

Government of Himachal Pradesh
Department of Home
(Section-D)

No. Home-D-B(12)-2/2020-CD

Dated: Shimla-2, the

12th August, 2022.

NOTIFICATION

The Governor, Himachal Pradesh, is pleased to place the services of **Shri S. Arul Kumar, IPS (HP:2008), Deputy Inspector General, Crime, State CID, Shimla**, at the disposal of Government of India for his appointment as **Deputy Inspector General (Level-13A of pay matrix) in Central Reserve Police Force (CRPF)** on deputation basis for a period of five years from the date of assumption of charge of the post or **until further orders**, whichever event takes place earlier.

2. Accordingly, **Shri S. Arul Kumar, IPS** is relieved of his duties with immediate effect, with the directions to take up his new assignment under intimation to the State Government and all concerned.

By Order

R.D. Dhiman

**Chief Secretary to the
Government of Himachal Pradesh.**

Endst. No. : As above

Dated: Shimla-2, the

12th August, 2022.

Copy forwarded to the following for information and further necessary action:-

1. The Special Secretary & Establishment Officer, Govt. of India, Department of Personnel & Training, North Block, New Delhi-110001.
2. The Pr. Pvt. Secretary to the Hon'ble Chief Minister, Himachal Pradesh, Shimla-2.
3. The Sr. PS to the Chief Secretary to the Government of Himachal Pradesh, Shimla-2.
4. The Director General of Police, Himachal Pradesh, Shimla-2.
5. The DG, CRPF, CGO Complex, Lodhi Road, New Delhi.
6. Sh. Sanjeev Kumar, Under Secretary to the Government of India, MHA, North Block, New Delhi-1.
7. The ADGP CID/Law & Order/SV&ACB, HP, Shimla.
8. The IGP SR Shimla, DIGP CR Mandi, DIGP NR Dharamshala.
9. Sh. S. Arul Kumar, IPS, DIG, Crime, State CID, Shimla-9.
10. The Sr. Dy. Accountant General (A&E), Himachal Pradesh, Shimla-3.
11. The Controller (F&A), Department of Personnel, H.P. Secretariat, Shimla-2.
12. Guard file/Personal file.



(Rakesh Sharma)

**Special Secretary (Home) to the
Government of Himachal Pradesh.**

Phone No. : 0177-2626212.