

Government of Himachal Pradesh
Department of Personnel
Appointment-IV

No.Per(A-IV)-B(2)-3/92-II,

Dated Shimla-171 002, the

7th April, 2016.

NOTIFICATION

The Governor, Himachal Pradesh, on the recommendations of the Departmental Promotion Committee, is pleased to order the promotion of **Smt. Pushpa Chaudhary, HPSS, Deputy Secretary, H.P. Secretariat** to the post of **Joint Secretary (HPSS)**, in the pay scale of ₹ 15,600-39,100+₹ 8400/- Grade Pay, plus Secretariat Pay of ₹ 2500/- P.M., on regular basis, with immediate effect.

2. The Officer shall have to exercise option for fixation of pay under the provisions of FR-22, within a period of one month from the date of issue of this order.

3. The said promotion shall, however, be subject to the final outcome of the following matters pending adjudication before the Hon'ble High Court of Himachal Pradesh, Shimla:-

1. CWP No. 6540/2011 titled as Gian Chand & Bihari Lal Vs. State of H.P.
2. CWP No. 8480/2011 titled as Parvati Verma. Vs. State of H.P.
3. CWP No. 804/2011 titled as Maha Nand Thakur Vs. State of H.P.

4. On promotion, She shall continue to function at her present place of posting.

By Order

Parthasarathi Mitra
Chief Secretary to the
Government of Himachal Pradesh.

Endst. No. As above, Dated Shimla-171 002, the

7th April, 2016.

Copy forwarded to:-

1. All the Additional Chief Secretaries to the Govt. of HP, Shimla-2.
2. The Additional Chief Secretary to Chief Minister, Himachal Pradesh, Shimla-2.
3. All the Pr. Secretaries/Secretaries to the Government of Himachal Pradesh, Shimla-2.
4. The Accountant General (Audit) Himachal Pradesh, Shimla-3.
5. The Sr. Deputy Accountant General (A&E), H.P., Shimla-3.
6. The Additional Secretary (GAD/SAD) to the Govt. of Himachal Pradesh, Shimla-2.
7. The Officer concerned.
8. The Deputy Secretary (SA-A) to the Government of Himachal Pradesh, Shimla-2.
9. The Under Secretary (SAD) to the Government of Himachal Pradesh, Shimla-2
10. The Controller (Finance & Accounts) Department of Personnel, H.P. Sectt., Shimla-2.
11. The In-charge, Bio-metric Cell, H.P. Sectt., Shimla-171002.
12. Personal file/guard file/spare copies.


(Ram Singh Ranot)

Under Secretary (Personnel) to the
Government of Himachal Pradesh

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