

Government of Himachal Pradesh.  
Department of Personnel (A-1).

\*\*\*

No.Per(AP)AB(15)-4/2013

Dated: Shimla-2. the

**NOTIFICATION**

The Governor, Himachal Pradesh, is pleased to order that the following officers holding the charge of Head of Department of their respective departments, will retire from the Government service in the afternoon of the dates as shown against their names:-

1.	Dr. Shekhar Messey, Director, Animal Husbandry, H.P. Shimla-5	15-06-1958	30-06-2016
2.	Shri Dinkar Burathoki, Director, Higher Education, H.P. Shimla-1	20-12-1958	31-12-2016
3.	Shri Gurcharan Singh, Director-cum- Chief Warden of Fisheries, H.P. Bilaspur	07-08-1958	31-08-2016
4.	Dr. D.S. Gurung, Director, Health Services, H.P., Shimla-9	12-04-1958	30-04-2016
5.	Dr. Rakesh Sharma, Director Dental Health Services, H.P. Shimla-9	31-01-1958	31-01-2016
6.	Dr.(Mrs.) Jaishree Sharma, Director, Medical Education and Research, H.P. Shimla-9	01-03-1954	29-02-2016
7.	Shri R.K. Kanwar, Engineer-in-Chief, IPH, Shimla-1	15-05-1958	31-05-2016
8.	Shri Mangat Ram Sharma, Director, Prosecution, H.P. Shimla-9	14-08-1958	31-08-2016
9.	Shri Rakesh Gupta, Chief Engineer, PMGSY, Shimla	03-05-1958	31-05-2016
10.	Shri B.C.Pardesi, Chief Engineer, National Highway, HPPWD Shimla	20-04-1958	30-04-2016

By Order

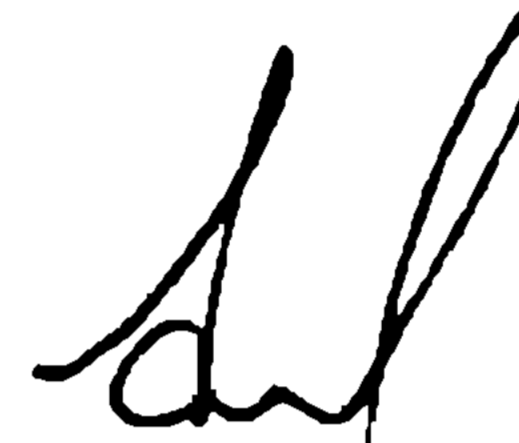
Chief Secretary to the  
Government of Himachal Pradesh.

Endst.No.-As above.

Dated: Shimla-2, the

Copy to:-

1. The Additional Chief Secretary, Health/Fisheries/PWD/Education/IPH to the Govt. of H.P. Shimla-2.
2. The Principal Secretary(Animal Husbandry) to the Govt. of H.P.
3. The Secretary, HP Public Service Commission, Shimla-2.
4. The Accountant General (Audit), HP, Shimla-3.
5. The Senior Deputy Accountant General (A&E), HP, Shimla-3.
6. The Joint Secretary(Home) to the Government of H.P. Shimla-2.
7. The Director, Higher Education, H.P. Shimla-1.
8. The Director, Health and Family Welfare, H.P. Shimla-9.
9. The Director, Dental Health Services, H.P. Shimla-9.
10. The Director, Animal Husbandry, H.P. Shimla-5.
11. The Director-cum-Chief Warden, Fisheries, H.P. Bilaspur, H.P.
12. Director, Medical Education and Research, H.P. Shimla-9
13. The Engineer-in-Chief, HP PWD, Shimla-2.
14. The Engineer-in-Chief, IPH, Shimla-1
15. The Controller(Printing & Stationery), HP, Shimla-5, for publication in the Rajpatra.
16. The Controller (Fin.& Accts.), Department of Personnel, HP Sectt, Shimla-1.
17. The Estate Officer, Directorate of Estates, H.P., Shimla-2.
18. All officers concerned(by name)
19. Personal files.



(Dr. Man Singh)

Addl. Secretary (Personnel) to the  
Government of Himachal Pradesh.