

No. FIN-(PR)B(7)-33/2010
Government of Himachal Pradesh
Finance(Pay-Revision) Department

From

Principal Secretary (Finance) to the
Government of Himachal Pradesh.

To

1. All the Administrative Secretaries to the Government of Himachal Pradesh.
2. All the Heads of Departments in Himachal Pradesh.
3. All the Divisional Commissioners/Deputy Commissioners in Himachal Pradesh.

Dated: Shimla-171002, the

4th May, 2023.

Subject: Revision of rates of wages of daily wage workers and workers engaged on part time basis in Himachal Pradesh.


Sir/ Madam,

In partial modification of this Department's letter of even number dated: 5th April, 2022, on the subject cited above, I am directed to say that the rates of daily wages in respect of various categories of workers engaged on daily wages in Himachal Pradesh are revised w.e.f. 1st April, 2023, as shown in **Annexure-"A"**.

2. The per hour rate of part-time workers is also revised to **₹47 per hour** w.e.f. **1st April, 2023**.

3. All those engaged on daily wage basis/ part-time basis in the Scheduled Tribal Areas of the State shall be allowed 25% enhancement on the revised daily wages as per the Finance Department's Office Memorandum No. FIN(PR)B(7)-1/95-II dated 17.04.1998.

4. These rates will be applicable to all those working in various Government Departments. As far as the PSUs/Universities/ Autonomous


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Bodies / Boards, etc. are concerned, these enhanced rates may be made applicable after decision by these PSUs/ Universities/ Autonomous Bodies/ Boards etc. considering the availability of resources in their organizations.

Yours faithfully,



04/05/2023

{Rajender Sharma}

Joint Secretary (Finance) to the
Government of Himachal Pradesh.

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Endst. No. As above.

Dated: Shimla-171002, the

4th May, 2023.

Copy forwarded to the following for information and necessary action:-

1. The Principal Accountant General (Audit), Himachal Pradesh, Shimla-3.
2. The Accountant General (A&E), H.P., Shimla-171003.
3. The Registrar General, High Court of Himachal Pradesh, Shimla-1.
4. The Resident Commissioner, H.P., Himachal Bhawan, Sikandra Road, New Delhi-110001.
5. The Secretary, H.P. Vidhan Sabha, Shimla-171004.
6. The Secretary, H.P. Public Service Commission, Nigam Vihar, Shimla-2.
7. The Secretary, H.P. Staff Selection Commission, Hamirpur.
8. The Resident Commissioner, Pangi, District Chamba, Himachal Pradesh.
9. All District Treasury Officers/ Treasury Officers in Himachal Pradesh.
10. All Sections of Finance Department, H.P. Secretariat.



04/05/2023

{Rajender Sharma}

Joint Secretary (Finance) to the
Government of Himachal Pradesh.

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Annexure-"A"

| Sr. No. | Designation | Revised Per Day Rate Effective From 1 st April, 2023 (In Rupees) |
|---------|---|---|
| A. | 1. Beldar (Mazdoor)/ Casual labourer | 375.00 |
| | 2. Mate | |
| | 3. Cook | |
| | 4. Mali | |
| | 5. T. Mate (Electrical) | |
| | 6. Chowkidar | |
| | 7. Helper | |
| | 8. Sweeper | |
| | 9. Cleaner Sewereman | |
| | 10. Khalasi | |
| | 11. Electrical Beldar | |
| | 12. Bhisti | |
| | 13. Store Attendant | |
| | 14. Laboratory Attendant (Under Matric) | |
| | 15. Pump Attendant | |
| | 16. Boat Man | |
| | 17. Process Server | |
| | 18. Whiter Washer | |
| | 19. Syce | |
| | 20. Peon | |
| | 21. Frash | |
| | 22. Chainman | |
| | 23. Unskilled Labourer | |
| | 24. Quarry Man | |
| | 25. Jumper Man | |
| | 26. Driller | |
| | 27. Sprayman | |
| | 28. Assistant Saw Mill Operator | |
| | 29. Feller (Garani) | |
| | 30. Logger Dresser (Pachani) | |
| | 31. Climber (Looper) | |
| | 32. Zoo Animal Attendant | |
| | 33. Fire Watcher | |
| | 34. Grinder for Chips Flooring | |
| | 35. Calliperman | |
| | 36. Miscellaneous Labourer | |
| | 37. Charcoal Burning Labourer | |
| | 38. Pipe Lineman | |
| | 39. Survey Khalasi | |
| | 40. Bill Distributor | |
| | 41. Ferro Khalasi | |
| | 42. Water Guard | |
| | 43. Stone Dresser Keyman | |

