

No. Per (SAS-I) B (12)-1/2008-L
Government of Himachal Pradesh
Department of Personnel

From

The Secretary (SA) to the
Govt. of Himachal Pradesh.

To

The Director,
H.P. Institute of Public Administration,
Fairlawns, Shimla-171012.

Dated Shimla-171002, the th7 April, 2015.

Subject: - Training programme on Disciplinary Proceedings/Conduct
Rules/Departmental Enquiry- Nomination thereof.

Sir,

I am directed to refer to your letter no. HIPA (Trg.)-G-15/04-VIII dated 18.03.2015 on the subject cited above and to and to nominate the following Superintendents (Ex-cadre) of H.P. Secretariat for the above training programme w.e.f. **23.04.2015 to 25.04.2015** at **Conference Hall Armsdale Building H.P. Secretariat**. Therefore, all the following officials are directed to report for the said training programme on scheduled date and venue at **10.00 AM sharp** please:-

<u>Sl. No.</u>	<u>Name of the official</u>	<u>Present posting</u>
1.	Rajeev Kumar	Ind-A
2.	Kaul Ram	S.W.D.
3.	Lok Chand	CM-A
4.	Roop Singh	Despatch
5.	Tek Singh	GAD-B
6.	Jeet Ram	Agri-B
7.	Rakesh Thakur	Revenue-A
8.	Jagat Ram	SJ&E-A
9.	Gian Chand	A.H.
10.	Naresh Kumar	I&PH-A
11.	Sheela Chandel	F&S
12.	Santosh Kumar	U.D.
13.	Prem Lal	Fin-G
14.	Bidhu Chand	Tpt.
15.	Dalip Singh	Home-E
16.	Khem Chand	Litigation
17.	Kala Verma	Library
18.	Umesh	Control Room



19.	Hem Singh	Pers-II
20.	Durga Singh	Central Registry
21.	Om Prakash	Cooperation
22.	Pawan Kumar	IPR
23.	Om Prakash	E&T
24.	Joginder Pal	Forest-A
25.	Braham Dass	Education-A

Yours faithfully,

Additional Secretary (SA) to the
Government of Himachal Pradesh.

7th April, 2015.

Endst. No. as above Dated Shimla-2, the

Copy is forwarded for information and necessary action:-

1. The Additional Chief Secretary (Training) to the Govt. of H.P.
2. The Nodal Officer, H.P. Institute of Public Administration, Fairlawns, Shimla-12 w.r.t. his letter as referred above.
3. All the Branch in-charge concerned. They will ensure that the Officers deputed for training are relieved and no leave is granted to concern Officers during the period of training.
4. The Section Officer, R&I-II for necessary action please. He is directed to reserve the conference Hall on the above dates for these trainees please.
5. The Section Officer, SAS-II & SA-Accounts for information and n/a.
6. The Manager, H.P. Secretariat Canteen, Shimla with the request to arrange tea and biscuits two times (morning & Evening) on the aforesaid dates (23/4/15 to 25/4/15) please.
7. The concerned officials for strict compliance.

Additional Secretary (SA) to the
Government of Himachal Pradesh.