

Curriculum Vitae

Name
Home address

Hamir Chand
Ward # 2, H.N.10, Ram
Gali Krishna Nagar,
Hamirpur



Designation

Assistant Director of
Fisheries (HQ)
(2.07.2016)

Qualification
Date of Birth
Date of appointment
Date of appointment as
ADF/CEO/DDF
Date of Superannuation
Specialization in

B.Sc. (Medical)
15th January, 1965
31st July, 1987
2nd September, 2009
31st January, 2023

- **Seven days Training on Ornamental Fisheries at MPEDA, Cochin;**
- **Ten days Computer Training under ATMA Project;**
- **Seven Days Basic Computer Training at D.I.T Dharmsala;**
- **Three Days Training at Shimla HIPPA Projection on Water Shed.**