 116 | 02-01-2026 HPBOSE | ORTHO | LOCOMOTOR (PERMANENT) | **60** | 662 | 1000 | **66.200** | 18-Aug-03 | NIMHS (NEW DELHI) | 201 | 400 | **50.250** | **5.823** | MA | 645 | 1200 | 53.75 | **2.150** | **4** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **11.973** |
| 6 | SUNITA DEVI D/O SH. JOGINDER PAL, W/O RAM KUMAR, VILLAGE NANGRAN, TEHSIL UNA, DISTRICT UNA, HP 174315 | HIMACHALI | 23-Jan-1985 | 102 | 02-01-2026 HPBOSE | ORTHO | LOCOMOTOR (PERMANENT) | **70** | 1554 | 2650 | **58.642** | 16-Dec-08 | MANIPAL UNIVERSITY | 204 | 500 | **40.800** | **4.972** | NONE | | | NIL | **0** | **4** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **5** | **2** | **10.972** |
| 7 | SAMINA, W/O YUNAS ALI, VILLAGE KAULANWALA BHOOD, DISTRICT SIRMAUR 173026 | HIMACHALI | 1-May-1983 | 86 | 13-08-2025 HPBOSE | ORTHO | LOCOMOTOR (PERMANENT) | **40** | 1864 | 2400 | **77.667** | 16-Nov-23 | NIEPMD(CHENNAI) | 272 | 500 | **54.400** | **6.603** | NONE | | | NIL | **0** | **2** | **0** | **1** | **1** | **0** | **0** | **0** | **0** | **0** | **0** | **10.603** |
| 8 | SAKSHI D/O SH. KUSHAL SINGH VILLAGE NERABAGA, PO RAJANA, TEHSIL SANGRAH, DISTRICT SIRMAUR,HP | HIMACHALI | 29-Sep-2006 | 95 | 02-01-2026 HPBOSE | ORTHO | LOCOMOTOR (PERMANENT) | **40** | 1451 | 2400 | **60.458** | 13-Oct-25 | NIEPMD(CHENNAI) | 301 | 500 | **60.200** | **6.033** | NONE | 0 | 0 | NIL | **0** | **2** | **0** | **1** | **1** | **0** | **0** | **0** | **0** | **0** | **0** | **10.033** |
| 9 | RITIKA, D/O SH. RAJ KUMAR, VILL. DARKOTI, PO JHANJIANI, TEHSIL BARSAR, DISTT. HAMIRPUR, HP | HIMACHALI | 26-Mar-2002 | 109 | 02-01-2026 HPBOSE | ORTHO | LOCOMOTOR (PERMANENT) | **50** | 1622 | 2400 | **67.583** | 16-Nov-23 | NBER | 314 | 500 | **62.800** | **6.519** | NONE | | | NIL | **0** | **2** | **0** | **1** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **9.519** |

**Rekha Kashyap**
**Asstt. Director (DSE)**
**Member Secretary to the State Selection Committee.**

**Anshul Kumar**
**( District Employment Officer Shimla-1)**
**Member to the State Selection Committee.**

**Devinder Kumar, DWO, ESOMSA, Himachal Pradesh, Member to the State Selection Committee**

**Ashish Kumar Kohli (IAS)**
**Director School Education, Chairperson to the State Selection Committee.**

## Merit List of Special Educator (Pre Primary to Class V) posts reserved under the PwBD VI (Blind and Low Vision) Quota for which counseling was conducted on 02-07-2026 at Directorate of ESOMSA, Himachal Pradesh ( Annexure "A")

