## Government of Himachal Pradesh Department of Personnel (Appointment-IV)

No. Per (A-IV)-B (2)-2/2012-Vol-II Dated: Shimla-2,

312 January, 2025

the

## NOTIFICATION

The Governor, Himachal Pradesh, on the recommendations of the Departmental Promotion Committee, is pleased to order the promotion of Shri Dinesh Kumar Gupta HPSS, substantive Under Secretary to the Government of Himachal Pradesh, to the post of Deputy Secretary (HPSS) to the Government of Himachal Pradesh, in the Level-23 of the Pay Matrix i.e. ₹ 83,600 - ₹ 2,03,100/- with ₹ 5000/- Secretariat Pay per month, on regular basis, with effect from 1<sup>st</sup> February, 2025 or from the date of taking over as such, whichever is later.

- 2. The officer shall also exercise option for fixation of pay under the provisions of FR-22, within a period of one month from the date of issue of the order.
- 3. On promotion, he shall continue to function at his present place of posting.

By Order

Prabodh Saxena Chief Secretary to the Government of Himachal Pradesh

Endst. No. As above. Dated Shimla-171002, the Copy forwarded to:-

313 January, 2025

1. All the Pr. Advisors to the Govt. of Himachal Pradesh, Shimla-171002.

- 2. All the Addl. Chief Secretaries to the Government of Himachal Pradesh, Shimla-171002.
- 3. All the Pr. Secretaries/Secretaries to the Govt. of H.P., Shimla-171002.

4. The Secretary to Chief Minister, Himachal Pradesh, Shimla-171002.

- 5. The Pr. Accountant General (Audit)/Pr. Accountant General (A&E), H.P., Shimla-171003.
- 6. The Joint/ Deputy Secretary (GAD/SAD) to the Govt. of H.P., Shimla-171002.
- 7. The Under Secretary (SA-Accounts) to the Govt. of H.P., Shimla-171002.

8. The officer concerned for information and necessary action.

- 9. The Controller (Finance & Accounts) Department of Personnel, HP Secretariat, Shimla-171002.
- 10. The In-charge, Bio-metric Cell, H.P. Sectt., Shimla-171002.

11. Personal file/guard file/spare copies.

14/01/25

(D. C. Rana)

Special Secretary (Personnel) to the Government of Himachal Pradesh 0177-2622602

e-mail: persbr4-hp@nic.in

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