Printing and Stationery Department, Himachal Pradesh, Shimla-171005.

Tel. No. 0177-2830378, 2830381 Email: <u>ps-hp@nic.in</u> Dated December, 2023

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Last date of receiving applications: For Non-Tribal Areas : 29-01-2024. For Tribal Areas: 08-02-2024.

ADVERTISEMENT

It is notified for information of all the concerned that 01 (One) post of Press Duftry (on contract basis) and 01 (One) post of Chowkidar (on daily wage basis) are to be filled up in the Printing and Stationery Department by direct recruitment from amongst **Persons with benchmark disabilities (low vision)** for which applications on the **prescribed format** are invited from the desirous and eligible Persons with benchmark Disabilities (PwBDs) of Himachal Pradesh. The applicant should have minimum 40% permanent disability and he/she should also possess a Disability Certificate issued by the Competent Medical Board i.e. District Medical Board or above, to this effect.

					1.	
1	Name, Designation and	Prabha Rajeev	, Controller,	1. 19. 20	1	
	address of the employer	Printing and	Stationery	Department,	Ghora	Chowki
	· · · · · ·	Himachal Pradesh, Shimla-171005.				
2	Telephone No. of Employer, if any.	0177-2830378	, 2830381.			х. К
3	Name of Post and	Press Duftry	= 01 Post	From UR-Cat	egory and	reserved
	number of vacancies	(on contract ba	asis)	for Sub-category Persons wit		
		Chowkidar =	01 Post (on			
		daily wage basis) Vision".				
4	Pay and allowances/	Press Duftry	Rs. 12,120	/- as contractu	al amour	nt or any
-	emoluments / daily wage rate	3	other amou future.	int as decided	by Gover	nment in
		Chowkidar	Rates as pr time to tim	escribed by the	e Governn	nent fron
5	Classification of post/ Nature of vacancy	Press Duftry	Non-Minis Gazetted.	terial, Class-I	II/Group-	C, Non
		Chowkidar	Ministerial Gazetted.	, Class-IV/	Group-D,	Non
6	Physical requirements	Press Duftry	S=Sitting, fingers.	L=Lifting, MI	F=Manipu	lation b
		Chowkidar	S=Sitting, Bending,	ST=Standing, L=Lifting,		-

A. Detail of post(s) and eligibility conditions are as under:-

				Crouching, PP=Pulling & Pushing MF=Manipulation with fingers, SE=Seeing, H=Hearing, C=Communication.
7		Qualifications required	1. A.	
		(i) Essential	Press Duftry	i. Should have passed 10+2 Examination or its equivalent from a recognized Board of School Education/Institution.
				 ii. Should have Two Years' National Trade/Apprenticeship Certifiacte course in the trade of Binding from a recognized I.T.I or from an Institution duly recognized by Central/H.P. Government.
			Chowkidar	Should be Middle Pass from recognized Board of School Education/ Institution.
				Provided that visually impaired persons who have crossed the age of 35 (Thirty Five) years,
				competing under 1% quota reserved for visually impaired persons will be exempted
	2			from prescribed educational qualification, as per instructions of the Government.
		(ii) Desirable	Knowledge	of customs, manner and dialects of Himachal
				I suitability for appointment in the peculiar
	1921 - 1	e va a a		revailing in the State.
8	3	Age limits, if any.	-	to 45 years as on 1 st January, 2023, for both
			categories.	
			Upper age l	imit is relaxable by 5 years in respect of Persons
				nark Disabilities.
				hat the upper age limit for direct recruits will no
				le to the candidates already in service of th including those who have been appointed o
			ENVIOLENT DELL'ENVIOLENT	contract basis:
			12	ther that if a candidate appointed on adhoc or o
			ALCONTRACTOR ALCONTRACT	is had become over-age on the date he/she wa
		3		s such, he/she shall not be eligible for an
		We have a marked	11	n the prescribed age-limit by virtue of his/he
	e a		such adhoc	or contract appointment:
6			Provided fi	urther that upper age limit is relaxable for
			Scheduled	Castes/ Scheduled Tribes/ Other Backwar
7 1 (2). 22				d Other categories of persons to the extern
			· ·	under the general or special order(s) of the
			the state of a second s	radesh Government:
			and the second sec	rther that the employees of all the Public Sector
			-	s and Autonomous Bodies who happened to b
				t Servant before absorption in Public Sectors/Autonomous Bodies at the time of initi
			- Corporation	strationomous bodies at the time of lint
			-	of such Corporations/Autonomous Bodies sha

