## Government of Himachal Pradesh Department of Personnel Appointment-I \*\*\*\*\*\*

No.1-15/73-Dp-Apptt.(2023), Dated Shimla-171002, the

17th January, 2023.

## **NOTIFICATION**

The Governor, Himachal Pradesh, is pleased to order that Dr. Abhishek Jain, IAS (HP:2002), Secretary (Education and Information Technology) to the Government of Himachal Pradesh, Shimla, shall also hold additional charge of the post of Secretary (Technical Education) to the Government of Himachal Pradesh, Shimla, relieving Shri Amitabh Avasthi, IAS (HP:2004), of this additional charge, with immediate effect, in the public interest.

By Order

Prabodh Saxena Chief Secretary to the Government of Himachal Pradesh

Endst. No. As above, Dated Shimla-171002, the

17<sup>th</sup> January, 2023.

Copy to:-

1. The Establishment Officer, Government of India, Department of Personnel & Training, Ministry of Personnel, PG & Pensions, North Block, New Delhi-110001.

2. All the Pr. Advisors to the Government of Himachal Pradesh, Shimla-2.

3. The Pr. Secretary to Chief Minister, Himachal Pradesh, Shimla-171002.

4. All the Pr. Secretaries/Secretaries to the Government of Himachal Pradesh, Shimla-171002.

5. All the officers concerned (By Name) for compliance.

- 6. All the Div. Commissioners/Deputy Commissioners/Heads of Departments in H.P.
- 7. The Director, H.P. Institute of Public Administration, Fairlawns, Shimla-171012.

8. The Pr. Private Secretary to Chief Minister, H.P., Shimla-171002.

9. The Research Officer, Career Management, DoPT, Room No. 215, New Delhi.

10. The Section Officer(CM Division) Ministry of Personnel, PG & Pensions, Department of Personnel & Training, North Block, New Delhi.

11. The Sr. Private Secretary to Chief Secretary to the Govt. of HP, Shimla-2.

12. The Controller (F&A), Department of Personnel, H.P. Secretariat, Shimla-171002.

13. The In-Charge, Bio-Metric Cell, H.P. Sectt., Shimla-2.

14. Personal files/Guard files/Spare copies.

( Amarjeet Singh ) Special Secretary (Personnel) to the Government of Himachal Pradesh. Ph. No. 0177-2621894

Email: persbr1-hp@nic.in

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