

F. No. 50-4/2020-IS.13 (GEN)
Government of India
Ministry of Education
(Department of School Education & Literacy)

Shastri Bhavan, New Delhi,
Dated 31.03.2021

To

The Accounts Officer,
Principal Accounts Office,
Ministry of Education
Department of School Education & Literacy,
New Delhi


Sub: Release of balance of 2nd installment for implementation of the Samagra Shiksha (Elementary Education-EE & Teacher Education-TE) recurring expenses for Samagra Shiksh interventions during the year 2020-2021 to the State Government of Himachal Pradesh - reg.

Sir,

I am directed to convey the sanction of the President of India for release the amount of **Rs. 712.96 Lakh [Rupees Seven Crore Twelve Lakh and Ninety Six Thousand Only]** to the Government of Himachal Pradesh as balance of 2nd Installment under General Head for **General Component** for implementation of interventions approved / estimated by the Project Approval Board (PAB), by the Department of School Education & Literacy, Government of India under Elementary Education as per the Annual Work Plan & Budget (AWP&B) for 2020-21.

2. The sanction has been accorded subject to the terms and conditions contained in the Financial & Procurement Manual for Samagra Shiksha formulated/issued by this Ministry and to the adherence of procedures stipulated therein. Further, the State/UT is requested to take necessary action for opening up of joint signatory savings bank accounts for Scheduled Castes Component, Scheduled Tribes Component and General Component separately for General Head and Capital Head at the State/district/block level.

3. Under the new Scheme, it has been approved that the central share would be released to a single State Implementing Society (SIS). The amount sanctioned will be released to the State Government of Himachal Pradesh , who will disburse the funds preferably through PFMS mode or electronic transfer (NEFT/RTGS) to the bank account of the designated State Implementation Society of Samagra Shiksha , in compliance of the para 2 above immediately but not later than 15 days.


(**RAHUL PACHORI**)
उप सचिव/Deputy Secretary
भारत सरकार/Govt. of India
शिक्षा मंत्रालय/Min. of Education
स्कूल शिक्षा और साक्षरता विभाग/D/o School Education & Literacy
शास्त्री भवन, नई दिल्ली/Shastri Bhawan, New Delhi