	admissible to Government servants. This concession however, be admissible to such staff of the Publ Corporations/ Autonomous Bodies who subsequently appointed by such Corporation/Aut Bodies and who are/were finally absorbed in the s such Corporations/ Autonomous Bodies afte constitution of the Public Sector Corporations/Aut Bodies."					
9	Other documents required to be submitted by the candid selection process and weightage as per letter dated 28.08.20 Social Justice & Empowerment, H.P. as under :-					
	Weightage of marks	Maximum	Marks			
		Class-III	Class-IV			
		i.e. Press	i.e.			
		Duftry	Chowkidan			
(i)	Weightage for essential educational qualification as	10	10			
	mentioned above or as per the R&P Rules (% of marks					
	obtained in educational qualification prescribed for the posts		1.			
(***	would be divided by 10)	0.6	0.6			
(ii)	Weightage for Maximum disability as per Certificate issued by the competent authority i.e. District Medical Board or	06	06			
	above.	i i				
	(40% to 59%) = 2 marks					
	(60% to 79%) = 4 marks					
	(80% to 100%) = 6 marks					
(iii)	Weightage for maximum additional qualification (% of marks	04				
	obtained would be divided by 25)					
(iv)	Belonging to notified backward Area or Panchayat, as the	01	01			
	case may be (Certified by SDO(C), Tehsildar/Naib-					
	Tehsildar)					
(v)	Landless family/ family having land less than 01 Hectare to	01	02			
	be certified by the concerned Revenue Authority (SDO(C), Tabaildar (Naib Tabaildar)	a contra				
(Tehsildar/Naib-Tehsildar) Non-employment Certificate to the effect that none of the	01	2.5			
(vi)	family member is in Government/Semi-Government services	01	2.5			
	(Certified by SDO(c), Tehsildar/Naib-Tehsildar)	19 A.				
(vii)	BPL family having family annual income (from all sources)	02	2.5			
(*11)	below 40,000/- or as prescribed by the Govt. from time to					
	time (Certified by BDO).					
(viii)	Widow/divorced/destitute/single women (Certificate by	01	1.5			
()	BDO)					
(ix)	Single daughter/Orphan (Certified by BDO)	01	01			
(x)	Training of atleast 6 months' duration related to the post	01				
	applied for from a recognized University/Institution					
			3.5			

	organization relating to the post applied for (0.4 m for each completed year in case of Class-III post mark(s) only for each completed year in case of Cla	sts and 0.7				
	Total weightag	e of marks	30	30		
10	Certificate of Bonafide Himachali. (issued by com	petent autho	rity)			
11	Certificate of category (SC/ST/OBC/EWS) (issued by competent authority)					
12	Employment Registration Certificate	1		d's		
13	Self addressed envelope along with postal stamps					
14	Probable date by which the vacancy will be filled up.	e At the earliest.				
15	Particularsregardinginterview/testofapplicantsa) Date & time of document verificationb) Designation and address of the person towhom applicant should report	and the auth should repo on to th Department candidates telephone	nority to wh rt, will be in ne candida Howe may also numbers as ing the seco	•		

B. Other Conditions:-

- 1. The candidate/applicant should be bonafide resident of Himachal Pradesh.
- 2. The applicant should have minimum 40% permanent disability and possess a Disability Certificate issued by the competent authority i.e. District Medical Board or above. Such Certificate in the event of selection for the post will be subject to verification by the competent authority.
- 3. The date of determining the eligibility of candidate in terms of essential qualification etc shall be reckoned as on the closing/last date fixed for submission of applications.
- 4. The candidates are advised to submit photocopies of the abovementioned latest Certificates.
- 5. Applications which are incomplete or are received after due date or not found in accordance with the prescribed format shall not be considered and will be rejected straightaway without any intimation to the candidate. No correspondence will be entertained in this regard. Therefore, the candidates are advised to ensure their eligibility for the post and submission of complete application form alongwith all relevant documents/ certificates.

6. The Department will not be responsible for any kind of postal delay.

7. No TA/DA will be admissible.

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- 8. All the documents/certificates in original will have to be produced at the time of verification of documents, failing which the candidature of the applicant will be cancelled/rejected.
 - 9. In case of any objection, the decision of the Special Selection Committee shall be final.
 - 10. The Department reserves the right whether to fill up the post or withdraw the advertisement at any point of time.
 - 11. Disputes, if any, shall be subject to jurisdiction of Courts at Shimla.

