

Government of Himachal Pradesh
Department of Personnel
(Appointment-IV)

No. Per (A-IV)-A (1)-1/85

Dated Shimla-2, the

21st June, 2023.

NOTIFICATION

The Governor, Himachal Pradesh, in pursuance of notification No. HHC/GAZ/14-53/74-VII-142-165 dated 19th June, 2023, issued by the Registrar General, High Court of Himachal Pradesh, Shimla, is pleased to order the relieving of Sh. Rajesh Chauhan, a member of H.P. Judicial Service, presently posted as Special Secretary (Law) to the Government of Himachal Pradesh, Shimla, consequent upon his transfer and posting as Additional District & Sessions Judge-II, Shimla, Himachal Pradesh, enabling him to join his new assignment by 23rd June, 2023, in the public interest.

By Order

Prabodh Saxena
Chief Secretary to the
Government of Himachal Pradesh


Endst. No. as above, Dated Shimla-171002, the
Copy forwarded to:-

21st June, 2023

1. All the Pr. Advisors to the Govt. of Himachal Pradesh, Shimla-171002.
2. The Pr. Secretary to Chief Minister, Himachal Pradesh, Shimla-171002.
3. The Pr. Secretary (Home) to the Govt. of H.P., Shimla-2.
4. The Pr. Secretary (SAD & GAD) to the Govt. of H.P., Shimla-2.
5. All the Pr. Secretaries/Secretaries to the Govt. of H.P., Shimla-171002.
6. The Legal Remembrancer-cum-Principal Secretary (Law) to the Govt. of H.P., Shimla-171002.
7. The Registrar General, High Court of Himachal Pradesh, Shimla-171001, w.r.t. his notification No. HHC/GAZ/14-53/74-VII-142-165, dated 19-06-2019.
8. The Pr. Accountant General(Audit)/Pr. Accountant General (A&E), H.P., Shimla-171003
9. Sh. Rajesh Chauhan, HPJS, Special Secretary (Law) to the Govt. of H.P., Shimla-171002, for favour of information and further necessary action.
10. The Controller (Finance & Accounts), Deptt. of Personnel, H.P. Sectt., Shimla-02.
11. The Incharge, Bio-Metric Cell, H.P., Secretariat, Shimla-02
12. Guard file/Personal file/Spare Copies.


21/6/23
(Amarjeet Singh)

Special Secretary (Personnel) to the
Government of Himachal Pradesh

 0177-2621894

Email: persbr4-hp@nic.in
