

Most Immediate
SDRMF Release No. 1/2020 - 21

No. 15(55)FC-XV/FCD/2020-25
Government of India
Ministry of Finance
Department of Expenditure
Finance Commission Division

Block No. 11, 5th Floor,
CGO Complex, New Delhi-3,
Dated: 03/04/2020

To
The Chief Controller of Accounts,
Department of Expenditure,
Ministry of Finance, North Block,
New Delhi-110001

Subject: Release of 1st instalment of Central Share of State Disaster Response Mitigation Fund (SDRMF) to State Governments during 2020-21.

Sir,

I am directed to convey the approval of the competent authority for release of **Rs.1106700.00 Lakh (Rupees Eleven Thousand Sixty Seven Crore only)** from SDRMF to the following State Governments as recommended by the 15th Finance Commission, as per details given below:

| SI. No. | State | Release of 1 st installment of Central Share of SDRMF (Rs. in Lakh) |
|---------|-------------------|--|
| 1. | Andhra Pradesh | 55950.00 |
| 2. | Arunachal Pradesh | 12500.00 |
| 3. | Assam | 38600.00 |
| 4. | Bihar | 70800.00 |
| 5. | Chhattisgarh | 21600.00 |
| 6. | Goa | 600.00 |
| 7. | Gujarat | 66200.00 |
| 8. | Haryana | 24550.00 |
| 9. | Himachal Pradesh | 20450.00 |
| 10. | Jharkhand | 28400.00 |
| 11. | Karnataka | 39550.00 |
| 12. | Kerala | 15700.00 |
| 13. | Madhya Pradesh | 91000.00 |
| 14. | Maharashtra | 161100.00 |
| 15. | Manipur | 2100.00 |
| 16. | Meghalaya | 3300.00 |
| 17. | Mizoram | 2350.00 |
| 18. | Nagaland | 2050.00 |
| 19. | Odisha | 80200.00 |
| 20. | Punjab | 24750.00 |
| 21. | Rajasthan | 74050.00 |
| 22. | Telangana | 22450.00 |
| 23. | Tamil Nadu | 51000.00 |
| 24. | Tripura | 3400.00 |

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| | | |
|----|---------------|-------------------|
| 25 | Uttar Pradesh | 96650.00 |
| 26 | Uttarakhand | 46850.00 |
| 27 | West Bengal | 50550.00 |
| | Total | 1106700.00 |

2. RBI may be requested to **credit** the above amount into the Account of the concerned State Governments immediately.

3. **The States shall adhere to para 6.4 (vii) of Chapter 6 of FC-XV Report for allocation/utilization of the Disaster Risk Management Grant. However, detailed Guidelines on the subject will be issued in due course of time.**

4. The above amount will be **booked** under the **Head 3601.07.104.01.00.31** in **Grant No.38 -Transfer to States for 2020-21.**

5. The action taken on this letter may be intimated to this Division.

Yours faithfully



(Bhartendu Kumar Singh)

Director (FCD)

Tele: 24360647(O)

Copy to:

| Sl.No. | Name |
|--------|---|
| 1. | The Secretary, RBI, Central Office, Mumbai. |
| 2. | The Manager, RBI, CAS, Nagpur. |
| 3. | The PAO, Department of Expenditure (State Loan), North Block, New Delhi. |
| 4. | The Accountant General (A&E), State Government concerned. |
| 5. | The Accountant General (Audit), State Government concerned. |
| 6. | The Secretary (Finance), State Government concerned. |
| 7. | The Relief Commissioner, State Government concerned. |
| 8. | The Joint Secretary (DM), Ministry of Home Affairs, NDCC-II, Jai Singh Road, New Delhi |
| 9. | The Joint Secretary (DM), Dept. of Agriculture, Cooperation & Farmers Welfare, New Delhi. |
| 10. | The Director (NDM-1), Ministry of Home Affairs, NDCC-II, Jai Singh Road, New Delhi. |
| 11. | Resident Commissioner, State Government concerned, New Delhi Office. |
| 12. | Asstt. Director (Hindi Section), D/o Expenditure, North Block, N.D. for Hindi version. |



(Bhartendu Kumar Singh)

Director (FCD)

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