

No. Per(AP-B)F(4)-4/89-VI  
Government of Himachal Pradesh  
Department of Personnel(AP-II)

...  
Dated Shimla-2, the 4<sup>th</sup> September, 2012.

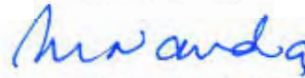
**OFFICE MEMORANDUM**

Subject:- Appointment of sons/daughters/near relations of a Government servant who dies in harness, leaving his family in immediate need of assistance.

The undersigned is directed to say that the matter regarding simplifying the existing system of providing of employment assistance to the dependents of Govt. servants who die while in Govt. service, leaving their families in indigent circumstances was under consideration of the Govt. for some time past. After careful consideration, it has been decided that the cases of all eligible candidates shall be considered for providing employment assistance in accordance with the provisions of the policy circulated vide O.M. No. Per (AP-II)F (4)-4/89 dated 18.01.1990.

It has further been decided by the State Govt. that the employment on compassionate grounds shall also be extended to the dependents of Contract employees who die while in service. Accordingly, the following sub clause (f) below para 2 is inserted in the above mentioned policy dated 18.01.1990;-

(f) A contractual employee who dies while in service leaving his family in immediate need of assistance may be given compassionate employment on daily waged basis.

  
(Manisha Nanda)

Principal Secretary(Personnel) to the  
Government of Himachal Pradesh.

To

All Administrative Secretaries  
to the Govt. of Himachal Pradesh.

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No. Per(AP-B)F(4)-4/89-VI,dated Shimla-2,4<sup>th</sup> September, 2012.

1. The Secretary to Governor, H.P. Shimla-2.
2. The Divisional Commissioner Shimla/Kangra/Mandi.
3. The Secretary, H.P. Vidhan Sabha, Shimla-4.
4. All Heads of Departments in Himachal Pradesh.
5. The Secretary, H.P.Public Service Commission,Shimla-2.
6. The Secretary, HP Subordinate Services Selection Board, Hamirpur.
6. The Registrar General, H.P. High Court, Shimla.
- 7.The Secretaries/ Chairman/ Managing Directors/ Registrars of the Public Sector Undertakings/ autonomous bodies and Boards/Corporations etc. in Himachal Pradesh.
8. 100 spare copies.

*M. S. S.*  
Deputy Secretary(Personnel) to the  
Government of Himachal Pradesh.

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