Government of Himachal Pradesh Department of Personnel (Appointment-IV)

No. Per (A-IV)-B (2)-3/2016-II

Dated: Shimla-2, the

11-th June, 2024

NOTIFICATION

The Governor, Himachal Pradesh, in continuation of this department's notifications of even number dated 16^{th} March, 2024, 8^{th} May 2024 & 3^{rd} June 2024 and on the recommendations of the Departmental Promotion Committee, is pleased to order the promotion of following substantive Section Officers of H.P. Secretariat to the posts of Under Secretaries (HPSS) to the Government of Himachal Pradesh, in the Level-21 of Pay Matrix i.e. \gtrless 67,400- \gtrless 2,01,200/- with \gtrless 5000/- Secretariat Pay per month, on regular basis, with immediate effect:-

(i) Ms. Vanita Sood

(ii) Shri Daljeet Kumar Mehta

(iii) Shri Vijay Kumar

2. These officers will have to exercise option(s) for fixation of pay under the provisions of FR-22, within a period of one month from the date of issue of these orders.

3. On promotion, Ms. Vanita Sood, HPSS & Shri Daljeet Kumar Mehta, HPSS, shall continue to function at their present place of posting and the posting order of Shri Vijay Kumar, HPSS, will be issued separately.

By Order

Prabodh Saxena Chief Secretary to the

Government of Himachal Pradesh

15th June, 2024

Endst. No. As above. Dated Shimla-171002, the Copy forwarded to:-

- 1. All the Pr. Advisors to the Govt. of Himachal Pradesh, Shimla-171002.
- 2. The Addl. Chief Secretary (Rev.)-cum-FC (Rev.) to the Government of Himachal Pradesh, Shimla-171002.
- 3. The Secretary to Chief Minister, Himachal Pradesh, Shimla-171002.
- 4. All the Pr. Secretaries/Secretaries to the Govt. of H.P., Shimla-171002.
- 5. The Pr. Accountant General (Audit)/Pr. Accountant General (A&E), H.P., Shimla-171003.
- 6. The Joint/ Deputy Secretary (GAD/SAD) to the Govt. of H.P., Shimla-171002.
- 7. The Under Secretary (SA-Accounts) to the Govt. of H.P., Shimla-171002.
- 8. The officers concerned for information and necessary action.
- 9. The Controller (Finance & Accounts) Department of Personnel, HP Secretariat, Shimla-171002.
- 10. The In-charge, Bio-metric Cell, H.P. Sectt., Shimla-171002.
- 11. Personal files/guard file/spare copies.

(Sant Raj Puharta) Under Secretary (Personnel) to the Government of Himachal Pradesh Laboratoria (20177-2628479 e-mail: persbr4-hp@nic.in

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