

Government of Himachal Pradesh  
Department of Higher Education.

No. EDN-A-Ka(1)-2/2012-II-Loose

Dated; Shimla-02 the 22<sup>nd</sup> February, 2017

NOTIFICATION

The Governor, Himachal Pradesh is pleased to order to create 07 posts of Assistant Professor, Commerce (College Cadre) for the following Government Degree Colleges as under :-

Sr. No	Name of Government Degree College	No of Post(s)	Pay Band/Scale
1.	Government Degree College, Rajgarh, Distt. Sirmour (HP)	01	Rs. 15600-39100 + GP 6000 (For regular appointee) Rs. 15600 + 6000 = 21600/-PM (For contract appointee)
2.	Government Degree College, Haripurdhar, Distt. Sirmour (HP)	02	
3.	Government Degree College, Kukumseri, Distt. Lahaul Spiti (HP)	02	
4.	Government Degree College, Gaddagusaini, Distt. Kullu (HP)	02	
	<b>Total</b>	<b>07</b>	

The expenditure will be incurred under Major Head 2202-03-103-01-Soon-Non-Plan for smooth functioning of these colleges.

This issues with the prior concurrence of the Finance Department obtained vide thier U.O. No. 53819214-Fin-E/2016, dated 06<sup>th</sup> January, 2017.

By Order

Principal Secretary(Education) to the  
Government of Himachal Pradesh

Endst. No. EDN-A-Ka(1)-2/2012-II-Loose Dated; Shimla-02 the 22<sup>nd</sup> February, 2017

Copy for information and necessary action is forwarded to :-

1. The Secretary to the Governor, Himachal Pradesh, Shimla -02.
2. The Principal Secretary to the Hon'ble Chief Minister, H.P. Shimla -02.
3. The Spl Secretary-cum-Principal PS to the Hon'ble Chief Minister, H.P. Shimla -02.
4. The Private Secretary to the Hon'ble CPS (Edu), H.P. Shimla-02.
5. The Addl. Secy. (GAD) to the Government of H.P. w.r.t. Cabinet item No. 101 approved by the Cabinet on 17-02-2017.
6. The Sr. Deputy Accountant General (A&E), H.P., Shimla - 03.
7. The Joint Secretary. (Expenditure. Control) to the Govt. of H.P. w.r.t. U.O. No . 53819214-Fin-E/2016, dated 06<sup>th</sup> January, 2017 with the request for making sufficient budget provision in the relevant Head of Accounts.
8. The Director of Higher Education, H.P., Shimla -01 w.r.t. his letter No EDN-H(8)A(1)-69/89-2009(new Subject) dated 05<sup>th</sup> December, 2016.



Government of Himachal Pradesh  
Department of Higher Education.

No. EDN-A-Ka(1)-2/2012-II-Loose Dated: Shimla-02 the 22<sup>nd</sup> February, 2017

NOTIFICATION

The Governor, Himachal Pradesh is pleased to order to shift 17 posts of Assistant/Associate Professor in Commerce (College Cadre) from Surplus Pool of Directorate of Higher Education to the following Govt. Degree Colleges in public interest :-

Sr. No	Name of Government Degree College	No of Post(s)
1.	Government Degree College, Salooni, Distt. Chamba (HP)	02
2.	Government Degree College, Bharmour, Distt. Chamba (HP)	02
3.	Government Degree College, Pangi, Distt. Chamba(HP)	02
4.	Government Degree College, Tissa, Distt. Chamba(HP)	02
5.	Government Degree College, Ladbharol, Distt. Mandi (HP)	02
6.	Government Degree College, Rewalsar, Distt. Mandi (HP)	02
7.	Government Degree College, Baldwara, Distt. Mandi (HP)	02
8.	Government Degree College, Diggel, Distt. Solan (HP)	01
9.	Government Degree College, Nankhari, Distt. Shimla (HP)	02
	Total	17

This issues with the prior concurrence of Finance Department conveyed vide their U.O. No. 51123001-Fin-C/2009, dated 17<sup>th</sup> July, 2009.

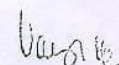
By Order

Principal Secretary (Education) to the  
Government of Himachal Pradesh

Endst. No. EDN-A-Ka(1)-2/2012-II-Loose Dated: Shimla-02 the 22<sup>nd</sup> February, 2017

Copy for information and necessary action is forwarded to :-

1. The Director of Higher Education, H.P., Shimla -01, w.r.t. his letter No EDN-H(8)A(1)-69/89-2009(new Subject) dated 05<sup>th</sup> December, 2016, with request to maintain the record.
2. The Principal, concerned Government Degree College.
3. The Dealing Assistant -DAs dealing with the matter of appointment of Principal/ Asstt. Prof (College Cadre) in Education A Section.
4. The Deputy Secretary (Fin-C), HP Sectt, Shimla-2 with reference to his U.O. No referred to above.



(Naresh Thakur)

Joint Secretary (Hr Edn) to the  
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