## Government of Himachal Pradesh Department of Personnel Appointment-IV \*\*\*\*\*

No.Per(A-IV)-B(1)-2/2015-Part, Dated Shimla-171002, the

30<sup>th</sup> November, 2021.

## <u>NOTIFICATION</u>

The Governor, Himachal Pradesh, on the recommendations of the Departmental Promotion Committee, is pleased to order the promotion of Shri Manoj Kumar, substantive Deputy Legal Remembrancer-cum-Deputy Secretary (Law-Official Language) to the Government of Himachal Pradesh, Shimla, to the post of Joint Legal Remembrancer-cum-Joint Secretary (Law-Official Language) to the Government of Himachal Pradesh, Shimla, in the pay scale of ₹15600-39100 + Grade Pay ₹8400/- (PB-4), plus Secretariat Pay ₹2500/- per month, on regular basis, with effect from 1<sup>st</sup> December, 2021.

2. The officer shall exercise option for fixation of pay under the provision of FR-22, within a period of one month from the date of issue of this order.

By Order

Ram Subhag Singh Chief Secretary to the Government of Himachal Pradesh.

Endst. No. As above. Dated Shimla-171 002, the Copy forwarded to:-

30<sup>th</sup> November, 2021.

- 1. All the Additional Chief Secretaries to the Govt. of H.P., Shimla-171002.
- 2. The Additional Chief Secretary to Chief Minister, Himachal Pradesh, Shimla-2.
- 3. All the Principal Secretaries/Secretaries to the Government of Himachal Pradesh, Shimla-171002.
- 4. The LR-cum-Principal Secretary (Law) to the Government of Himachal Pradesh, Shimla-171002.
- 5. The Secretary (SAD) to the Government of Himachal Pradesh, Shimla-171002.
- 6. The Accountant General (Audit), Himachal Pradesh, Shimla-171003.
- 7. The Sr. Deputy Accountant General (A&E), Himachal Pradesh, Shimla-171003.
- 8. The Joint Secretary (SAD & GAD) to the Government of Himachal Pradesh, Shimla.
- 9. The Under Secretary (SAD) to the Government of Himachal Pradesh, Shimla.
- 10. The Under Secretary (SA-Accounts) to the Government of Himachal Pradesh, Shimla-171002.
- 11. The officer concerned for favour of information.
- 12. The Controller (Finance & Accounts) DoP, HP Sectt., Shimla-171002.
- 13. The Incharge, Bio-Metric Cell, HP Sectt., Shimla-171002.

14. Personal file/guard file/spare copies.

Special Secretary (Personnel) to the Government of Himachal Pradesh.

Ph. No. 0177-2621894

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