

**Government of Himachal Pradesh**  
**Department of Home**  
**(Section-D)**

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No. Home-D-B(12)-1/2021-CD Dated Shimla-2, 15<sup>th</sup> December, 2022.

**NOTIFICATION**

The Governor, Himachal Pradesh, is pleased to place the services of Shri Rajesh Verma, Superintendent of Police, Communication & Technical Services, Shimla, Himachal Pradesh, at the disposal of Government of India for his appointment as **Additional Director** (Level-13 of pay matrix) in **Directorate of Coordination Police Wireless(DCPW), MHA, New Delhi** on deputation basis up to 30.06.2025.


Accordingly, **Shri Rajesh Verma, SP** is relieved of his duties with immediate effect, with directions to take up his new assignment under intimation to the State Government and all concerned.

By order

**R.D. Dhiman**  
**Chief Secretary to the**  
**Government of Himachal Pradesh**

Endst. No. as above Dated Shimla-2, the 15<sup>th</sup> December, 2022.  
Copy forwarded for information and necessary action to:-

1. The Joint Director(Admn.), Govt. of India, MHA, Directorate of Coordination Police Wireless, Block No. 9, CGO Complex, Lodhi Road, New Delhi-03 w.r.t. his O.M. No. A. 15012/12/Addl. Dir/2016-Ad.II-654 dated 14.11.2022.
2. The Pr. Pvt. Secy. to Chief Minister, Himachal Pradesh, Shimla-02.
3. The Sr. Spl. PS to the Principal Secretary to Chief Minister, H.P., Shimla-2.
4. The Sr. PS to Chief Secretary to the Govt. of HP, Shimla-02.
5. The PS to the Pr. Secretary (Home) to the Govt. of HP, Shimla-02.
6. The Director General of Police, H.P., Shimla-2.
7. The Addl. Director General(CID), (Law & Order), (SV&ACB) & (AP&T) H.P..
8. The IGP, C&TS, Shimla.
9. The Pr. Accountant General (Audit), HP, Shimla-03.
10. The Sr. Dy. Accountant General (A&E), HP, Shimla-03.
11. Shri Rajesh Verma, SP, C&TS, Shimla for immediate compliance.
12. The Controller(F&A), Department of Personnel, H.P. Secretariat, Shimla-2.
13. The Section Officer, Confidential Cell, H.P. Secretariat, Shimla-2.
14. Personal file/ Guard file.

  
**(Rajeshwar Goel)**  
**Special Secretary(Home)to the**  
**Government of Himachal Pradesh**  
**Email Id: [homebr4-hp@nic.in](mailto:homebr4-hp@nic.in)**

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