

**DIRECTORATE OF FISHERIES, HIMACHAL PRADESH,
BILASPUR-174001.**

No.FSH-B(2)-69/88-E-III- **332/21**

Dated:- **27-11-21**

EMPLOYMENT NOTICE


RECRUITMENT OF DRIVER ON DAILY WAGE BASIS

Applications are invited for filling up of Two posts of Driver in the Department of Fisheries, H.P. on daily wages basis from the eligible candidates. The detail of criteria is as under:-

1.	Name of post	Driver (Class-III) (on daily wages basis as per Govt. H.P. norms)
2.	Break up of post	General (UR)-01 & SC-01=Total- 02 Nos.
3.	Essential Qualifications	i) Should be a Matric or its equivalent from recognized Board of School Education/Institution. ii) Must possess valid driving licence for plying of heavy/light vehicles in hilly terrain.
4.	Desirable Qualification	Should have knowledge of customs, manners and dialects of Himachal Pradesh and suitability for appointment in the peculiar conditions prevailing in the State.
5.	Age	a) Between 18 to 45 years (as on 01-01-2021). Relaxation of age is admissible as per Govt. instructions issued from time to time.
6.	Mode of Selection	i) Written objective type Screening Test =85 ii) Driver Skill Test =Qualifying nature iii) Evaluation as per the parameters devised by the Department of Personnel vide Notification No. Per(AP.B)B(15)-5/2015, Dated 17-04-2017 (Annexure-A) =15 Marks Total =100 marks
7.	Syllabus for Screening test	There will be 85 questions in all. Each question will carry one mark. i) Objective type questions of syllabus related to the post of Driver =50 ii) Objective type question related to English of Matric standard =10 iii) Objective type questions related to Hindi of Matric standard =10 iv) Objective type questions related to H.P. G.K. and current affair =15 Total:- =85 Duration of Examination =1.1/2 hours (90 minutes)

Note & Instructions for Applicants:-

1. Applications sought earlier (Year-2019) for the post of Driver stand cancelled and applicants are required to apply afresh.
2. The application on prescribed format alongwith the relevant supporting documents as prescribed by the Government vide Notification Per(APB)B(15)-5/2014, Dated 17/04/2017(detail annexed as Annexure-"A") should reach in the office of the Director-cum-Warden of Fisheries, Himachal Pradesh, Bilaspur-174001 **on or before 31/12/2021 for non-schedule tribal area and from schedule tribal area on or before 10/01/2022.** The applications received after the last date or found incomplete will be rejected and no correspondence in this regard will be entertained. No TA/DA will be payable to the applicants for appearing in the screening Test/Practical Test. Selected candidate will be posted anywhere in the Department of Fisheries, H.P. The No. of post(s) are tentative and may increase/decrease. In case of increase of post(s) the same shall be filled from waiting list prepared at the time of selection of the post being advertised. Candidates can download the application form from the official website of Directorate of Fisheries, H.P., Bilaspur **Website: hpfisheries.nic.in**. The decision of the department regarding eligibility etc. of a candidate for admission to driving skill test or selection will be final and no correspondence/ personal enquiries will be entertained.


 (Satpal Mehta)
 Director-cum-Warden of Fisheries
 Himachal Pradesh, Bilaspur
 Ph. No. 01978-224068
 e-mail: fisheries-hp@nic.in

Annexure-“A”

Evaluation of documentation is based on the parameters devised by the Department of Personnel, Govt. of Himachal Pradesh vide Notification No. Per(AP).B(15)-5/2014, dated 17th April,2017 for category-C post(s) as under :-

Sr. No.	Detail of Criteria of 15 marks	Marks	Competent authority to issue the certificates
i)	Weightage for the minimum educational qualification, professional educational qualifications (for Technical posts) as per the Recruitment &Promotion Rules. {Percentage of marks obtained in the educational qualification would be multiplied by 0.025, For example, an individual has secured 50% marks in the required educational qualifications, he/she will be allowed 1.25marks (50X0.025=1.25)	2.0 (two and half)	Concerned University/Board
ii)	Belonging to notified Backward Area or Panchayat, as the case may be	1(one)	Concerned SDO(c)/ Tehsildar/Naib Tehsildar
iii)	Land less family/ family having land less than 1 Hectare to be certified.	1(one)	Concerned SDO(c)/ Tehsildar/Naib Tehsildar
iv)	Non-employment Certificate to the effect that none of the family members is in Government/Semi Government.	1(one)	Concerned SDO(c)/ Tehsildar/Naib Tehsildar
v)	Differently abled persons with more than 40% impairment / disability/infirmity	1(one)	Health & Family Welfare authorities/Medical Boards
vi)	NSS (at least one year) certificate holders in NCC/ the Bharat Scout and Gold, Medal winner in National Level sports competitions	1(one)	Concerned Head of institution Certificate of medal winners in National level sports competitions shall be issued by concerned District Youth Services and sports Officer/Head of Institution.
vii)	BPL family having family annual income (from all sources) below Rs 40,000/- or as prescribed by the Govt. from time to time.	2(two)	Concerned BDO by taking the authenticated entries in the “Pariwar Register” as the basis of such certificate or Concerned Commissioner/Joint Commissioner/ Assistant Commissioner of Municipal Corporation or concerned Executive Officer of Municipal Council or Secretary of Nagar Panchayat, as the case may be.
viii)	Widow/divorced/destitute/single woman	1(one)	As above.
ix)	Single daughter/Orphan	1(one)	As above.
x)	Training of at least 6 months duration related to the post applied for from a recognized University/ Institution.	(one)	Competent authority of the concerned University/Institution.
xi)	Experience upto a maximum of 5 years in Govt. /Semi-Govt. organization relating to the post applied for (0.5mark only for each completed year).	2.5(two and a half)	Competent authority of the concerned Government/Sate/Semi Government Organization.
	Total	15 (Fifteen)	

Prescribed Format**APPLICATION FOR THE POST OF DRIVER (DAILY WAGES BASIC)**

1. Name of applicant: - -----
 2. Father's Name: - -----
 3. Sex:-Male/ Female
 4. Whether belongs to SC/ST/OBC/ Ex-Service men
 5. Material Status :-----
 6. Date of Birth (DD. MM. YY.) -----
 7 Nationality: -----
 8. Permanent Address :-----

Space for
passport size
photo duly
attested by
Gazetted
Officer

9. Correspondences Address: -----

10. Education Qualifications (enclose attested copies of certificates)

Examination	Marks obtained Total Marks	Total Marks	% Percentage of Marks	Copy attached (Y/N)

11. Bonafied Himachali certificate Yes/ No.
 12. Whether belong BPL (Attach copy) Ye/No) -----
 13. Driving Licence Number: - -----Date of issue-----
 14. Issuing Authority:-----Valid upto -----DL type -----
 15. Experience (Enclose copies) -----
 16. Wheather serving as a Govt. Employee give detail :-----
 17. Tel. No. Mobile No. -----
 18. E-mail:- -----
 19. Aadhar No. -----
 20. Whether registered in the Employment exchange -----Yes/ No.-----
 If yes, furnish the registration number.-----

Declaration:-

I _____ the above named candidate solemnly affirm and declare that the all the details given by me in the application form are true and correct and nothing has been concealed therein. If any discrepancy found in my application form of false any state then I shall be liable for all consequential action including cancellation of my candidature.

Date:-

Place: -

(Signature of the Candidate)