Government of Himachal Pradesh
Department of Home(F)
Dated Shimla-2,the

No. Home-F(A)1-13/2022

28th September,2022

## **NOTIFICATION**

The Governor, Himachal Pradesh is pleased to order the opening of a new Sub Fire Station at Dharampur, District Mandi Himachal Pradesh and the creation/filling up of 23 various technical posts and to purchase 03 Fire Fighting Vehicles in the following manner for said Sub Fire Station:-

## Staff

Sr.	Name of Posts		Mode of recruitment	Pay Scale
No.		Posts		
1.	Sub Fire Officer	01	Regular/on contract	Rs. 38100/- (Cell-01 of Level-
			basis	10) /(On Contract basis) in the
				pay scale of 60% of the first cell
	The State of			i.e. 38100 x 60% = 22860/-
1.	Leading Fireman	02	By Promotion	Rs. 29700/- (Cell-01 of Level-8)
2.	Fireman	14	On contract basis	(On contract basis) in the pay
				scale of Rs. 20200/- (Cell-01 of
				Level-03) 60% of the first cell
-			*	i.e. 20200 x 60% = 12120/-
3.	Driver-cum-Pump	06	(from trained Home	On honorarium basis as
	Operator		Guard Volunteers only)	approved by the Government
				from time to time.

## Vehicles:-

Sr. No.	Name of Vehicles	No. of Vehicles
1.	Water Tender Type-B	01
2.	Water Browser	01
3.	CO2 Vehicle	01

This issues with the prior concurrence of Finance Department obtained vide their U.O. No. 55715504-Fin-F/2022 dated 21-9-2022.

The purchase of the above vehicles is subject to the following conditions:-

- i) Purchase of furniture items & computer and its peripherals be done as per F.D.'s delegation dated 03-06-2014;
- ii) Purchase vehicles/furniture etc. must be effected through GeM and if the proposed vehicles are not available on Gem then through authorized dealer(s) only;
- iii) Completion of all codal formalities proceduraly in advance in this regard.

  By Order

Bharat Khera
Principal Secretary(Home)to the
Government of Himachal Pradesh.

Endst.No. As above.

Dated Shimla-2, the

28th September, 2022

Copy is forwarded for information and necessary action to:-

- 1. The Accountant General, Himachal Pradesh, Shimla-3.
- 2. The Addl. Director General-cum-Commandant General, Home Guards & Civil Defence, H.P. Shimla-1.
- 3. The Director of Fire Services, H.P. Shimla-2.
- 4. The Joint Secretary (GAD-C) to the Govt. of H.P. with reference to the item No. 45 of the Cabinet Meeting held on 22-09-2022.
- 5. Dy. Secretary (Finance) to the Govt. of Himachal Pradesh.
- 6. The Controller, Printing & Stationery, H.P. Shimla-5.
- 7. The Deputy Commissioner, Mandi H.P.
- 8. The Commandant Home Guards & Civil Defence, 6th BN.Mandi.
- 9. Chief Fire Officer, H.P. Shimla.

Special Secretary (Home) to the Govt. of Himachal Pradesh.