

URGENT
Fax/E-mail

No: FSH-F (6) -4/79-D-II- 1689-94
Directorate of Fisheries,
Himachal Pradesh.

Dated-the-Bilaspur-174001, 17-2-2018

From

The Director-cum-Warden of Fisheries,
Himachal Pradesh.

To

1. The Deputy Director of Fisheries,
Patlikuhal, Distt. Kullu, H.P.
2. The Assistant Director of Fisheries,
Division **Mandi, Chamba, Palampur,**
Shimla and Sirmour, H.P.

Subject: - Fixation of sale rate of trout fish.

Sir,

I am directed to ^{p-379} enclose herewith a copy of the letter No. Fish-B(15)-4/96-Looe-18, Dated 15th February, 2018 received from the Additional Chief Secretary (Fisheries) to the Govt. of Himachal Pradesh, Shimla vide which Government has reduced the sale rate of Trout Fish, at departmental farms, from Rs. 500/- per Kg. to Rs. 450/- per Kg. So, you are requested to implement the new rates with immediate effect.

Encl. As above

Yours faithfully,

(Susheel Janartha)
Deputy Director of Fisheries (Hqrs.)
Directorate of Fisheries, Himachal Pradesh.
E-mail: ddfisheries-bil-hp@nic.in
Tel/Fax 01978-223212

Endst. No.: As above 1695

Dated:- 17-2-2018

Copy forwarded to the Additional Chief Secretary (Fisheries) to the Govt. of Himachal Pradesh w.r.t above referred letter for favour of information, please.

(Susheel Janartha)
Deputy Director of Fisheries (Hqrs.)
Directorate of Fisheries, Himachal Pradesh.
E-mail: ddfisheries-bil-hp@nic.in
Tel/Fax 01978-223212

No. Fish-B(15)-4/96-Loose - 18
Govt. of Himachal Pradesh
Department of Fisheries

Directorate of Fisheries

From

1282,
17 FEB 2018

Addl. Chief Secy.(Fisheries) to the
Govt. of Himachal Pradesh

Bilaspur (H.P.)

To

✓ The Director-cum-Warden of Fisheries,
Himachal Pradesh, Bilaspur-174001

Dated, Shimla-2 the 15th February, 2018

Subject: Fixation of sale rate of trout fish.

Sir ,

I am directed to refer to your letter No. FSH-F(6)-4/79-D-II-1272, dated 05.02.2018 on the subject cited above and to convey the approval of the Government to reduce the sale rate of Trout Fish, for departmental farms, from Rs. 500/- per kg. to Rs. 450/- kg. with immediate effect.

Yours faithfully,


(Urmila Gupta)

Under Secretary(Fisheries) to the
Govt. of Himachal Pradesh

12 DofHP
17/2 SD
Inform 24x concerned
immediate


17/2