

**DIRECTORATE OF FISHERIES,  
HIMACHAL PRADESH  
Bilaspur-174001.**

No. FSH-F(TD/SCSP)/2017-(Guard File)-3117/2019,

Dated:- 11-10-2019

**“Order”**

Consequent upon letter received from Additional Chief Secretary(SJ&E) to the Govt. of Himachal Pradesh vide No.:-SJE-B-F(9)-3/2018-L, dated: 1<sup>st</sup> October, 2019 regarding special drive on Prevention of Drug Abuse and Alcoholism in the state of Himachal Pradesh w.e.f. 15-11-2019 to 15-12-2019. The Deputy Director of Fisheries(Hq.) is hereby appointed as “**Nodal Officer**” with immediate effect to curb the menace of Drug Abuse and Alcoholism from the state with integrated social and departmental approach. Contact detail of Nodal Officer is as under:-

Sr. No.	Name & Designation of Nodal Officer	Contact No/E-mil ID
1.	2.	3.
1.	Sh. Mahesh Kumar, Deputy Director Fisheries(Hq.), Directorate of Fisheries, Bilaspur, Himachal Pradesh – 174 001	Tel/Fax: 01978-224068 E-mail: ddfisheries-bil-hp@nic.in

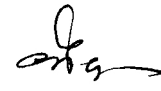
(Satpal Mehta)  
Director-cum-Warden of Fisheries,  
Himachal Pradesh, Bilaspur,  
E-mail: fisheries-hp@nic.in  
Tel/Fax: 01978-224068

Endst. No: as above- 11 346 - 61

Dated :- 11-10-2019

**Copy forwarded to following for information & necessary action, please :-**

1. Office Order file.
2. The Additional Chief Secretary(SJ&E) to the Govt. of Himachal Pradesh with reference to his office above mentioned letter.
3. The Director, Empowerment of SCs, OBCs, Minorities & the Specially Abled, Himachal Pradesh with reference to above referred letter.
4. Deputy Director of Fisheries(Hq.)/Patlikuhel and Assistant Director Fisheries-Pongdam/Plampur/Bilaspur/Mandi/Shimla/Solan/Nahan/Una/Chamba, HP
5. Assistant Director Fisheries,(20-PP/Hq.) Directorate of Fisheries HP, Bilaspur.
6. In-charge, Dev./Accounts/Budget/ARC/State/Establishment branches, Directorate of Fisheries HP, Bilaspur- 174 001.
7. In-charge, Web cell, Directorate of Fisheries, HP to upload the said order on departmental website.

  
(Satpal Mehta)  
Director-cum-Warden of Fisheries,  
Himachal Pradesh, Bilaspur,  
E-mail: fisheries-hp@nic.in  
Tel/Fax: 01978-224068