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|----|-----|-------------------------------|--------|
| | 44. | Assistant Fitter | 375.00 |
| | 45. | Valueman | |
| | 46. | Library Attendant (Class-IV) | |
| | 47. | Luskar | |
| | 48. | Gauge Reader | |
| | 49. | Dhobi | |
| | 50. | Dai | |
| | 51. | Hostel Attendant | |
| B. | 52. | Upholster | 389.00 |
| | 53. | Fireman | |
| | 54. | Pump Operator-cum-Helper | |
| | 55. | Plumber 2 nd Class | |
| | 56. | Field Assistant-cum- Operator | |
| | 57. | Carpenter (Grade-IV) | |
| C. | 58. | Painter 2 nd Class | 393.00 |
| | 59. | White Washer | |
| | 60. | Bar Binder | |
| | 61. | Sawyer (Charani) | |
| | 62. | Muleteer | |
| D. | 63. | Caneman | 407.00 |
| E. | 64. | Security Guard | 410.00 |
| F. | 65. | Telephone Attendant | 424.00 |
| | 66. | Electrical Mistry | |
| | 67. | Refrigerator Mechanic | |
| | 68. | Fitter Grade-II | |
| | 69. | Fitter Grade-I | |
| | 70. | Turner | |
| | 71. | Fitter Structural | |
| | 72. | Black Smith | |
| | 73. | Welder | |
| | 74. | Mechanic | |
| | 75. | Electrical Chargeman | |
| | 76. | Pump Operator | |
| | 77. | Sand Plant Operator | |
| | 78. | Driver Oxygen Plant | |
| | 79. | Hot Mix Plant Operator | |
| | 80. | Plumber Grade-II | |
| | 81. | Plumber Grade-I | |
| | 82. | Mason Grade-II | |
| | 83. | Mason Grade-III | |
| | 84. | Painter Grade-I | |
| | 85. | Blastman Grade-II | |


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|------|---------------------------|--------|
| 86. | Floor Finisher | 424.00 |
| 87. | Pipe Fitter Grade-II | |
| 88. | Mortar Mate Grade-I | |
| 89. | Earth Work Mistry | |
| 90. | Work Inspector | |
| 91. | Ferry Inspector | |
| 92. | Store Munshi | |
| 93. | Forest Guard | |
| 94. | Receptionist | |
| 95. | Lab Assistant | |
| 96. | Electrician-II | |
| 97. | Electrician Auto | |
| 98. | Air Compressor Operator | |
| 99. | Operator | |
| 100. | Carpenter Grade-III | |
| 102. | Complaint Clerk | |
| 102. | Assistant Operator | |
| 103. | General Operator | |
| 104. | Telephone Operator | |
| 105. | Road Inspector | |
| 106. | Work Supervisor | |
| 107. | Store Clerk | |
| 108. | Store Keeper | |
| 109. | Water Works Clerk | |
| 110. | Patwari | |
| 111. | Cinema Projector Operator | |
| 112. | Computer | |
| 113. | Plumber | |
| 114. | Data Entry Operator | |
| 115. | Tailor | |
| 116. | Clerk | |
| 117. | Saw Mill Operator | |
| 118. | Work Mistry | |
| 119. | Wireman | |
| 120. | Assistant Pump Operator | |
| 121. | Price Store Ledger Clerk | |
| 122. | Bill Clerk | |
| 123. | Meter Reader | |
| 124. | Assistant Store Keeper | |
| 125. | Laboratory Technician | |
| 126. | Instrument Mechanic | |
| 127. | Fitter Mechanic | |
| 128. | Loader Operator | |
| 129. | Chargeman | |
| 130. | Gatekeeper | |
| 131. | Steno-typist | |

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|----|------|---|--------|
| | 132. | Library Assistant | 424.00 |
| | 133. | Book Binder | |
| | 134. | Tabla Master | |
| | 135. | Dark Room Assistant | |
| | 136. | Library Attendant (Class-III) | |
| | 137. | Canal Inspector | |
| | 130. | Irrigation Booking Clerk | |
| | 139. | Complaint Attendant | |
| | 140. | Ferro Printer | |
| | 141. | Proof Reader | |
| | 142. | Photographer | |
| | 143. | Ledger Booking Clerk | |
| | 144. | Laboratory Attendants (Matriculate) | |
| | 145. | Conductor | |
| | | | |
| G. | 146. | Driver (Tractor/Jeep/Car/Truck/ Buldozer/ Road Roller) | 440.00 |
| | 147. | Driver Shawal | |
| | 148. | Stone Chisler | |
| | 149. | Carpenter 2 nd Class (Forest . Department) | |
| | 150. | Mason 2 nd Class (Forest Department) | |
| | 151. | Painter 1 st Class (Forest Department) | |
| | 152. | Distemperer (Forest Department) | |
| | 153. | Lineman | |
| | | | |
| H. | 154. | Junior Draftsman (Tracers) | 517.00 |
| | 155. | Junior Scale Steno | |
| | 156. | Agriculture Extension Officer | |
| | 157. | Ship Modeling Instructor | |
| | 158. | Surveyor | |
| | 159. | Electrician Grade-I | |
| | 160. | Driller | |
| | 161. | Assistant Driller | |
| | 162. | Pipe Fitter Grade-I | |
| | 163. | Mason Grade-IV | |
| | 164. | Diesel Auto Mechanic | |
| | 165. | Black Smith Grade-IV | |
| | 166. | Carpenter Grade-II | |
| | 167. | Junior Tailoring Mistress | |
| | 168. | Mason 1 st Class (Forest Department) | |
| | 169. | Carpenter Grade-I | |
| | 170. | Assistant Chemist | |
| | 171. | Foreman | |
| | 172. | Assistant Foreman | |
| | 173. | Carpenter (1 st Class) (Forest Department) | |


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|----|------|------------------------|--------|
| I. | 174. | Investigators | 551.00 |
| | 175. | Auction Recorder | |
| | 176. | Computer Operator | |
| | | | |
| J. | 177. | Instructors | 587.00 |
| | | | |
| K. | 178. | Junior Engineer | 622.00 |
| | 179. | Draftsman | |
| | 180. | Draftsman (Arch. Wing) | |
| | 181. | Coach | |
| | | | |
| L. | 182. | Hydro Geologist | 693.00 |

By [Signature]
04/05/2023