

**Government of Himachal Pradesh
Department of Home-Prosecution**

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No. Home (Pros) B (6)5/2008-Part Dated, Shimla-171002, the 12th May, 2011.

NOTIFICATION

The Governor, Himachal Pradesh is pleased to order the transfer of Ms. Sheetal Bansal, Assistant District Attorney O/O District Attorney, Shimla, Distt. Shimla to O/O District Attorney, Solan, Distt. Solan vice Sh. Sanjay Chauhan, ADA and vice versa without TTA/JT, in public interest with immediate effect.

By order,

Principal Secretary (Home) to the
Government of Himachal Pradesh.

Endst. No. As above. Dated Shimla-171002, the 12th May, 2011.

Copy for information and necessary action :-

1. The Director of Prosecution, Himachal Pradesh, Shimla-9.
2. The Distt. & Session Judge, Shimla/Solan, Himachal Pradesh.
3. The Deputy Commissioner, Shimla/Solan, Himachal Pradesh.
4. The Deputy Controller, Printing and Stationery Department, Shimla-5 for Publication in Rajpatra.
5. The District Attorney, Shimla, Distt. Shimla/Solan, Distt. Solan.
6. The Officers concerned.
7. Personal file of the officers concerned.
8. Guard file.

Under Secretary (Home) to the
Government of Himachal Pradesh.

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Government of Himachal Pradesh
Department of Home(Prosecution)
(G-Section)

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No.LLR-B(3)-2/96-PF Dated, Shimla-171002, **23rd** May, 2011.

NOTIFICATION

In continuation to this deptt.'s Notification No. Home (Prose.)-B(2)3/2009 , dated 27.11.2010, the Governor, Himachal Pradesh is pleased to order the cancellation of transfer of Sh. Kulbir Singh Chauhan, Deputy District Attorney from Directorate of Energy , H.P., Shimla to Dharamshala.

By order,

Principal Secretary (Home) to the
Government of Himachal Pradesh.

Endst. No. As above. Dated Shimla-171002, the **23rd** May, 2011.

Copy for information and necessary action :-

1. The Principal Secretary (MPP & Power) to the Government of Himachal Pradesh, Shimla-2.
2. The Director of Prosecution, Himachal Pradesh, Shimla-9.
3. The Distt. & Session Judge, Kangra at Dharamshala/Mandi.
4. The Deputy Commissioner, Kangra at Dharamshala/Mandi , H.P.
5. The Deputy Controller, Printing and Stationery Department, Shimla-5 for Publication in Rajpatra.
6. The District Attorney Kangra at Dharamshala/Mandi/FTC, Mandi, H.P.
7. The Officer concerned.
8. Personal file of the officer concerned.
9. Guard file.

Under Secretary (Home) to the
Government of Himachal Pradesh.