Government of Himachal Pradesh Department of Personnel (Appointment-IV)

No. Per (A-IV)-B (2)-2/2012-Vol-II

Dated: Shimla-2,

the

28th October, 2024

NOTIFICATION

The Governor, Himachal Pradesh, on the recommendations of the Departmental Promotion Committee, is pleased to order the promotion of the following Under Secretaries (HPSS) of H.P. Secretariat to the posts of Deputy Secretaries (HPSS), in the Level-23 of the Pay Matrix i.e. \gtrless 83,600 - \gtrless 2,03,100/- with \gtrless 5000/- Secretariat Pay per month, on regular basis, with immediate effect:-

- (i) Shri Niraj Kumar
- (ii) Ms Anjana Kumari
- (iii) Ms. Seema Sagar

2. These officers will have to exercise option(s) for fixation of pay under the provisions of FR-22, within a period of one month from the date of issue of these orders.

3. On promotion, they shall continue to function at their present place(s) of posting(s).

By Order

Prabodh Saxena Chief Secretary to the Government of Himachal Pradesh

Endst. No. As above. Dated Shimla-171002, the 28th October, 2024 Copy forwarded to:-

- 1. All the Pr. Advisors to the Govt. of Himachal Pradesh, Shimla-171002.
- 2. All the Addl. Chief Secretaries to the Government of Himachal Pradesh, Shimla-171002.
- 3. All the Pr. Secretaries/Secretaries to the Govt. of H.P., Shimla-171002.
- 4. The Secretary to Chief Minister, Himachal Pradesh, Shimla-171002.
- 5. The Pr. Accountant General (Audit)/Pr. Accountant General (A&E), H.P., Shimla-171003.
- 6. The Joint/ Deputy Secretary (GAD/SAD) to the Govt. of H.P., Shimla-171002.
- 7. The Under Secretary (SA-Accounts) to the Govt. of H.P., Shimla-171002.
- 8. The officers concerned for information and necessary action.
- 9. The Controller (Finance & Accounts) Department of Personnel, HP Secretariat, Shimla-171002.
- 10. The In-charge, Bio-metric Cell, H.P. Sectt., Shimla-171002.
- 11. Personal files/guard file/spare copies.

(Sant Raj Puharta) Under Secretary (Personnel) to the Government of Himachal Pradesh 220177-2628479 e-mail: persbr4-hp@nic.in

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Government of Himachal Pradesh Department of Personnel (Appointment-IV)

No. Per (A-IV)-B (2)-2/2012-Vol-II Dated: Shimla-2, the

28th October, 2024

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NOTIFICATION

The Governor, Himachal Pradesh, on the recommendations of the Departmental Promotion Committee, is pleased to order the promotion of Shri Jogi Ram, HPSS, substantive Under Secretary to the Government of Himachal Pradesh, to the post of Deputy Secretary (HPSS) to the Government of Himachal Pradesh, in the Level-23 of the Pay Matrix i.e. ₹ 83,600 - ₹ 2,03,100/- with ₹ 5000/- Secretariat Pay per month, on regular basis, with effect from 01st November, 2024 or from the date of taking over as such, whichever is later.

2. The officer shall also exercise option for fixation of pay under the provisions of FR-22, within a period of one month from the date of issue of the order.

3. On promotion, he shall continue to function at his present place of posting.

By Order

Prabodh Saxena Chief Secretary to the Government of Himachal Pradesh

Endst. No. As above. Dated Shimla-171002, the Copy forwarded to:-

28th October, 2024

- 1. All the Pr. Advisors to the Govt. of Himachal Pradesh, Shimla-171002.
- 2. All the Addl. Chief Secretaries to the Government of Himachal Pradesh, Shimla-171002.
- 3. All the Pr. Secretaries/Secretaries to the Govt. of H.P., Shimla-171002.
- 4. The Secretary to Chief Minister, Himachal Pradesh, Shimla-171002.
- 5. The Pr. Accountant General (Audit)/Pr. Accountant General (A&E), H.P., Shimla-171003.
- 6. The Joint/ Deputy Secretary (GAD/SAD) to the Govt. of H.P., Shimla-171002.
- 7. The Under Secretary (SA-Accounts) to the Govt. of H.P., Shimla-171002.
- 8. The officer concerned for information and necessary action.
- 9. The Controller (Finance & Accounts) Department of Personnel, HP Secretariat, Shimla-171002.

- 10. The In-charge, Bio-metric Cell, H.P. Sectt., Shimla-171002.
- 11. Personal files/guard file/spare copies.

(Sant Raj Puharta) Under Secretary (Personnel) to the Government of Himachal Pradesh 20177-2628479 e-mail: <u>persbr4-hp@nic.in</u>

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