| Sr. No. | Name & Address of the Applicant | 1 | 2-Jan-1900 | TET in Special Educator ( Pre Pry. Class V) 3 | | Type of Disability 4 | | | Details of D.Ed./D.El.Ed. (in special education) 5 | | | | | Details of 10+2 6 | | | 7 | Additional Qualification if any 8 | | | | 9.000 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Bonafide Status | Date of Birth | Marks Obtained in JBT TET | Date of passing JBT TET From University/ Board | Type of Disability | Sub Category of Disability | % of Disability | Marks Obtained | Total Marks | % of D.Ed. / D.El.Ed. (In Special Education | D.Ed. / D.El.Ed.( in special education) passing date. | Name of University /Board | Marks Obtained | Total Marks | % age | Weightage for essential educational qualification as per the R&P (% of marks obtained in educational qualification prescribed for the posts would be divided by 10 (percentage of +2 and percentage of D.Ed./D.El.Ed. In special Education would be divided by 20) | B.A/M.A. | Marks Obtained | Total Marks | %/CGPA | Weightage for maximum additional qualification (% of marks obtained would be divided by 25 (4 Marks) | Weightage for maximum disabilities as certificate by the Medical /Authorities (40% to 59 % = 2 Marks, (60% to 79%=4), (80% to 100% = 6) Marks) | Belonging to notified Backward Area or Panchayat, as the case may be (1 Mark) | Land Less family/family having land less than 1 Hectare to be certified by the concerned Revenue Authority(1 Mark) | Non Employment Certificate to the effect that none of the family member is in Government/Semi Government (01 Mark) | BPL family having family annual income (for all sources) below RS. 50, 000/-- or prescried by the Govt. from time to time (02 Marks) | Widow /divorced/destitute/single woman (01 Mark) | Single Daughter/Orphan (01 Mark) | Training of at least 6 months duration related to the post applied for from a recognized University/Insituti on(01 Mark) | Experience duration | Experience upto a maximum of 05 years in Govt./Semi-Govt. organization relating to the post applied for (0.4 mark only for each completed, year in case of Class-III (02 Marks) | Total |
| 1 | VISHAV PATIAL, S/O SH. SANJEEV PATIAL, VILL. GUHAL, PO MAJHOG SULTANI, TEHSIL & DISTT. HAMIRPUR, HP 177020 | HIMACHAI | 6-Aug-1997 | 128 | 02-01-2026 HPBOSE | VI | LOW VISION (PERMANENT) | 80 | 1757 | 2475 | 70.990 | 13-Oct-25 | NBER | 354 | 500 | 70.800 | 7.089 | M.Sc. | 1110 | 1900 | 58.421 | 2.3368 | 6.000 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16.426 |
| 2 | RANJIT SINGH, S/O SH. BHOOP SINGH, VPO OOTUR, TEHSIL LAD-BHAROL, DISTT. MANDI, HP, 175016 | HIMACHAI | 19-Oct-1997 | 105 | 02-01-2026 HPBOSE | VI | BLINDNESS (PERMANENT) | 100 | 1825 | 2635 | 69.260 | 1-Jan-20 | NIEPVD, DEHRADUN | 254 | 500 | 50.800 | 6.003 | MA | 476.60 | 800 | 59.575 | 2.383 | 6.000 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16.386 |
| 3 | HIMANI, D/O SH. RAMESH KUMAR, VILL.BHARAPUR, PO CHAULAKUAN, TEHSIL PAONTA SAHIB, DISTT. SIRMAUR, HP, 173031 | HIMACHAI | 16-Jul-1996 | 105 | 13-08-2025 HPBOSE | VI | LOW VISION (PERMANENT) | 100 | 1895 | 2635 | 71.917 | 1-Jan-20 | NIEPVD, DEHRADUN | 250 | 500 | 50.000 | 6.096 | MA | 491.85 | 800 | 61.481 | 2.4593 | 6.000 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15.555 |
| 4 | SOHAN SINGH, S/O SH. VISHNU RAM, VILL. DARAN, PO SAROA, TEHSIL CHACHYOT, DISTT. MANDI, HP 175124 | HIMACHAI | 28-Jan-1997 | 106 | 02-01-2026 HPBOSE | VI | LOW VISION (PERMANENT) | 75 | 1884 | 2635 | 71.499 | 13-Oct-16 | NIVH, DENRADUN | 307 | 500 | 61.400 | 6.645 | MA | | | 69.300 | 2.772 | 4.000 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14.417 |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5 | SHILPA CHANDEL, D/O SH. BRIJ LAL CHANDEL, VILLAGE BARA BHUIN, PO BHUNTER, DISTT. KULLU, HP, 175125 | HIMACHAI | 22-Aug-1995 | 104 | 02-01-2026 HPBOSE | VI | LOW VISION (PERMANENT) | 75 | 1821 | 2635 | 69.108 | 24-Oct-18 | NIEPVD, DEHRADUN | 326 | 500 | 65.200 | 6.715 | BA | | | 58.4 | 2.336 | 4.000 | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14.051 |
| 6 | DHRUV KUMAR, S/O SH. SANTOSH KUMAR, VILL. PSSALWALA, PO DHUNDAN, TEHSIL ARKI, DISTT. SOLAN, HP, 173235 | HIMACHAI | 6-Mar-1994 | 105 | 13-08-2025 HPBOSE | VI | BLINDNESS (PERMANENT) | 60 | 1810 | 2475 | 73.131 | 13-Oct-25 | NBER | 365 | 500 | 73.000 | 7.307 | B.Com. | 1052 | 1700 | 61.882 | 2.4753 | 4.000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13.782 |
| 7 | POOJA DEVI, D/O SH. ANANT RAM, VILLAGE BOI, PO HARA, CHALOG, TEHSIL NIHARI, DISTT. MANDI, HP 175009 | HIMACHAI | 12-Aug-1994 | 134 | 02-01-2026 HPBOSE | VI | LOW VISION (PERMANENT) | 40 | 1876 | 2635 | 71.195 | 24-Oct-18 | NIEPVD, DEHRADUN | 319 | 500 | 63.800 | 6.750 | BA | | | 71.82 | 2.8728 | 2.000 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 13.623 |

