

# DEPARTMENT OF FISHERIES, HIMACHAL PRADESH.

No. FSH-H(1)-B-(2)-4/81-E-V- 10/24

Dated: 24/01/24

## ADDENDUM

In continuation of this Directorate vacancy Notification of even No. 279/23 Dated 26-12-2023, weightage of marks for the post of Junior Office Assistant (IT) (Group-C) and Peon (Group-D) reserved for Persons with Disabilities i.e. for Hearing Impaired (HI) shall be as per letter No. SJE-B-B(15)-03/2014-I, dated 28-07-2017 of the Department of Social Justice and Empowerment, H.P. as per detail given below:-

Sr. No.	Weightage of marks	Maximum Marks	
		Group-C (Formerly Class-III)	Group-D (Formerly Class-IV)
1.	Weightage for essential educational qualification as per the R&P Rules (% of marks obtained in educational qualification prescribed for the posts would be divided by 10)	10 (Ten)	10 (Ten)
2.	Weightage for maximum disabilities as certificate by the Medical Board/Authorities (40% to 59%) =2 marks. (60% to 79%) =4 marks. (80% to 100%) =6 marks.	6 (six)	6 (six)
3.	Weightage for maximum additional qualification (% of marks obtained would be divided by 25)	4 (four)	---
4.	Belonging to notified Backward Area or Panchayat, as the case may be	1 (one)	1 (one)
5.	Land less family/family having land less than 1 Hectare to be certified by the concerned Revenue Authority.	1 (one)	2 (two)
6.	Non-employment Certificate to the effect that none of the family member is in Government/Semi Government.	1 (one)	2.5 (two & a half)
7.	BPL family having family annual income (from all sources) below Rs. 40,000/- or as prescribed by the Govt. from time to time.	2 (two)	2.5 (two & a half)
8.	Widow/divorced/destitute/single woman.	1 (one)	1.5 (one & a half)
9.	Single daughter/Orphan.	1 (one)	1 (one)
10.	Training of atleast 6 months duration related to the post applied for from a recognized University/Institution.	1 (one)	-
11.	Experience upto a maximum of 5 years in Govt./semi-Govt. organization relating to the post applied for (0.4 mark only for each completed year in case of Class-III posts and 0.7 mark only for each completed year in case of Class-IV).	2 (two)	3.5 (three & half)
	<b>Total:-</b>	<b>30 (Thirty)</b>	<b>30 (Thirty)</b>

**NOTE: -** These posts advertised under Special Recruitment Drive-2023 for Persons with Benchmark Disabilities (PwD) of sub-category Hearing Impaired (HI) only. Applications of other than Hearing Impaired Persons with Benchmark Disabilities (PwD) shall not be entertained/considered.

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No. FSH-H(1)-B(2)-4/81-E-V- ~~101~~ 617-28

Dated: 24/01/24

Copy forwarded in continuation of this Directorate endorsed letter of even No. 8851-62 dated 26-12-2023 information & necessary action to:-

1. Office Order file.
2. The Pr. Secretary (SJ&E) to the Govt. of HP, Shimla-2.
3. The Secretary (Fisheries) to the Govt. of Himachal Pradesh, Shimla-2.
4. The Commissioner Labour-cum-Director Employment, Directorate of Labour, Empowerment & Training H.P., Himrus Building Circular Road Shimla-171002 with request to select the name of suitable candidates for the above posts to this office at the earliest, please.
5. The Deputy Secretary (Personnel) to the Govt. of Himachal Pradesh, Shimla-2 for information, please.
6. Incharge, Special Employment Exchange, Directorate of Labour and Employment, Shimla-171002.
7. The Director, SJ&E, SDA Complex, Kasumpti, Shimla-9.
8. The Director, Information & Public Relation, Shimla-2 with the request to publish notification of vacancy in the News Papers.
9. The Director, All India Radio, Shimla-4 with the request to announce it on the News Bulletins.
- ✓ 10. Incharge, Computer Cell, Directorate of Fisheries, Bilaspur.
11. Notice Board/ Guard file.



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