C. Application Form:-

Application form as prescribed can also be downloaded after 29-12-2023 using the tab "**Download Form**" of the official Website of the Printing and Stationery Department(hppns.hp.gov.in). Application on any other format will not be accepted.

D. How to apply:-

The application must be submitted on the **prescribed format only** alongwith passport size latest **photograph** pasted thereon. Application form duly filled in all respects alongwith **self-attested photocopies of all relevant/requisite documents/certificates** as mentioned above, be sent through <u>REGISTERED POST/BY HAND</u> to the following address:-

Controller,

Printing and Stationery Department, Ghora Chowki, H.P., Shimla-171005.

E. Last Date for submitting applications:-

The applications alongwith relevant supporting/essential documents should reach in the Printing and Stationery Department, Ghora Chowki, H.P., Shimla-171005, <u>on or before</u> <u>29-01-2024</u> from Non-Tribal Areas and on or before 08-02-2024 from Tribal Areas of Himachal Pradesh. The applications received after the last date and incomplete applications shall be rejected summarily.

F. Mode of Selection/ Selection Procedure:-

Selection for appointment to the post(s) being filled up shall be made on the basis of weightage/merit of evaluation process as mentioned in Table-A above as per the Department of Social Justice & Empowerment, HP letter No. SJE-B(15)-03/2014-I dated 28th August 2017. The date of evaluation/verification of documents will be intimated separately through post and the same will also be notified on the official Website of the department; hence, the candidates are advised to visit the Website of the Department during the second week of February, 2024 to know about the Evaluation Schedule.

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APPLICATION THE POST FORM FOR OF Self attested latest coloured photograph (NAME OF POST) FROM THE to be pasted PERSON(S) WITH BENCHMARK DISABILITIES UNDER "SPECIAL DRIVE-2023" RECRUITMENT IN THE PRINTING AND STATIONERY DEPARTMENT, HIMACHAL PRADESH, SHIMLA-171005.

1	Name of applicant (in CAPITAL letters)	
2	Father's/Husband's name (in capital	
n 1 ⁴	letters)	
3	Mobile No.	
4	Email id	
5	Date of birth (as per matriculation certificate)	
6	Age as on 01.01.2023	
7	Permanent home address with pin code	
8	Correspondence address with pin code	
9	Category (General/SC/ST/OBC/EWS etc.) (Proof be attached)	
10	Nature of disability	
11	Percentage of disability (40% & above)	
12	Male/Female	
13	Nationality	
14	Religion	
15	Whether Himachali Bonafide?	
	(Yes or No)	
16	Name of Employment Exchange	
17	Employment Registration No.	

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	18	Detai	l of Educational qu	alificati	ion:-				
		Sr. No.	Examination	Roll No.	Year of passing	Board/ University / Institute	Marks obtained	Total marks	%age
	1000	i)	8 th or its equivalent						
		ii)	10 th or its equivalent						
		iii)	+2 or its equivalent						
		iv)		2					
		v)				-			
		vi)		-					
		vii)			97.				
2.2	1	Com	mission/Recruitme	nt Boar	d etc from	1			
	19	disqu	alified by any		e Service				
	20	No, o	of the Examination letail if yes you ever been con					• • •	
			for any offence? (
	No. Constant	Whether the following other additional document(s) attached:-							
	21	Whe	ther the following	other :	additional	l document(s) attached:-		
	21	Whe i)	ther the following Essential Educati Yes/No						Rules
	21		Essential Educati Yes/No Certificate of disa 40% disability (a	onal qua	alification from Pers	as mentioned	l above or as chmark disa	s per R&P F bilities with	more than Board or
	21	i)	Essential Educati Yes/No Certificate of disa 40% disability (a above) Certificate(s) of r	onal qua abilities s certifi	alification from Pers ied by the	as mentioned ons with ben competent a	l above or as chmark disa authority i.e	s per R&P F bilities with	more than
	21	i) ii)	Essential Educati Yes/No Certificate of disa 40% disability (a above)	onal qui abilities s certifi naximu onging t	alification from Pers ied by the m/addition to notified	as mentioned cons with bence competent a nal qualificati Backward A	l above or as chmark disa uthority i.e on rea or Panch	s per R&P F bilities with . Medical F	more than Board or Yes/No
	21	i) iii) iii) iiii)	Essential Educati Yes/No Certificate of disa 40% disability (a above) Certificate(s) of r Yes/No Certificate of belo be. (Issued by SI	onal qua abilities s certifi naximu onging t DO(c)/J	alification from Pers ied by the m/addition to notified Tehsildar / having la	as mentioned ons with bence competent a nal qualificati Backward A Naib Tehsild nd less than	l above or as chmark disa authority i.e on rea or Panch lar). 1 Hectare	s per R&P F bilities with . Medical H ayat, as the to be certi	a more than Board or Yes/No case may fied by the
	21	i) iii) iiii) iv)	Essential Educati Yes/No Certificate of disa 40% disability (a above) Certificate(s) of r Yes/No Certificate of bela be. (Issued by SI Yes/No Landless family/	onal qua abilities s certifi naximu onging t DO(c)/T /family ue Auth t Certif ni-Gove	alification from Pers ied by the m/addition to notified Tehsildar/ having la nority (Iss icate to th rnment s	as mentioned ons with bence competent a nal qualificati Backward A Naib Tehsild nd less than ued by SDO(ne effect that service. (Iss	l above or as chmark disa authority i.e on rea or Panch lar). 1 Hectare c)/Tehsilda none of th ued by S	s per R&P F bilities with . Medical F ayat, as the to be certi r/Naib Teh e family m DO(c)/Teh	a more than Board or Yes/No case may fied by the sildar) Yes/No ember is in sildar/Naib Yes/No

