

Government of Himachal Pradesh
Department of Personnel
Appointment-IV

No.Per(A-IV)-B(2)-2/2014, Dated: Shimla-171 002, the 31st March, 2015.

NOTIFICATION

The Governor, Himachal Pradesh, in pursuance to the Finance Department's Notification No. Fin(C)-A(3)-2/2013 dated 24th March, 2015 and in exercise of the powers conferred by Rule 56 (d) of the Fundamental Rules, is pleased to grant extension in service for a period of Sixteen (16) Days with effect from 1st April, 2015 to 16th April, 2015, in favour of following H.P. Secretariat Service Officers:-

1. Smt. Pushpa Rani Patial, HPSS, Joint Secretary (UD & TCP) to the Government of Himachal Pradesh, Shimla.
2. Shri Padam Singh Chauhan, HPSS, Deputy Secretary (LEP) to the Government of Himachal Pradesh, Shimla.
3. Shri Ramesh Chand Jassal, HPSS, Under Secretary (Tourism & Civil Aviation, Tribal Development and Information & Public Relations) to the Government of Himachal Pradesh, Shimla.


All these above mentioned HPSS officers shall now retire from Government Service after expiry of the extension period i.e. on 16th April, 2015 (AN).

By Order
Parthasarathi Mitra
Chief Secretary to the
Government of Himachal Pradesh.

Endst. No. As above, Dated Shimla-171002, the 31st March, 2015.

Copy forwarded to:-

1. All the Additional Chief Secretaries to the Government of Himachal Pradesh, Shimla-171002.
2. The Additional Chief Secretary to Chief Minister, Himachal Pradesh, Shimla-171002.
3. All the Pr. Secretaries/Secretaries to the Government of Himachal Pradesh, Shimla-171002.
4. The Accountant General (Audit)/Sr. Dy. Accountant General (A&E), Himachal Pradesh, Shimla-171003.
5. The Additional Secretary (SAD) to the Government of Himachal Pradesh, Shimla-171002.
6. The Under Secretary (SA-Accounts-I) to the Government of Himachal Pradesh, Shimla-171002.
7. All the Officers concerned for information and necessary action.
8. The Controller (F&A), Deptt. of Personnel, H.P. Sectt., Shimla-2.
9. The Treasury Officer, Capital Treasury, Himachal Pradesh, Shimla-171002.
10. The In-Charge, Bio-Metric Cell, H.P. Secretariat, Shimla-171002.
11. Guard file/Personal files/Spare Copies.


(Dr. Man Singh)
Additional Secretary (Personnel) to the
Government of Himachal Pradesh.
