## GOVERNMENT OF HIMACHAL PRADESH GENERAL ADMINISTRATION DEPARTMENT SECTION-A

No. GAD-A(F)10-9/2022

Dated Shimla-2 the

12<sup>th</sup> April, 2023.

## **NOTIFICATION**

In continuation to this Department's Notification of even number dated 10<sup>th</sup> October, 2022, the Governor, Himachal Pradesh is pleased to declare 14<sup>th</sup> April, 2023 (Friday) as a "Closed Holiday" on account of the birthday of **Dr. B.R. Ambedkar within** the meaning of Section-25 of the Negotiable Instruments Act 1881.

By order,

Prabodh Saxena Chief Secretary, Government of Himachal Pradesh.

No. GAD-A(F)10-9/2022

Dated Shimla-171002, the

12<sup>th</sup> April, 2023.

Copy for information & necessary action is forwarded to the:-

- 1. All Administrative Secretaries to the Government of Himchal Pradesh.
- 2. The Secretary to the Governor, H.P., Shimla-2.
- 3. The P.S. to Hon'ble Chief Minister, H.P., Shimla-2.
- 4. The P.S. to Speaker, H.P. Vidhan Sabha, Shimla-4
- 5. The P.S. to All Ministers/ Chief Parliamentary Secretaries, H.P., Shimla-2.
- 6. The P.S. to Chief Secretary, Himachal Pradesh, Shimla-2.
- 7. All Addl. Chief Secretaries/ Pr. Secretaries/ Secretaries to the Govt. of H.P., Shimla-2.
- 8. All Heads of Department in Himachal Pradesh.
- 9. All M.Ds./Chairmen, Boards/ Corporations in Himachal Pradesh.
- 10. All Divisional Commissioner, H.P.
- 11. All Deputy Commissioners, Himachal Pradesh.
- 12. The Pr. R.C., H.P. Govt., New Delhi-110001.
- 13. The Secretary, HP PSC/ Lokayukta/ Vidhan Sabha, Shimla.
- 14. Registrar, H.P. High Court, Shimla.
- 15. Registrar, H.P. University, Shimla/ Agriculture University, Palampur/ Horticulture University, Solan, H.P.
- 16. The Secretary, H.P. Board of School Education, Dharamshala, Distt. Kangra H.P.
- 17. Pr. A.G., Himachal Pradesh, Shimla-3.
- 18. Secretary, Rajya Sainik Board, Hamirpur H.P.
- 19. Director, Census Operation, Himachal Pradesh, Shimla.
- 20. The Manager, Regional Office (RBI) Shimla, SDA Complex, Kasumpati Shimla-9
- 21. Divisional Manager Indian Oil Corporation, Shimla.
- 22. Divisional Manager, LIC, Shimla.

- 23. Regional Manager NABARD/ICICI Bank/ Punjab & Sindh Bank of India/ Union Bank of India/ Indian Overseas Bank/ Bank of Maharashtra/ Canara Bank/ State Bank of India/ Punjab National Bank/ Indian Bank/ Central Bank of India/ UCO Bank, H.P. Shimla.
- 24. Manager, Oriental Insurance Corpn. Civil Estate, Kaithu Shimla.
- 25. Manager, Central Insurance Corp. Mai- The Estate, Shimla.
- 26. Manager, United India Insurance Corpn. Bhagra Niwas, Shimla.
- 27. The Manager, New India Insurance Corpn., The Mall, Shimla.
- 28. Manager, National Insurance Corpn., Timber House, Shimla.
- 29. Manager, Indian Industrial Dev. Bank Shimla.
- 30. MD, HP Co-operative Bank, Shimla/ Kangra Central Co-operative Bank, Dharamshala/ Jogindra Central Co-operative Bank, Solan/ Bhagat Urban Bank Solan/ Shimla Urban Bank, Shimla/ Mandi/ Urban Bank, Mandi/ Rural Dev. Bank Mandi, HP.
- 31. The Director, Information & Public Relations, H.P. Shimla-2.
- 32. The Chief Post Master General H.P. Shimla-9.
- 33. The Chief General Manager, BSNL, Shimla.
- 34. Controller, Himachal Pradesh Printing and Stationary Department, Shimla.

(Parveer Kumar Taak)

Joint Secretary (GAD) to the
Government of Himachal Pradesh.
Tel. No. 0177-2622686 (O)