Government of Himachal Pradesh Department of Personnel (Appointment-IV) ****

No. Per (A-IV)-B (2)-2/2012-Vol-II

Dated: Shimla-2,

the

5th June, 2024

NOTIFICATION

The Governor, Himachal Pradesh, on the recommendations of the Departmental Promotion Committee, is pleased to order the promotion of the following Under Secretaries (HPSS) of H.P. Secretariat to the posts of Deputy Secretaries (HPSS), in the Level-23 of the Pay Matrix i.e. ₹ 83,600 - ₹ 2,03,100/- with ₹ 5000/- Secretariat Pay per month, on regular basis, with immediate effect:-

- (i) Smt. Geeta Devi
- (ii) Smt. Sudha Sharma
- (iii) Shri Sushil Kumar
- These officers will have to exercise option(s) for fixation of pay under the 2. provisions of FR-22, within a period of one month from the date of issue of these orders.
- On promotions, they shall continue to function at their present place(s) of 3. posting(s).

By Order

Prabodh Saxena Chief Secretary to the Government of Himachal Pradesh

Endst. No. As above.

Dated Shimla-171002, the

🦰 June, 2024

Copy forwarded to:-

1. All the Pr. Advisors to the Govt. of Himachal Pradesh, Shimla-171002.

- 2. The Addl. Chief Secretary (Rev.)-cum-FC (Rev.) to the Government of Himachal Pradesh. Shimla-171002.
- The Chief Electoral Officer-cum-Pr. Secretary (Election) to the Government of Himachal Pradesh, Shimla-171009, w.r.t. his letter No. 3-5/2024-ELN-(P&C)-VII-2505 4th June 2024, for information.
- 4. The Secretary to Chief Minister, Himachal Pradesh, Shimla-171002.
- 5. All the Pr. Secretaries/Secretaries to the Govt. of H.P., Shimla-171002.
- The Pr. Accountant General (Audit)/Pr. Accountant General (A&E), H.P., Shimla-171003.
- The Joint/ Deputy Secretary (GAD/SAD) to the Govt. of H.P., Shimla-171002.
- The Under Secretary (SA-Accounts) to the Govt. of H.P., Shimla-171002.
- 9. The officers concerned for information and necessary action. 10. The Controller (Finance & Accounts) Department of Personnel, HP Secretariat, Shimla-171002.
- 11. The In-charge, Bio-metric Cell, H.P. Sectt., Shimla-171002.

12. Personal files/guard file/spare copies.

(Sant Rai Puharta) Under Secretary (Personnel) to the Government of Himachal Pradesh **2**0177-2628479

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