

**Government of Himachal Pradesh**  
**Department of Home ( D-Section)**

\*\*\*\*\*

No. Home-D-B (7)-1/2008-II      Dated:-Shimla-2, the      18<sup>th</sup> June, 2022.

**NOTIFICATION**

On the recommendations of Screening Committee, the Governor, Himachal Pradesh is pleased to grant proforma promotion in favour of Dr. Atul Verma, IPS (HP:1991), Director General, Competition of India, New Delhi to the rank of Director General in the Level -16 of Pay Matrix i.e. ₹ 2,05,400/-, with immediate effect. However, he will get the benefit of above promotion in level -16 on actual basis from the date of his joining in the State Cadre on repatriation.


By Order

**Ram Subhag Singh,**  
**Chief Secretary to the**  
**Government of Himachal Pradesh.**

Endst. No. Home-D-B (7)-1/2008-II dated Shimla-2, the      18<sup>th</sup> June, 2022.

Copy is forwarded for information and further necessary action to:-

1. The Under Secretary, Ministry of Home Affairs, Govt. of India, North Block New Delhi-110001.
2. The Pr. Pvt. Secretary to the Hon'ble Chief Minister, HP, Shimla-2.
3. The Sr. Spl. P.S to Chief Secretary to the Govt. of Himachal Pradesh.
4. The Sr. Spl. P.S. to Pr. Secretary to the Chief Minister, HP, Shimla-2.
5. The Director General of Police, H.P. Shimla-2.
6. The Director General, Competition Commission of India, 8<sup>th</sup> Floor, Office Block-I, Kidwai Nagar(East), New Delhi-110023.
7. The Addl. Director General of Police, CID/Law & Order/SV&ACB and AP&T, Shimla -2.
8. The Dy. Accountant General (A&E), H.P, Shimla-3.
9. The Officer concerned.
10. The Controller (F&A), DOP, HP, Secretariat, Shimla-2.
11. Guard file/ spare copy.

  
**(Rakesh Sharma)**  
**Special Secretary (Home) to the**  
**Government of Himachal Pradesh.**  
**Ph. No. 0177-2626212**