

Government of Himachal Pradesh
Department of Personnel
Appointment-I

No.5-1/71-DP-Apptt.(2014), Dated Shimla-171002, the 19/11/2014.

NOTIFICATION

The Governor, Himachal Pradesh, is pleased to place the services of **Sh.K.Sanjay Murthy IAS(HP:89)**, Principal Secretary (Technical Education, Food Civil Supplies & Consumer Affairs and I&PH))to the Government of Himachal Pradesh at the disposal of the Government of India for his appointment as Joint Secretary in the Ministry of Information and Broadcasting, New Delhi, with immediate effect.

By Order

Parthasarathi Mitra
Chief Secretary to the
Government of Himachal Pradesh.

Endst.No:- As above, Dated Shimla-171002, 19/11/2014.

Copy to:-

1. The Establishment Officer, Government of India, Ministry of Personnel, PG & Pensions, Department of Personnel & Training, North Block, New Delhi with reference to wireless message No.33/7/2014-EO(SM-I)(7) dated 11.11.2014.
2. The Secretary, Government of India, Ministry of Information & Broadcasting, New Delhi.
3. All the Additional Chief Secretaries to the Government of Himachal Pradesh, Shimla.
4. The Additional Chief Secretary to the Chief Minister, Himachal Pradesh, Shimla-2.
5. **Sh.K.Sanjay Murthy, IAS**, Principal Secretary (Technical Education, Food Civil Supplies & Consumer Affairs and I&PH))to the Government of Himachal Pradesh, Shimla.
6. The Resident Commissioner, Government of Himachal Pradesh, Himachal Bhawan, 27-Sikandra Road, New Delhi.
7. All the Divisional Commissioners, DCs and HODs in Himachal Pradesh.
8. The Research Officer, (Career Management), Department of Personnel & Training, Room No.215, North Block, New Delhi.
9. The Section Officer(CM Division) Ministry of Personnel, PG & Pensions, Department of Personnel & Training, North Block, New Delhi.
10. The Controller (Finance & Accounts), Department of Personnel, HP. Secretariat, Shimla-2.
11. The In charge (Biometric Cell), HP Secretariat, Shimla-2.
12. Personal File/Guard File/1-15/73-Dp-Apptt(2014).


(Dr. Man Singh)

Additional Secretary (Personnel) to the
Government of Himachal Pradesh.