		Yes/No						
	viii)	, (,, _,						
1		Yes/No						
	ix)	Single d Yes/No	laughter/Orphan (Issued by	the BDO)				
	x)	Training recogniz	g of atleast six months du zed Institution.	aration related to	the post applied for, from a Yes/No			
	xi)	Experient to the po Yes/No	nce upto a maximum of 05 ost applied for.	years in Govt./Sen	ni Govt. organization relating			
22	Certi Yes/I		oonafide Himachali (issued	by the Competen	t authority)			
23	Certi Yes/I		category (SC/ST/OBC/EW)	S) (issued by the C	Competent authority)			
24	Empl Yes/I		Registration Certificate with	Registration No.				
25	Self a Yes/I		envelope alongwith postal	stamps				
26	+ · ·	ployed, indicate	Designation Department Period of services					
27	List o	of docume	ents attached		K			
	1			8				
	2		· · · · · · · · · · · · · · · · · · ·	and the second sec				
	3			11	······			
	1.							
	1							
	6 7				N			
5	12	~ ~		8 8 8 9	(Signature of applicant)			
Date Place		N / 20	ame in Block letters)23					

Declaration

Dated: Place:

REQUISITION FORM

1	Name, Designation and address of the employer	Prabha Rajeev Printing and Shimla-17100	Stationery	Department, Himachal Pradesh,
2	Telephone No. of Employer, if any.	0177-2830378, 2830381		
3	Name of Post and number of vacancies	Press Duftry (on contract b Chowidar = 0 daily wage ba	asis) 01 Post (on	From UR-Category and reserved for Sub-category Persons with benchmark disability "Low Vision".
4	Pay and allowances/ emoluments / daily wage rate	Press Duftry Chowkidar	amount as o	- as contractual amount or any other decided by Government in future. rescribed by the Government from e.
5	Classification of post/ Nature of vacancy	Press Duftry Chowkidar	Gazetted.	terial, Class-III/Group-C, Non- , Class-IV/Group-D, Non-Gazetted.
6	Physical requirements	Press Duftry Chowkidar	S=Sitting, fingers.	L=Lifting, MF=Manipulation by
		Chowkidar	Bending, Crouching, MF=Manip	ST=Standing, W=Walking, BN= L=Lifting, KC=Kneeling & PP=Pulling & Pushing pulation with fingers, SE=Seeing, c, C=Communication.
7	Qualifications required			
	(i) Essential	Press Duftry	equivale School F iv. Should Trade/A the trade or from	have passed 10+2 Examination or its nt from a recognized Board of Education/Institution. have Two Years' National pprenticeship Certifiacte course in e of Binding from a recognized I.T.I an Institution duly recognized by H.P. Government.
		Chowkidar	School Educ Provided th have crossed competing u impaired p	Aiddle Pass from recognized Board of cation/Institution. nat visually impaired persons who d the age of 35 (Thirty Five) years, under 1% quota reserved for visually persons will be exempted from ducational qualification .
	(ii) Desirable	Pradesh and		manner and dialects of Himachal for appointment in the peculiar e State.
8	Age limits, if any.	Upper age I with benchm		6 E

