

**Government of Himachal Pradesh
Department of Home
(Section-D)**

No. Home-D-B(6)-1/2023-Loose Dated: Shimla-2, the 30th November, 2023.

NOTIFICATION

The Governor, Himachal Pradesh, is pleased to order the transfer and posting of Shri Bhupinder Singh, HPPS(2022), Deputy Superintendent of Police, 4th Indian Reserve Battalion, Jangalberi district Hamirpur, as **Deputy Superintendent of Police, 2nd Indian Reserve Battalion, Sakoh district Kangra**, with immediate effect, in the public interest.

The aforesaid officer is directed to join at his new place of posting immediately and submit charge assumption report accordingly to this Department.


By Order

**Prabodh Saxena
Chief Secretary to the
Government of Himachal Pradesh**

Endorsement No. as above. Dated: Shimla-2, the 30th November, 2023.

Copy forwarded for information and necessary action to:-

1. The Pr. PS to Chief Minister, Himachal Pradesh, Shimla-02.
2. The PS to the Principal Secretary to Chief Minister, H.P., Shimla-02.
3. The Sr. PS to Chief Secretary to the Govt. of H.P., Shimla-02.
4. The Spl.P.S. to the Secretary (Home) to the Govt. of H.P., Shimla-02.
5. The Director General of Police, H.P., Shimla-02.
6. The Addl. Director General (CID), (Law & Order), (SV&ACB), (AP&T) and Prisons and Correctional Services, H.P..
7. The IGP, SR, Shimla, DIGP, NR, D/shala & DIGP, CR Mandi, H.P..
8. All the Superintendents of Police/ the Commandants of all IRBns. in H.P..
9. The Sr. Dy. Accountant General (A&E), H.P., Shimla-03.
10. The Controller (F&A), Department of Personnel, H.P. Secretariat, Shimla-2.
11. The officer concerned for immediate compliance.
12. Guard file/spare copies.


**(Manoj Kumar Chauhan)
Special Secretary(Home)to the
Government of Himachal Pradesh
Phone No.: 0177-2626212.**
