

**Government of Himachal Pradesh
Department of Personnel
Appointment-IV**

No. Per (A-IV)-B(2)-2/2013

Dated Shimla-2 the

3rd June, 2024

NOTIFICATION

The Governor, Himachal Pradesh, on the recommendations of the Departmental Promotion Committee is pleased to order the promotion of **Shri Balwant Singh**, Senior Law Officer (Hindi), in the Law Department of H.P. Secretariat to the post of **Assistant Legal Remembrancer-cum-Under Secretary (Law-Official Language)** to the Government of Himachal Pradesh, in the **Level-21 of the Pay Matrix of ₹ 67,400 - ₹ 2,01,200/- plus Secretariat Pay of ₹ 5000/- per month**, on ad-hoc basis, with immediate effect.

This ad-hoc promotion shall not confer any right on the said officer for regular promotion, continuation or seniority etc. against the post of ALR-cum-Under Secretary (Law-Official Language).

By Order


**Prabodh Saxena
Chief Secretary to the
Government of Himachal Pradesh
3rd June, 2024**

Endst. No. As above,

Dated Shimla-2

Copy forwarded to:-

1. All the Pr. Advisors to the Government of Himachal Pradesh, Shimla-171002.
2. The Additional Chief Secretary (Revenue)-cum-FC (Revenue) to the Government of Himachal Pradesh, Shimla-171002.
3. The Chief Electoral Officer-cum-Pr. Secretary (Election) to the Government of Himachal Pradesh, Shimla, w.r.t. his letter number 3-5/2024-ELN-(P&C)-VII-2440 dated 31st May, 2024, for information.
4. All the Pr. Secretaries/Secretaries to the Government of Himachal Pradesh, Shimla-171002.
5. The Secretary to Chief Minister, Himachal Pradesh, Shimla-171002.
6. The LR-cum-Secretary (Law) to the Government of Himachal Pradesh, Shimla-171002.
7. The Pr. Accountant General (Audit), Himachal Pradesh, Shimla-171003
8. The Pr. Accountant General (A&E), Himachal Pradesh, Shimla-171003.
9. The Joint/ Deputy Secretary (SAD) to the Government of Himachal Pradesh, Shimla-171002.
10. The Under Secretary (SA-A) to the Government of Himachal Pradesh, Shimla-171002.
11. The officer concerned for favour of information and necessary action.
12. The Controller (Finance & Accounts), DOP, H.P. Secretariat, Shimla-171002.
13. The In-charge, Bio-Metric Cell, H.P. Secretariat, Shimla-171002.
14. Personal file/guard file/spare copies.


(Sant Raj Puharta)
Under Secretary (Personnel) to the
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