

Government of Himachal Pradesh  
Department of Personnel  
Appointment-IV  
\*\*\*\*\*

No.Per(A-IV)-B(6)-1/2022(Part), Dated Shimla-171 002, the 14<sup>th</sup> October, 2022.

**NOTIFICATION**

The Governor, Himachal Pradesh, is pleased to order the transfer of Shri Krishan Chand, HPAS (2017), Regional Transport Officer, Mandi, District Mandi, Himachal Pradesh and to post him as Assistant Settlement Officer, Mandi, District Mandi, Himachal Pradesh, with immediate effect, in the public interest.

The Governor, Himachal Pradesh, is further pleased to order that Regional Transport Officer (Flying Squad), Mandi, District Mandi, Himachal Pradesh, shall also hold charge of the post of Regional Transport Officer, Mandi, District Mandi, Himachal Pradesh, in addition to his own duties, with immediate effect, in the public interest, till further orders.

By Order

R.D. Dhiman  
Chief Secretary to the  
Government of Himachal Pradesh

Endst. No. As above, Dated Shimla-171002, the  
Copy to:-

14<sup>th</sup> October, 2022.

1. All the Pr. Advisors to the Government of Himachal Pradesh, Shimla-171002.
2. The FC-cum-Pr. Secretary (Revenue) to the Government of Himachal Pradesh, Shimla-171002.
3. The Pr. Secretary to Chief Minister, Himachal Pradesh, Shimla-2.
4. All the Pr. Secretaries/Secretaries to the Government of Himachal Pradesh, Shimla-171002.
5. All the Divisional Commissioners/Deputy Commissioners/HoDs in H.P.
6. The Deputy Commissioner, Mandi, District Mandi, Himachal Pradesh.
7. The Director, Transport, Himachal Pradesh, Shimla-171003.
8. The Pr. Private Secretary to Chief Minister, H.P., Shimla-171002.
9. All the officers concerned (By Name) for compliance.
10. The Sr. Private Secretary to Chief Secretary to the Govt. of HP, Shimla-2.
11. The Controller (F&A), Department of Personnel, H.P. Secretariat, Shimla-171002.
12. Personal files/Guard file/Spare copies.

  
14/10/22

( Amarjeet Singh )

Special Secretary (Personnel) to the  
Government of Himachal Pradesh.  
Phone No. 0177-2621894  
Email Id: [persbr4-hp@nic.in](mailto:persbr4-hp@nic.in)

\*\*\*\*\*

