

**Government of Himachal Pradesh**  
**Department of Personnel**  
**Appointment-IV**  
\*\*\*\*\*

No.Per(A-IV)-B(6)-1/2015(Part), Dated Shimla-171002, the 4<sup>th</sup> August, 2015.

**NOTIFICATION**

The Governor, Himachal Pradesh, is pleased to order the transfers and postings of the following Himachal Pradesh Administrative Service Officers, with immediate effect, in the public interest:-

1. **Dr. Mohan Lal Mehta, HPAS (2005)**, Assistant Commissioner (Protocol), Parwanoo, District Solan, Himachal Pradesh, as Regional Transport Officer, Solan, District Solan, Himachal Pradesh.
2. **Shri Shiv Krishan, HPAS (2009)**, Sub Divisional Officer (Civil), Sarkaghat, District Mandi, Himachal Pradesh, as Sub Divisional Officer (Civil), Bhoranj, District Hamirpur, Himachal Pradesh.
3. **Dr. Suresh Chand Jaswal, HPAS (2012)**, Sub Divisional Officer (Civil), Bhoranj, District Hamirpur, Himachal Pradesh, as Sub Divisional Officer (Civil), Sarkaghat, District Mandi, Himachal Pradesh.
4. **Smt. Shilpi Beakta, HPAS (2012)**, Assistant Commissioner to Deputy Commissioner, Mandi, District Mandi, Himachal Pradesh, as Assistant Commissioner (Protocol), Parwanoo, District Solan, Himachal Pradesh.


**By Order**

**Parthasarathi Mitra**  
**Chief Secretary to the**  
**Government of Himachal Pradesh**

Endst. No. As above, Dated Shimla-171002, the  
Copy to:-

4<sup>th</sup> August, 2015.

1. All the Additional Chief Secretaries to the Govt. of Himachal Pradesh, Shimla-2.
2. The Additional Chief Secretary to Chief Minister, Himachal Pradesh, Shimla-2.
3. The FC-cum-Additional Chief Secretary (Revenue) to the Govt. of H.P., Shimla-2.
4. All the Principal Secretaries/Secretaries to the Govt. of H.P., Shimla-171002.
5. The Pr. Private Secretary to Chief Minister, H.P., Shimla-2.
6. All the Divisional Commissioners/Deputy Commissioners/HODs, in H.P.
7. The Deputy Commissioner, Mandi/Solan, Himachal Pradesh.
8. The Director, Transport, Himachal Pradesh, Shimla-171003.
9. All the Officers concerned (By Name) for immediate compliance.
10. The Sr. Private Secretary to Chief Secretary to the Govt. of HP, Shimla-171002.
11. The Controller (F&A), Department of Personnel, H.P. Secretariat, Shimla-171002.
12. Personal files/Guard files/Spare copies.

  
( Dr. Man Singh )

**Additional Secretary (Personnel) to the**  
**Government of Himachal Pradesh.**  
**Ph. No. 0177-2622686**

\*\*\*\*\*

