

Government of Himachal Pradesh  
Administrative Reforms Organization

No. Per (AR) F(4)14/2013

Dated Shimla-2, the

12<sup>th</sup> June, 2015

**NOTIFICATION**

The Governor, Himachal Pradesh is pleased to constitute a sectoral committee under H.P. State Innovation Award Scheme for the year 2014-15 in Administrative Reforms Organization to promote innovative ideas and to review, scrutinize and recommend the best innovative proposal received from Govt. Departments including Boards/ Corporations to be considered for award by the State Innovation Council with immediate effect:-

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|--|--------------|
| 1. The Secretary (AR) to the Government of H.P.  | Chairman     |
| 2. The Director, HIPA Shimla-2   | Member       |
| 3. The Under Secretary (AR) to the Government of H.P.  | Member Secy. |
| 4. The Director, I T, H.P. Shimla-9  | Member       |
| 5. The Senior Tech. Dir& SIO, NIC, H.P. Sectt.   | Member       |
| 6. Three special invitees (subject matter specialist)<br>( to be decided by the Chairperson) | Member       |

Based on the details in the Planning Department website <http://hpplanning.nic.in/State-inno.htm>, the proposals received will be scrutinized for recommending the best Innovation proposals to the State Innovation Council to be considered for awards under H.P. State Innovation Awards scheme. The Government departments should invite proposals from the Public Sector undertakings/Boards, under their control for being considered by this committee. The Committee will meet every month to promote innovative ideas and scrutinize the proposals received for recommending to the State Innovation Council.

By Order

Purnima Chauhan  
Secretary (AR) to the  
Government of Himachal Pradesh

Endst. No. Per (AR)F(4)14/2013  
Copy is forwarded to:-

Dated Shimla-2, the

12<sup>th</sup> June, 2015.

1. The Principal Secretary (Planning) to the Government of H.P. Shimla-2 with reference to his U.O. letter No. PLG-FC(F) 1-1/2013 dated 30<sup>th</sup> May , 2015 for further necessary action.
2. All concerned Members
3. The Controller, Printing & Stationery, Himachal Pradesh. Shimla-171005 for publication in the Rajpatra.
4. Guard file.



( Ranjit Singh )

Under Secretary (AR) to the  
Government of Himachal Pradesh