

Government of Himachal Pradesh
Department of Personnel
Appointment-I

No.5-1/71-DP-Appnt.(2014), Dated Shimla-171002, the 19/02/2014.

NOTIFICATION

The Governor, Himachal Pradesh, is pleased to place the services of **Sh.Subhasish Panda, IAS(HP:97), Secretary (SAD, GAD, Parliamentary Affairs, Sainik Welfare Department, TCP, UD & Housing)** to the Government of Himachal Pradesh, Shimla at the disposal of the Government of India for his appointment as Director in the Ministry of Petroleum & Natural Gas, New Delhi, with immediate effect.

By Order

**Chief Secretary to the
Government of Himachal Pradesh.**

Endst.No:- As above, Dated Shimla-171002, 19/02/2014.

Copy to:-

1. The Establishment Officer, Government of India, Ministry of Personnel, PG & Pensions, Department of Personnel & Training, North Block, New Delhi with reference to wireless message No.2/4/2013-EO(MM)-I dated 03.02.2014.
2. The Secretary, Government of India, Ministry of Petroleum & Natural Gas, New Delhi
3. All the Additional Chief Secretaries to the Government of Himachal Pradesh, Shimla.
4. All the Principal Secretaries/FCs/Secretaries to the Government of Himachal Pradesh, Shimla-2.
5. The Principal Secretary to the Chief Minister, Himachal Pradesh, Shimla-2.
6. The Pr. Resident Commissioner, Government of Himachal Pradesh, Himachal Bhawan, 27-Sikandra Road, New Delhi.
7. **Sh.Subhasish Panda, IAS(HP:97), Secretary (SAD, GAD, Parliamentary Affairs, Sainik Welfare Department, TCP, UD & Housing)** to the Government of Himachal Pradesh, Shimla.
8. The Principal Private Secretary to the Chief Minister, HP, Shimla-2.
9. All the HODs in Himachal Pradesh.
10. The Research Officer, (Career Management), Department of Personnel & Training, Room No.215, North Block, New Delhi.
11. The Section Officer(CM Division) Ministry of Personnel, PG & Pensions, Department of Personnel & Training, North Block, New Delhi.
12. The Controller (Finance & Accounts), Department of Personnel, HP. Secretariat, Shimla-2.
13. The In charge (Biometric Cell), HP Secretariat, Shimla-2.
14. Personal File/Guard File/1-15/73-Dp-Appnt(2014).


(Dr. Man Singh)

**Additional Secretary (Personnel) to the
Government of Himachal Pradesh.**