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"Provided that the upper age limit for direct recruits will not be applicable to the candidates already in service of the Government including those who have been appointed on adhoc or on contract basis:

Provided further that if a candidate appointed on adhoc or on contract basis had become over-age on the date he/she was appointed as such, he/she shall not be eligible for any relaxation in the prescribed age-limit by virtue of his/her such adhoc or contract appointment:

Provided further that upper age limit is relaxable for Scheduled Castes/ Scheduled Tribes/ Other Backward Classes and Other categories of persons to the extent permissible under the general or special order(s) of the Himachal Pradesh Government:

Provided further that the employees of all the Public Sector Corporations and Autonomous Bodies who happened to be Government Servant before absorption in Public Sector Corporations/Autonomous Bodies at the time of initial constitution of such Corporations/Autonomous Bodies shall be allowed age concession in direct recruitment as admissible to Government servants. This concession will not, however, be admissible to such staff of the Public Sector Corporations/ Autonomous Bodies who were/are subsequently appointed by such Corporation/Autonomous Bodies and who are/were finally absorbed in the service of such Corporations/ Autonomous Bodies after initial constitution of the Public Sector Corporation/Autonomous Bodies."

Other documents required to be submitted by the candidate for completion of selection process and weightage as per letter dated 28.08.2017 of the Department of Social Justice & Empowerment, H.P. as under :-

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1	Weightage of marks		Marks
	Weightage of marks	Class-III	Class-IV i.e.
		i.e. Press	Chowkidar
12.3		Duftry	
(i)	Weightage for essential educational qualification as per the	10	· 10
	R&P Rules (% of marks obtained in educational qualification prescribed for the posts would be divided by 10)		
(ii)	Weightage for Maximum disability as per Certificate issued	06	06
	by competent authority i.e. District Medical Board or above.		
1	(40% to 59%) = 2 marks		
	(60% to 79%) = 4 marks		1 N N
	(80% to 100%) = 6 marks		
		1	
(iii)	Weightage for maximum additional qualification (% of marks	04	
	obtained would be divided by 25)		
(iv)	Belonging to notified backward Area or Panchayat, as the	01	01
	case may be (Certified SDO(c), Tehsildar/Naib-Tehsildar)		
(v)	Land Less family/ family having land less than 01 Hectare to	01	02

	be certified by the concerned Revenue Autho			
	Tehsildar/Naib-Tehsildar)	$\operatorname{fity}(\operatorname{SDO}(\mathbb{C}),$	8)	
(vi)	Non-employment Certificate to the effect that	t none of the	01	2.5
(,,,)	family member is in Government/Semi-Govern		01	2.5
	(issued by SDO(C), Tehsildar/Naib-Tehsildar	Contraction of the President Development.		
(vii)	BPL family having family annual income (fro	1	02	2.5
(*11)	below 40,000/- or as prescribed by the Govt.		02	2:3
	time (Certified by BDO).	from time to		
(viii)		ertificate by	01	1.5
(viii)	BDO).	ertificate by	01	1.5
(ix)	Single daughter/Orphan (Certified by BDO).		01	01
$\frac{(IX)}{(X)}$		d to the post	01	01
(x)	Training of atleast 6 months duration related to the post applied for from a recognized Institution		01	
(xi)			02	3.5-
(11)	Experience upto a maximum of 5 years in Govt./Semi Govt. organization relating to the post applied for (0.4 marks only		02	5.5
1				
	for each completed year in case of Class-III posts and 0.7 marks only for each completed year in case of Class-IV).			
		tage of marks	30	30
10	Certificate of bonafide Himachali. (issued by co			
11	Certificate of category (SC/ST/OBC/EWS) (iss		• •	v)
12	Employment Registration Certificate			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
13	Self addressed envelope along with postal stam	ps	and the second second	
14	Probable date by which the vacancy will be	At the earliest.	, i	
	filled up.			
15	Particulars regarding interview/test of	Date(s) of docum	ments veri	fication and th
	applicants	authority to who	m applicar	nt should repor
	a) Date & time of document verification will be intimated later on to the c			
	b) Designation and address of the person	by the Depa	artment.	However, th
	to whom applicant should report	candidates may	also conta	ct on telephon
		numbers as men	ntioned ab	ove, during th

(Prabha Rajeev, HPAS) Controller, Printing and Stationery Department Himachal Pradesh, Shimla-5.