# Himachal Pradesh Secretariat Administration (Sa-Telephone Section)

No. SAT-C (5)-3/2018

Dated:

Shimla-02

12,03, 2025.

#### NOTICE INVITING TENDER

Sealed tenders are invited in the Himachal Pradesh Secretariat Shimla-02 for the purchase of below mentioned items **under buy back scheme** for office use;-

#### Name of items:-

| Sr.<br>No. | Name of items                   | Charges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.         | 05 pair PVC Cable               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2.         | 02 pair PVC Cable               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3.         | Tie Wrap 06"                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4.         | Tie Wrap 12"                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5.         | Tape Roll                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 6.         | Telephone Gitti 04 mm           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 7.         | Telephone Gitti 06mm            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 8.         | Telephone set normal            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 9.         | Plan set                        | Y The first term of the second |
| 10.        | Krone Tool                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 11.        | Digital Phone/IP Phone (Matrex) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 12.        | Digital Phone Stand             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 13.        | Caller ID Phone                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 14.        | Cutter (Taparia) small          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 15.        | Cutter (Taparia) big            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 16.        | Tool Kit Bag (medium size)      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 17.        | Testing Hand Set                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 18.        | Jelly Filled Wire (Normal)      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 19.        | Jelly Filled Wire (Armoured)    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 20.        | Wire Stripper                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

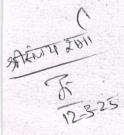
The prospective Bidder shall quote their rates in the name of the Section Officer, SA-Telephone, Room No. A-408, H.P. Secretariat Shimla-02 as per following terms and conditions and the same should reach this office on or before 20-03-2025 at 03.00 PM. The tender shall be opened on the same day i.e. 04.00 PM. In the presence of bidders or its authorised representative whosoever wish to be present.

The Tender in a sealed cover shall comprise of two separate envelopes. Each envelop shall contain separately the TECHNICAL BID in bold and legible letters to avoid any confusion.

### The Technical Bid must contain the following:-

- i. Duly filled, signed & stamped tender document.
- ii. Self attested Documentary proof of registration under GST/CST/TIN.
- iii Self attested copy of the PAN.
- iv Samples/brochure & quoted items.
- V Proof of tender fee deposit.
- Vi A declaration through affidavit has to be furnished by the prospective bidders as per terms and condition No. 6 below.

Contd...



Vii Earnest money of Rs.5,000/-(Rupees Five Thousand Only) in the form of a Account payee Demand draft/pay order/fixed deposit /Bank Guarantee from any commercial bank in an acceptable form duly pledged in favour of the Secretary (SA) to the Government of Himachal Pradesh, Shimla-171002.

The technical Bid shall be opened first and the Financial bid on the prescribed proforma (Annexure 'A') of those bidder who are technically qualified shall be opened in accordance with provisions of the H.P. Financial Rules, 2009 by the Committee constituted for the purpose by the Government of H.P.

