## Government of Himachal Pradesh Department of Personnel (Appointment-IV)

No. Per (A-IV)-B (2)-3/2016-II

Dated: Shimla-2, the

| Hh June, 2024

## NOTIFICATION

The Governor, Himachal Pradesh, on the recommendations of the Departmental Promotion Committee, is pleased to order the promotion of Shri Man Mohan Chopra, Section Officer of H.P. Secretariat to the post of Under Secretary (HPSS) to the Government of Himachal Pradesh, in the Level-21 of the Pay Matrix i.e.  $\gtrless$  67,400-  $\gtrless$  2,01,200/- with  $\gtrless$  5000/- Secretariat Pay per month, on officiating basis, with immediate effect.

2. This promotion shall not confer any right on the said officer for regular promotion, continuation or seniority etc. against the post of Under Secretary.

3. The posting order of this newly promoted Under Secretary will be issued separately.

By Order

Prabodh Saxena Chief Secretary to the Government of Himachal Pradesh

Endst. No. As above. Dated Shimla-171002, the Copy forwarded to:-

Hh June, 2024

- 1. All the Pr. Advisors to the Govt. of Himachal Pradesh, Shimla-171002.
- 2. The Addl. Chief Secretary (Rev.)-cum-FC (Rev.) to the Government of Himachal Pradesh, Shimla-171002.
- 3. The Pr. Secretary to Chief Minister, Himachal Pradesh, Shimla-171002.
- 4. All the Pr. Secretaries/Secretaries to the Govt. of H.P., Shimla-171002.
- 5. The Pr. Accountant General (Audit)/Pr. Accountant General (A&E), H.P., Shimla-171003.
- 6. The Joint/ Deputy Secretary (GAD/SAD) to the Govt. of H.P., Shimla-171002.
- 7. The Under Secretary (SA-Accounts) to the Govt. of H.P., Shimla-171002.
- 8. The officer concerned for information and necessary action.
- 9. The Controller (Finance & Accounts) Department of Personnel, HP Secretariat, Shimla-171002.
- 10. The In-charge, Bio-metric Cell, H.P. Sectt., Shimla-171002.
- 11. Personal file/guard file/spare copies.

(Sant Raj Puharta) Under Secretary (Personnel) to the Government of Himachal Pradesh 20177-2628479 e-mail: persbr4-hp@nic.in

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