## Government of Himachal Pradesh Department of Personnel (Appointment-IV) \*\*\*\*\*

No. Per (A-IV)-B (2)-3/2016-II

Dated: Shimla-2, the

lune, 2024 220

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## NOTIFICATION

The Governor, Himachal Pradesh, on the recommendations of the Departmental Promotion Committee, is pleased to order the promotion of following Section Officers of H.P. Secretariat to the posts of Under Secretaries (HPSS) to the Government of Himachal Pradesh, in the Level-21 of Pay Matrix i.e. ₹ 67,400-₹ 2,01,200/- with ₹ 5000/- Secretariat Pay per month, on ad-hoc basis, with immediate effect:-

(i) Shri Vijay Kumar

(ii) Smt. Deep Shikha

2. This ad-hoc promotion shall not confer any right on the said officers for regular promotion, continuation or seniority etc. against the post of Under Secretary.

3. The posting orders of these newly promoted Under Secretaries will be issued separately.

By Order

Prabodh Saxena Chief Secretary to the Government of Himachal Pradesh

229

June, 2024

Endst. No. As above. Copy forwarded to:-

1. All the Pr. Advisors to the Govt. of Himachal Pradesh, Shimla-171002.

2. The Addl. Chief Secretary (Rev.)-cum-FC (Rev.) to the Government of Himachal Pradesh, Shimla-171002.

Dated Shimla-171002, the

- 3. The Chief Electoral Officer-cum-Pr. Secretary (Election) to the Government of Himachal Pradesh, Shimla-171009, w.r.t. his letter No. 3-5/2024-ELN-(P&C)-VII-2439 dated 31<sup>st</sup> May, 2024, for information.
- 4. The Secretary to Chief Minister, Himachal Pradesh, Shimla-171002.
- 5. All the Pr. Secretaries/Secretaries to the Govt. of H.P., Shimla-171002.
- 6. The Pr. Accountant General (Audit)/Pr. Accountant General (A&E), H.P., Shimla-171003.
- 7. The Joint/ Deputy Secretary (GAD/SAD) to the Govt. of H.P., Shimla-171002.
- 8. The Under Secretary (SA-Accounts) to the Govt. of H.P., Shimla-171002.
  9. The officers concerned for information and necessary action.
- 10. The Controller (Finance & Accounts) Department of Personnel, HP Secretariat. Shimla-171002.
- 11. The In-charge, Bio-metric Cell, H.P. Sectt., Shimla-171002.
- 12. Personal files/guard file/spare copies.

(Sant Raj Puharta) Under Secretary (Personnel) to the Government of Himachal Pradesh La 0177-2628479 e-mail: persbr4-hp@nic.in

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