**Rekha Kashyap**
**Asstt. Director (DSE)**
**Member Secretary to the State Selection Committee.**

**Anshul Kumar**
**( District Employment Officer Shimla-1)**
**Member to the State Selection Committee.**

**Ashish Kumar Kohli (IAS)**
**Director School Education,**
**Member to the State Selection Committee.**

**Sumit Khimta (IAS)**
**Director, ESOMSA, Himachal Pradesh,**
**Chairperson to the State Selection Committee.**

## Merit List of Special Educator (Pre Primary to Class V) posts reserved under the PwBD Quota for which counseling was conducted on 07-07-2026 at GSSS Chhota Shimla, Himachal Pradesh

## Annexure "B" Hearing Impaired (HI).

| Sr. No. | Name & Address of the Applicant | | | TET in Special Educator ( Pre Pry. Class V) | | Type of Disability | | | Details of D.Ed./D.El.Ed. (in special education) | | | | | Details of 10+2 | | | | Additional Qualification if any | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | 3 | | 4 | | | 5 | | | | | 6 | | | | 7 | 8 | | | | 9.000 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | |
| | | Bonafide Status | Date of Birth | Marks Obtained in JBT TET | Date of passing JBT TET From University/ Board | Type of Disability | Sub Category of Disability | % of Disability | Marks Obtained | Total Marks | % of D.Ed. / D.El.Ed. (In Special Education | D.Ed. / D.El.Ed.( in special education) passing date. | Name of University /Board | Marks Obtained | Total Marks | % age | Weightage for essential educational qualification as per the R&P (% of marks obtained in educational qualification prescribed for the posts would be divided by 10 (percentage of +2 and percentage of D.Ed./D.El.Ed. In special Education would be divided by 20) | B.A/M.A. | Marks Obtained | Total Marks | %/CGPA | Weightage for maximum additional qualification (% of marks obtained would be divided by 25 (4 Marks) | Weightage for maximum disabilities as certificate by the Medical /Authorities (40% to 59 % = 2 Marks, (60% to 79%=4), (80% to 100% = 6) Marks) | Belonging to notified Backward Area or Panchayat, as the case may be (1 Mark) | Land Less family/family having land less than 1 Hectare to be certified by the concerned Revenue Authority(1 Mark) | Non Employment Certificate to the effect that none of the family member is in Government/Semi Government (01 Mark) | BPL family having family annual income (for all sources) below RS. 50, 000/-- or prescried by the Govt. from time to time (02 Marks) | Widow /divorced/destitute/single woman (01 Mark) | Single Daughter/Orphan (01 Mark) | Training of at least 6 months duration related to the post applied for from a recognized University/Insituti on(01 Mark) | Experience duration | Experience upto a maximum of 05 years in Govt./Semi-Govt. organization relating to the post applied for (0.4 mark only for each completed, year in case of Class-III (02 Marks) | Total |
| 1 | ABHISHEK PATHAK, S/O SH. SALIG RAM, VILL. KOTHI BATALA, PO RANI KOTLA, TEHSIL SADAR, DISTT. BILASPUR, HP, 174033 | HIMACHAL | 10-Jan-1998 | 98 | 02-01-2026 HPBOSE | HI | | 86 | 1537 | 2500 | 61.480 | 8-Mar-22 | RCI | 257 | 500 | 51.400 | 5.644 | NONE | | | NIL | 0 | 6 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 13.644 |
| 2 | ANIRUDH, S/O SH. DEV PAL SINGH, VILLAGE SHEU BHAG, PO PARADA, TEHSIL NAHAN, DISTT. SIRMAUR, HP, 173001 | HIMACHAL | 2-Apr-2006 | 110 | 02-01-2026 HPBOSE | HI | HEARING IMPAIRMENT (PERMANENT) | 59 | 1528 | 2400 | 63.667 | 13-Oct-25 | NBER | 317 | 500 | 63.400 | 6.353 | NONE | | | NIL | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8.353 |

**Rekha Kashyap**
**Asstt. Director (DSE)**
**Member Secretary to the State Selection Committee.**

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