

**No. 1/19/2015-SBM**  
**Government of India**  
**Ministry of Housing & Urban Affairs**

Nirman Bhawan, New Delhi  
Dated the 30<sup>th</sup> September, 2019

To

The Pay & Accounts Officer (Sectt.),  
Ministry of Housing & Urban Affairs,  
Nirman Bhawan, New Delhi – 110011

**Sub: Release of funds to Govt. of Himachal Pradesh for IEC and Public Awareness Activities under Swachh Bharat Mission during 2019-20 - reg**

Sir,

I am directed to convey the sanction of the Competent Authority for release of **Rs. 2,95,22,000/- (Rupees Two Crore, Ninety Five Lakh, Twenty Two Thousand only)** to **Govt. of Himachal Pradesh** towards release of 2<sup>nd</sup> Installment for IEC & PA Activities under Swachh Bharat Mission (Urban) during 2019-20.

2. The sanction will be regulated in accordance with the provisions of GFR, 2017.
3. The expenditure is debitable to Major Head **3601** – (Grants-in-Aid to State Govts) – **06** – (Centrally Sponsored Schemes) – **101** – (Central Assistance/Share) – **22** – (Swachh Bharat Mission) – **01** – IEC to State Governments for Swachh Bharat Mission – **31** – Grants-in-Aid – General under **Demand No. 56** for the year 2019-20 of the Ministry of Housing and Urban Affairs.
4. The amount will be credited to the State Government's account in RBI as per procedure laid down by Ministry of Finance, Department of Expenditure vide O.M. No. F-II(45/76/SC) dated 22.02.1977.
5. In addition to the entire Scheme being governed by the Guidelines of the Swachh Bharat Mission (SBM) which is available at [www.mohua.gov.in](http://www.mohua.gov.in) and following the same while releasing funds to beneficiaries/ULBs, the release of funds for **IEC & PA Activities** will be restricted to and governed by the guidelines given in relevant paragraph of the SBM guidelines.
6. Entry has been made at Sl. No. **105** in the Grant-in-Aids Register for the year 2019-20.
7. No U.C. is pending for these project from **Govt. of Himachal Pradesh**.
8. This issues with the approval of Finance Division vide Note on **e-file No.3107431 dated 30.09.2019**.

Yours faithfully,



( GORAL JHA )

Under Secretary to the Govt. of India  
Tel : 3062565

**....contd. on page 2....**

Copy to:-

1. Director General, Audit Central Revenue and Expenditure, Near ITO, AGCR Building, New Delhi-110002
2. Principal Accounts Officer, Ministry of Urban Development, Nirman Bhawan, New Delhi.
3. Chief Secretary, Government of Himachal Pradesh, Shimla.
4. Capt. J M Pathania, Director, Urban Development, HP. Palika Bhawan, Talland, Shimla-171002
5. Finance Division
6. Sanction file

Yours faithfully,



( GOPAL JHA )

Under Secretary to the Govt. of India  
Tel : 3062565