#### Terms and Conditions:-

- 1. The tender shall be submitted in a sealed cover. Duly super scribed giving the serial/file number of the tender on or before the date of opening and addressed to the Section Officer, SA-Telephone, Himachal Pradesh Secretariat, Shimla-171002.
- 2. The tender in a sealed cover shall comprise of two separate envelopes, each shall contain separately the sample of items/brochure & catalogue wherever applicable mentioned above for technical evaluation as TECHNICAL BID and the FINANCIAL BID.
- 3. The rates quoted should be strictly according to the description & specification stated above on the prescribed proforma for Financial Bid in a separate envelop annexed- as Annexture-'A'. The rates should be F.O.R. destination for SA-Telephone Section, H.P. Secretariat, Shimla-171002.
- 4. The rate quoted by the tenderer should include all related costs like any logistics support and inclusive of GST as applicable.
- 5. The rates should be provided only for those items which shall be provided promptly on demand.
- 6. The prospective tenderer should neither have abandoned any work not any of their contract should have been rescinded during the last 3 (three) years. Such abandonment or rescission will be considered as disqualification towards eligibility. They should not be on blacklist of any Central/State Government/procurement agency. A declaration in this respect through affidavit has to be furnished by the prospective bidders without which the Technical BID shall be treated as non-responsive.
- 7. **Earnest Money, Security Deposit and Tender fee**; tender fee amounting to Rs. 500/-(Five Hundred only) shall be deposited in the form of demand draft in favour of Secretary (SA) to the Government of Himachal Pradesh. The tender fee shall not be refundable any circumstances. A refundable Earnest Money amounting to Rs.10,000/-(Ten Thousand only) shall be provided along with the bid. The Earnest money has to be deposited in the form of Accounts Payee Bank Draft of a Nationalised Bank duly pledged in favour of Secretary (SA) to the Government of Himachal Pradesh. The successful bidder will have to deposit the Performance security as determined under HPFR.2009. No interest will be paid on security deposit.
- 8. **Refund of EMD:** The earnest money of all the unsuccessful tenderer, deposited in favour of the Secretary (SA), will be refunded by the Department on receipt of application from tenderers in that receipt within 30 days.
- 9. Conditional/Incomplete tender will not be accepted under any circumstances.
- 10. The payment will be made after satisfactory inspection/supply of the material as per approved sample.
- 11. The quantity of the items can be increased/decreased as per demand.
- 12. No condition of advance payment or payment in cash will be considred.
- 13. The quality of the material as per approved sample be ensured as per specification before delivery. The item to be delivered must up to the entire satisfaction the procuring Department. In case successful bidder shows its inability to supply the item(s) within the stipulated period, the procuring entity shall have the right to issue supply order to L-2 bidder on the approved L-1 rate(s) for which L-1 bidder shall not have right to raise any objection.
- 14. **Eligibility Criteria:** Only such Bidders, who are Registered Sole Proprietor/Partnership firm/Society or Company and meet the following conditions, can participate in the tender:-
- A) The Bidder must be a registered Sole Proprietor/Partnership firm/Society or Company. Self attested Documentary proof of registration of Sole Proprietor/Partnership firm/Society/Mill or Company must be attached.
- B) The Bidders must have valid PAN to participate in the tender and proof of TIN/CST/GST Number should be mentioned in the Technical Bid document.

15. The rates /financial bid of prospective bidder(s) on the proforma prescribed will be considered only for those item(s) whose sample(s) is/are evaluated to be satisfactory, as per need basis. The decision of Tender Evaluation Committee shall be final and absolute in this respect.

16. In case of any dispute, the decision of the Secretary (SA) to the GoHP shall be final and binding upon all, who also reserves the right to accept or reject the quotations without assigning any

reason/not fulfilling the conditions.

Under Secretary (SA-Tel) to the Government of Himachal Pradesh

To

| <br> |
|------|

No. SAT-C (5)-3/2018

Dated:

Shimla-02

12, 03, 2025.

Copy to:

1. The Senior Technical Director-cum-SIO, National Information Centre (NIC), 6<sup>th</sup> Floor, Armsdale Building, H.P. Secretariat, Shimla-02 with the request to upload the same on official website of SAD for wide publicity.

2. Notice Board HP Secretariat, Shimla-02.

Under Secretary (SA-Tel) to the Government of Himachal Pradesh

Contd...

# Performa for quoting the rates (Annexure-"A")

## Name of items:-

| Sr.<br>No. | Name of items                   | Rate (in Rs.) Quoted including GST |
|------------|---------------------------------|------------------------------------|
| 1.         | 05 pair PVC Cable               |                                    |
| 2.         | 02 pair PVC Cable               |                                    |
| 3.         | Tie Wrap 06"                    |                                    |
| 4.         | Tie Wrap 12"                    |                                    |
| 5.         | Tape Roll                       |                                    |
| 6.         | Telephone Gitti 04 mm           |                                    |
| 7.         | Telephone Gitti 06mm            |                                    |
| 8.         | Telephone set normal            |                                    |
| 9.         | Plan set                        |                                    |
| 10.        | Krone Tool                      |                                    |
| 11.        | Digital Phone/IP Phone (Matrex) |                                    |
| 12.        | Digital Phone Stand             |                                    |
| 13.        | Caller ID Phone                 |                                    |
| 14.        | Cutter (Taparia) small          |                                    |
| 15.        | Cutter (Taparia) big            |                                    |
| 16.        | Tool Kit Bag (medium size)      |                                    |
| 17.        | Testing Hand Set                |                                    |
| 18.        | Jelly Filled Wire (Normal)      |                                    |
| 19.        | Jelly Filled Wire (Armoured)    |                                    |
| 20.        | Wire Stripper                   |                                    |

| Palace:- | (Signature of the Bidder with stamp) |
|----------|--------------------------------------|
| Date:-   |                                      |