

Government of Himachal Pradesh
Department of Personnel
Appointment-IV

No.Per(A-IV)-B(2)-2/2012-II, Dated Shimla-171 002, the 31st December, 2022.

NOTIFICATION

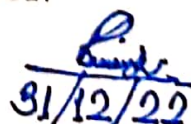
The Governor, Himachal Pradesh, on the recommendations of the Departmental Promotion Committee, is pleased to order the promotion of Shri Anil Kumar Katoch, HPSS, substantive Under Secretary to the Government of Himachal Pradesh, to the post of Deputy Secretary (HPSS) to the Government of Himachal Pradesh, in the Level-23 of the Pay Matrix i.e. ₹83,600-₹2,03,100/- with ₹5000/- Secretariat Pay per month, on regular basis, with effect from 1st January, 2023 or from the date of taking over as such, whichever is later.

2. The officer shall also exercise option for fixation of pay under the provisions of FR-22, within a period of one month from the date of issue of the order.
3. On promotion, he shall continue to function at his present place of posting.

By Order
R.D. Dhiman
Chief Secretary to the
Government of Himachal Pradesh.

Endst. No. As above, Dated Shimla-171 002, the 31st December, 2022.
Copy forwarded to:-

1. All the Pr. Advisors to the Govt. of HP, Shimla-171 002.
2. The Pr. Secretary to Chief Minister, Himachal Pradesh, Shimla-171002.
3. All the Pr. Secretaries/Secretaries to the Government of Himachal Pradesh, Shimla-2.
4. The Pr. Accountant General (Audit)/Pr. Accountant General (A&E), H.P., Shimla-2.
5. The Joint/Under Secretary (GAD & SAD) to the Government of Himachal Pradesh, Shimla-171002.
6. The officer concerned for information and necessary action.
7. The Under Secretary (SA-A) to the Government of Himachal Pradesh, Shimla-171002.
8. The Controller (Finance & Accounts) Department of Personnel, H.P. Sectt., Shimla-2.
9. The In-charge, Bio-metric Cell, H.P. Sectt., Shimla-171002.
10. Personal file/guard file/spare copies.


31/12/22
(Amarjeet Singh)
Special Secretary (Personnel) to the
Government of Himachal Pradesh
Ph. No. 0177-2621894
Email Id: persbr4-hp@nic.in

Government of Himachal Pradesh
Department of Personnel
Appointment-IV

No.Per(A-IV)-B(2)-3/2016-II, Dated Shimla-171 002, the 31st December, 2022.

NOTIFICATION

The Governor, Himachal Pradesh, on the recommendations of the Departmental Promotion Committee, is pleased to order the promotion of Shri Dinesh Kumar, substantive Section Officer of H.P. Secretariat to the post of Under Secretary (HPSS) to the Government of Himachal Pradesh, in the Level-21 of Pay Matrix i.e. ₹67,400-₹2,01,200/- with ₹5000/- Secretariat Pay Per Month, on regular basis, with effect from 1st January, 2023 or from the date of taking over as such, whichever is later.

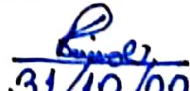
2. The officer shall also exercise option for fixation of pay under the provisions of FR-22, within a period of one month from the date of issue of the order.

3. The Governor, Himachal Pradesh, is further pleased to order the posting of Shri Dinesh Kumar, on promotion as Under Secretary (Ayush) to the Government of Himachal Pradesh, Shimla, in the public interest.

By Order
R.D. Dhiman
Chief Secretary to the
Government of Himachal Pradesh.

Endst. No. As above, Dated Shimla-171 002, the 31st December, 2022.
Copy forwarded to:-

1. All the Pr. Advisors to the Govt. of HP, Shimla-171 002.
2. The Pr. Secretary to Chief Minister, Himachal Pradesh, Shimla-171002.
3. All the Pr. Secretaries/Secretaries to the Government of Himachal Pradesh, Shimla-2.
4. The Pr. Accountant General (Audit)/Pr. Accountant General (A&E), H.P., Shimla-2.
5. The Joint/Under Secretary (GAD & SAD) to the Government of Himachal Pradesh, Shimla-171002.
6. The Under Secretary (SA-A) to the Government of Himachal Pradesh, Shimla-171002.
7. The officer concerned for information and necessary action.
8. The Controller (Finance & Accounts) Department of Personnel, H.P. Sectt., Shimla-2.
9. The In-charge, Bio-metric Cell, H.P. Sectt., Shimla-171002.
10. Personal file/guard file/spare copies.


31/12/22
(Amarjeet Singh)
Special Secretary (Personnel) to the
Government of Himachal Pradesh
Ph. No. 0177-2621894
Email Id: persbr4-hp@nic.in
