

Government of Himachal Pradesh  
Department of Personnel  
(Appointment-IV)  
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No. Per (A-IV)-B (2)-3/2016-II

Dated: Shimla-2, the

3rd June, 2024

NOTIFICATION

The Governor, Himachal Pradesh, in continuation of this department's notification of even number dated 15<sup>th</sup> January, 2024 and on the recommendations of the Departmental Promotion Committee, is pleased to order the promotion of Shri Susheel Kumar, substantive Section Officer of H.P. Secretariat to the post of Under Secretary (HPSS) to the Government of Himachal Pradesh, in the Level-21 of the Pay Matrix i.e. ₹ 67,400 - ₹ 2,01,200 with ₹ 5000/- Secretariat Pay per month, on regular basis, with immediate effect.

2. The officer shall also exercise option for fixation of pay under the provisions of FR-22, within a period of one month from the date of issue of this order.
3. On promotion, he shall continue to function at his present place of posting.

By Order

Prabodh Saxena  
Chief Secretary to the  
Government of Himachal Pradesh

Endst. No. As above.

Dated Shimla-171002, the

3rd June, 2024

Copy forwarded to:-

1. All the Pr. Advisors to the Govt. of Himachal Pradesh, Shimla-171002.
2. The Addl. Chief Secretary (Rev.)-cum-FC (Rev.) to the Government of Himachal Pradesh, Shimla-171002.
3. The Chief Electoral Officer-cum-Pr. Secretary (Election) to the Government of Himachal Pradesh, Shimla-171009, w.r.t. his letter No. 3-5/2024-ELN-(P&C)-VII-2439 dated 31<sup>st</sup> May, 2024, for information.
4. The Secretary to Chief Minister, Himachal Pradesh, Shimla-171002.
5. All the Pr. Secretaries/Secretaries to the Govt. of H.P., Shimla-171002.
6. The Pr. Accountant General (Audit)/Pr. Accountant General (A&E), H.P., Shimla-171003.
7. The Joint/ Deputy Secretary (GAD/SAD) to the Govt. of H.P., Shimla-171002.
8. The Under Secretary (SA-Accounts) to the Govt. of H.P., Shimla-171002.
9. The officer concerned for information and necessary action.
10. The Controller (Finance & Accounts) Department of Personnel, HP Secretariat, Shimla-171002.
11. The In-charge, Bio-metric Cell, H.P. Sectt., Shimla-171002.
12. Personal file/guard file/spare copies.

(Sant Raj Puharta)

Under Secretary (Personnel) to the  
Government of Himachal Pradesh

0177-2628479

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